

ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

THE MOST HOLY NAME OF MARY  
MEMORIAL

SEPTEMBER 12, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Immaculate Mary”  
LOURDES HYMN



1. Im - mac - u - late Ma - ry, your prais - es we sing;  
2. In heav - en the bless - ed your glo - ry pro - claim;  
3. We pray you, O Moth - er, may God's will be done;  
4. We pray for our Moth - er, the Church up - on earth;



1. You reign now in splen - dor with Jes - sus our King.  
2. On earth we, your chil - dren, in - voke your fair name.  
3. We pray for his glo - ry; may his kind - dom come.  
4. And bless, ho - ly Ma - ry, the land of our birth.



A - ve, a - ve, a - ve, Ma - ri - a!



A - ve, a - ve, Ma - ri - a!

### KYRIE

adapt. Litany of the Saints

Cantor:	All:
	
Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.

Cantor:	All:
	
Chri - ste e - le - i - son.	Chri - ste e - le - i - son.

Cantor:	All:
	
Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

1 Corinthians 10:14-22

My beloved ones, avoid idolatry.  
I am speaking as to sensible people;  
judge for yourselves what I am saying.  
The cup of blessing that we bless,  
is it not a participation in the Blood of Christ?  
The bread that we break,  
is it not a participation in the Body of Christ?  
Because the loaf of bread is one,  
we, though many, are one Body,  
for we all partake of the one loaf.

Look at Israel according to the flesh;  
are not those who eat the sacrifices participants in the altar?  
So what am I saying?  
That meat sacrificed to idols is anything?  
Or that an idol is anything?  
No, I mean that what they sacrifice,  
they sacrifice to demons, not to God,  
and I do not want you to become participants with demons.  
You cannot drink the cup of the Lord and also the cup of demons.  
You cannot partake of the table of the Lord and of the table of demons.  
Or are we provoking the Lord to jealous anger?  
Are we stronger than him?

The word of the Lord.  
**Thanks be to God.**

## RESPONSORIAL PSALM

Psalms 45:11-12, 14-15, 16-17

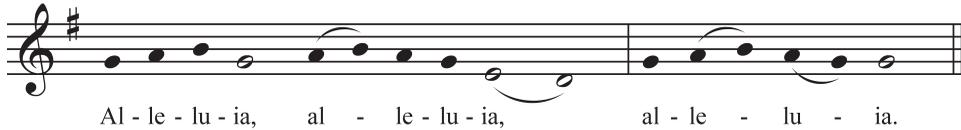
℟️ **To you, Lord, I will offer a sacrifice of praise.**

How shall I make a return to the LORD  
for all the good he has done for me?  
The cup of salvation I will take up,  
and I will call upon the name of the LORD. ℟️

To you will I offer sacrifice of thanksgiving,  
and I will call upon the name of the LORD.  
My vows to the LORD I will pay  
in the presence of all his people. ℟️

# ACCLAMATION BEFORE THE GOSPEL

Chant, Mode VI



## GOSPEL

Luke 6:43-49

Jesus said to his disciples:

“A good tree does not bear rotten fruit,  
nor does a rotten tree bear good fruit.

For every tree is known by its own fruit.

For people do not pick figs from thornbushes,  
nor do they gather grapes from brambles.

A good person out of the store of goodness in his heart produces good,  
but an evil person out of a store of evil produces evil;  
for from the fullness of the heart the mouth speaks.

“Why do you call me, ‘Lord, Lord,’ but not do what I command?

I will show you what someone is like who comes to me,  
listens to my words, and acts on them.

That one is like a man building a house,  
who dug deeply and laid the foundation on rock;  
when the flood came, the river burst against that house  
but could not shake it because it had been well built.

But the one who listens and does not act  
is like a person who built a house on the ground  
without a foundation.

When the river burst against it,  
it collapsed at once and was completely destroyed.”

The Gospel of the Lord.

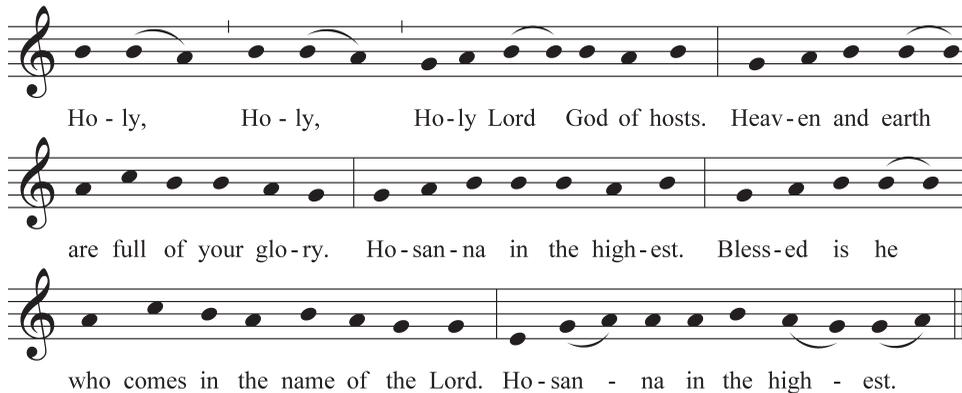
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

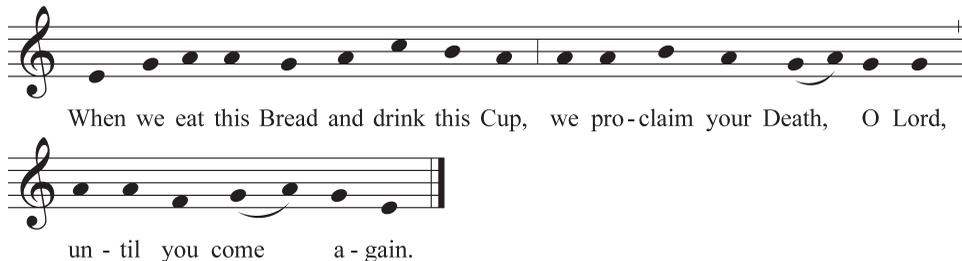


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*

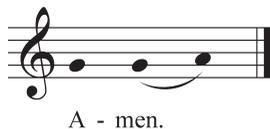


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“My Soul Rejoices”

Owen Alstott



My soul re - joic - es in God my sav - ior.



My spir - it finds its joy in God, the liv - ing God.



1. My soul pro - claims your might - y deeds. My  
 2. Your mer - cy flows through - out the land, and  
 3. You cast the might - y from their thrones  
 4. You fill the hun - gry with good things. With  
 5. Just as you prom - ised A - bra - ham, you



1. spir - it sings the great - ness of your name.  
 2. ev - 'ry gen - er - a - tion knows your love.  
 3. raise the poor and low - ly to new life.  
 4. emp - ty hands you send the rich a - way.  
 5. come to free your peo - ple, Is - ra - el.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Hail, Holy Queen Enthroned Above”

SALVE REGINA CAELITUM



1. Hail, ho - ly Queen en - throned a - bove,  
2. O gate of life, we hon - or thee, O Ma - ri - a.  
3. O Ma - ry, has - ten with thine aid,  
4. And when our life on earth is done,



1. Hail, Moth - er of mer - cy and of love,  
2. Our joy, our hope, and heav - en's key, O Ma - ri - a.  
3. Most gen - tle, lov - ing, joy - ous Maid,  
4. Then show us Christ, thy ho - ly Son,



Tri - umph, all ye cher - u - bim; Sing with us, ye



ser - a - phim. Heav'n and earth re - sound the hymn:



Sal - ve, sal - ve, sal - ve, Re - gi - na!

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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