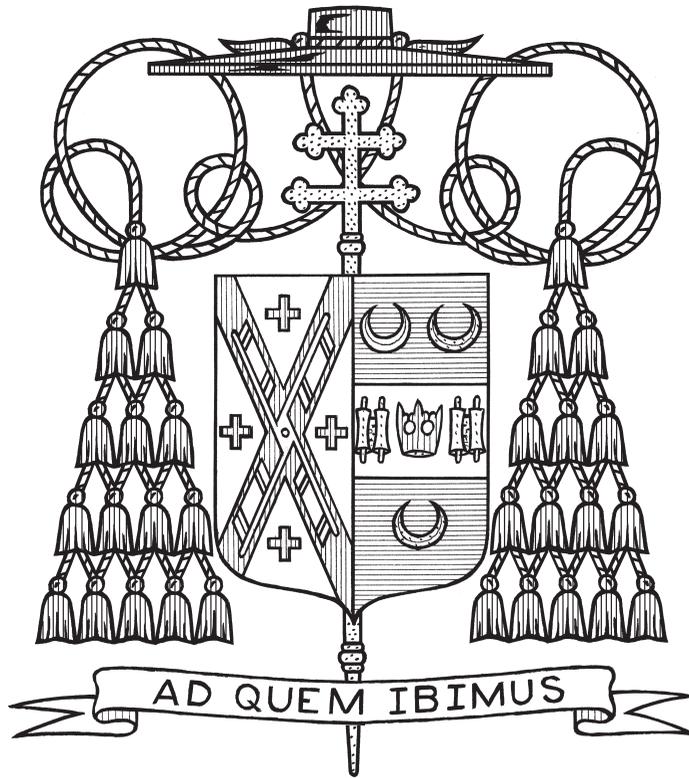


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

SEPTEMBER 13, 2020

PRELUDE

Sat. 5:30pm

“Erbarm‘ dich mein, o Herre Gott, BWV 721”

Johann Sebastian Bach

10:15am

“Christe, du Lamm Gottes, BWV 619” and

“Komm, Gott Schöpfer, heiliger Geist, BWV 641”

Johann Sebastian Bach

1:00pm

“Cortège et litanie, Op. 19, No. 2”

Marcel Dupré

THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“Lift High the Cross”

CRUCIFER



Lift high the cross, the love of Christ pro - claim,



Till all the world a - dore his sa - cred name.



1. Come Chris - tians, fol - low where the Mas - ter trod,
2. Led on their way by this tri - um - phant sign,
3. Each new - born fol - l'wer of the Cru - ci - fied
4. O Lord, once lift - ed on the glo - rious tree,
5. So shall our song of tri - umph ev - er be:



1. Our King vic - to - rious, Christ the Son of God.
2. The hosts of God in con - quering ranks com - bine.
3. Bears on the brow the seal of him who died.
4. Your death has brought us life e - ter - nal - ly.
5. Praise to the Cru - ci - fied for vic - to - ry!

KYRIE

Missa Simplex
Richard Proulx
Adapt. by Michael O'Connor

Cantor, then all:

Ky - ri - e, e - le - i - son. Chri - ste, e - le - i - son. Ky - ri - e, e - le - i - son.

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GLORIA

Missa Simplex
Richard Proulx

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.
We praise you, we bless you, we a-dore you, we glo-ri - fy you,
we give you thanks for your great glo-ry, Lord God, heav-en-ly King,
O God, al-might - y Fa - ther. Lord Je - sus Christ,
On - ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on us;
you take a - way the sins of the world, re - ceive our prayer;
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

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THE LITURGY OF THE WORD

FIRST READING

Sirach 27:30–28:7

Wrath and anger are hateful things,
 yet the sinner hugs them tight.
 The vengeful will suffer the LORD's vengeance,
 for he remembers their sins in detail.
 Forgive your neighbor's injustice;
 then when you pray, your own sins will be forgiven.
 Could anyone nourish anger against another
 and expect healing from the LORD?
 Could anyone refuse mercy to another like himself,
 can he seek pardon for his own sins?
 If one who is but flesh cherishes wrath,
 who will forgive his sins?
 Remember your last days, set enmity aside;
 remember death and decay, and cease from sin!
 Think of the commandments, hate not your neighbor;
 remember the Most High's covenant, and overlook faults.

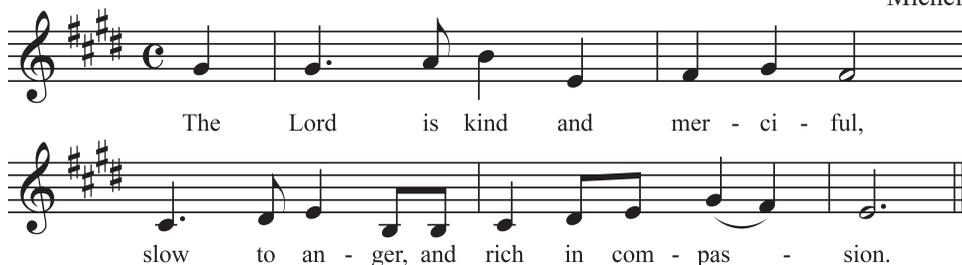
The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 103:1-2, 3-4, 9-10, 11-12

Michel Guimont



The Lord is kind and mer - ci - ful,
slow to an - ger, and rich in com - pas - sion.

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Bless the LORD, O my soul;
and all my being, bless his holy name.
Bless the LORD, O my soul,
and forget not all his benefits. *R.*

He pardons all your iniquities,
heals all your ills.
He redeems your life from destruction,
crowns you with kindness and compassion. *R.*

He will not always chide,
nor does he keep his wrath forever.
Not according to our sins does he deal with us,
nor does he requite us according to our crimes. *R.*

For as the heavens are high above the earth,
so surpassing is his kindness toward those who fear him.
As far as the east is from the west,
so far has he put our transgressions from us.” *R.*

SECOND READING

Romans 14:7-9

Brothers and sisters:
None of us lives for oneself, and no one dies for oneself.
For if we live, we live for the Lord,
and if we die, we die for the Lord;
so then, whether we live or die, we are the Lord’s.
For this is why Christ died and came to life,
that he might be Lord of both the dead and the living.

The word of the Lord.
Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

Melchior Vulpus



GOSPEL

Matthew 18:21-35

Peter approached Jesus and asked him,
“Lord, if my brother sins against me, how often must I forgive?
As many as seven times?”
Jesus answered, “I say to you, not seven times but seventy-seven times.
That is why the kingdom of heaven may be likened to a king
who decided to settle accounts with his servants.
When he began the accounting,
a debtor was brought before him who owed him a huge amount.
Since he had no way of paying it back, his master ordered him to be sold,
along with his wife, his children, and all his property, in payment of the debt.
At that, the servant fell down, did him homage, and said,
‘Be patient with me, and I will pay you back in full.’
Moved with compassion the master of that servant
let him go and forgave him the loan.
When that servant had left, he found one of his fellow servants
who owed him a much smaller amount.
He seized him and started to choke him, demanding, ‘Pay back what you owe.’
Falling to his knees, his fellow servant begged him,
‘Be patient with me, and I will pay you back.’
But he refused.
Instead, he had the fellow servant put in prison
until he paid back the debt.
Now when his fellow servants saw what had happened,
they were deeply disturbed, and went to their master
and reported the whole affair.
His master summoned him and said to him, ‘You wicked servant!
I forgave you your entire debt because you begged me to.
Should you not have had pity on your fellow servant,
as I had pity on you?’
Then in anger his master handed him over to the torturers
until he should pay back the whole debt.
So will my heavenly Father do to you,
unless each of you forgives your brother from your heart.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including "and became man," all bow:
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

HYMN

“Altísimo Señor”

LORD MOST HIGH



Estrillo: Al - tí - si - mo Se - ñor, que su - pis - teis jun -

1. Va - ya - mos al al - tar do mue - re el buen Je -
2. Je - sús es nues - tra luz, Je - sús es nues - tro
3. Re - ci - be, fiel mor - tal, la san - ta Co - mu -
4. Quien co - me de es - te pan de es - pi - ri - tual vir -



E: tar a un tiem - po en el al - tar ser Cor - de - ro y Pas -

1. sús que - rien - do re - no - var los fru - tos de la
2. Rey, los ra - yos de la Cruz a - lum - bran a su
3. nión, di - vi - no ma - nan - tial de gra - cia y re - den -
4. tud, y be - be con pie - dad del cá - liz de sa -



E: tor; qui - sie - ra con fer - vor a - mar y re - ci -

1. Cruz. Su san - gre es ri - co don del cá - liz de sa -
2. grey. Su car - ne fuer - za da pa - ra guar - dar la
3. ción. Ve - nid a re - ci - bir el pan de ben - di -
4. lud, la pren - da tie - ne en sí de e - ter - na bea - ti -



E: bir a quien por mí qui - so mo - rir.

1. lud, su Cuer - po pan de ben - di - ción
2. ley, de paz, a - mor y ca - ri - dad.
3. ción que es pren - da de e - ter - nal vi - vir.
4. tud, pues Cris - to Dios ha - bi - ta a - lí

SANCTUS

Mass for the City
Richard Proulx

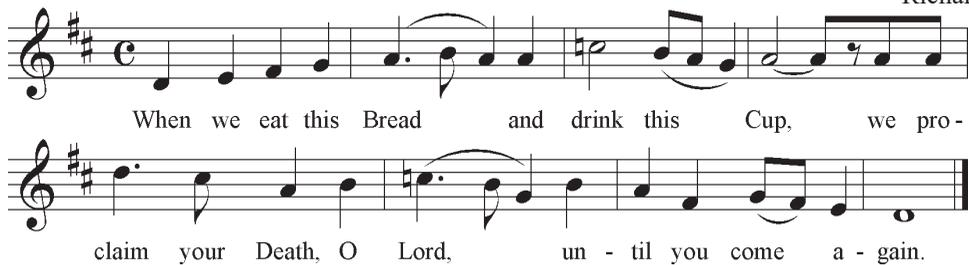


Ho-ly, Ho-ly, Ho - ly Lord God of Hosts. Heav - en and
earth are full of your glo-ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho - san - na, ho -
san - na in the high - est.

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MYSTERY OF FAITH

Mass for the City
Richard Proulx



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

Mass for the City
Richard Proulx

A - men, a - men, a - - - men.

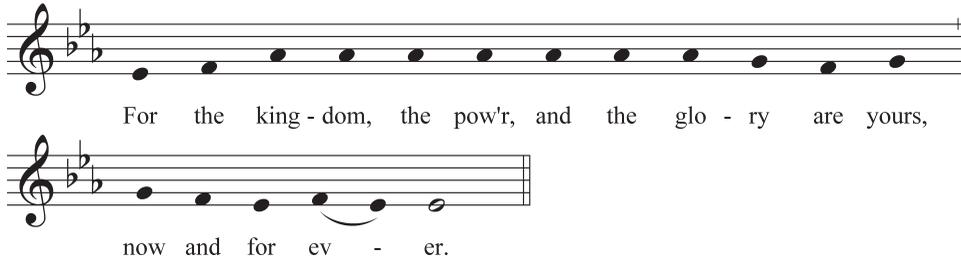
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THE COMMUNION RITE

THE LORD'S PRAYER

Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

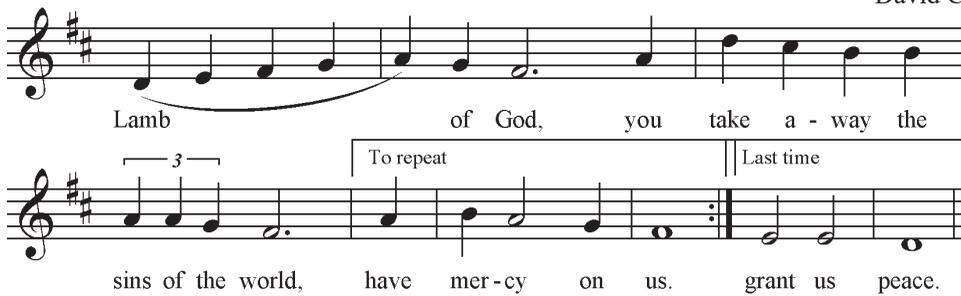
DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er.

AGNUS DEI

Holy Cross Mass
David Clark Isele



Lamb of God, you take a - way the
sins of the world, have mer - cy on us. grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Draw Near and Take the Body of Thy Lord”

COENA DOMINI



1. Draw near and take the bod - y of thy Lord,
2. Saved by his Bod - y hal - lowed by his Blood,
3. Sal - va - tion's giv - er, Christ, the on - ly Son,
4. With heav'n - ly bread he makes the hun - gry whole,
5. Be - fore thy pres - ence, Lord, all peo - ple bow.



1. And drink with faith the blood for thee out - poured.
2. With souls re - freshed we give our thanks to God.
3. By his dear cross and blood the vic - t'ry won.
4. Give liv - ing wa - ters to the thirst - ing soul.
5. In this thy feast of love be with us now.

THE CONCLUDING RITES

RECESSIONAL HYMN

“When in Our Music God Is Glorified”

ENGLEBERG



1. When in our mu - sic God is glo - ri - fied,
2. How of - ten, mak - ing mu - sic, we have found
3. So has the Church, in lit - ur - gy and song,
4. And did not Je - sus sing a psalm that night
5. Let ev - 'ry in - stru - ment be tuned for praise!



And ad - o - ra - tion leaves no room for pride,
A new di - men - sion in the world of sound,
In faith and love, through cen - tu - ries of wrong,
When ut - most e - vil strove a - gainst the Light?
Let all re - joice who have a voice to raise!



It is as though the whole cre - a - tion cried
As wor - ship moved us to a more pro - found
Borne wit - ness to the truth in ev - 'ry tongue,
Then let us sing, for whom he won the fight,
And may God give us faith to sing al - ways



Al - - - le - - - lu - - - ia!

POSTLUDE

Sat. 5:30pm

“Sinfonia” from *Cantata No. 29*

Johann Sebastian Bach

arr. Marcel Dupré

10:15am

“Dies sind die heiligen zehn Gebot, BWV 678”

Johann Sebastian Bach

1:00pm

“Tuba Tune”

Craig Sellar Lang

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*