

ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

THE NATIVITY OF THE BLESSED VIRGIN MARY
FEAST

SEPTEMBER 8, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Immaculate Mary”
LOURDES HYMN



1. Im - mac - u - late Ma - ry, your prais - es we sing;
2. In heav - en the bless - ed your glo - ry pro - claim;
3. We pray you, O Moth - er, may God's will be done;
4. We pray for our Moth - er, the Church up - on earth;



1. You reign now in splen - dor with Jes - sus our King.
2. On earth we, your chil - dren, in - voke your fair name.
3. We pray for his glo - ry; may his kind - dom come.
4. And bless, ho - ly Ma - ry, the land of our birth.



A - ve, a - ve, a - ve, Ma - ri - a!



A - ve, a - ve, Ma - ri - a!

KYRIE

adapt. Litany of the Saints



Ky-ri-e e-le-i-son. Chri-ste e-le-i-son. Ky-ri-e e-le-i-son.

GLORIA

Gloria Simplex
Richard Proulx



Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you,
 we give you thanks for your great glo-ry, Lord God, heav-en-ly King,
 O God, al-might-y Fa-ther. Lord Je-sus Christ,
 On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
 you take a-way the sins of the world, have mer-cy on us;
 you take a-way the sins of the world, re-ceive our prayer;
 you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
 For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A-men.

THE LITURGY OF THE WORD

FIRST READING

Revelation 21:9b-14

The LORD says:

You, Bethlehem-Ephrathah,
too small to be among the clans of Judah,
From you shall come forth for me
one who is to be ruler in Israel;
Whose origin is from of old,
from ancient times.

(Therefore the Lord will give them up, until the time
when she who is to give birth has borne,
And the rest of his brethren shall return
to the children of Israel.)

He shall stand firm and shepherd his flock
by the strength of the LORD,
in the majestic name of the LORD, his God;
And they shall remain, for now his greatness
shall reach to the ends of the earth;
he shall be peace.

or Romans 8:28-30

Brothers and sisters:

We know that all things work for good for those who love God,
who are called according to his purpose.
For those he foreknew he also predestined
to be conformed to the image of his Son,
so that he might be the firstborn
among many brothers.
And those he predestined he also called;
and those he called he also justified;
and those he justified he also glorified.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 13:6ab, 6c

℟. **With delight I rejoice in the Lord.**

Though I trusted in your mercy,
let my heart rejoice in your salvation. ℟.

Let me sing of the LORD, "He has been good to me." ℟.

ACCLAMATION BEFORE THE GOSPEL

Chant, Mode VI



GOSPEL

Matthew 1:1-16, 18-23
or Matthew 1:18-23

The Book of the genealogy of Jesus Christ,
 the son of David, the son of Abraham.

Abraham became the father of Isaac,
 Isaac the father of Jacob,
 Jacob the father of Judah and his brothers.
 Judah became the father of Perez and Zerah,
 whose mother was Tamar.
 Perez became the father of Hezron,
 Hezron the father of Ram,
 Ram the father of Amminadab.
 Amminadab became the father of Nahshon,
 Nahshon the father of Salmon,
 Salmon the father of Boaz,
 whose mother was Rahab.
 Boaz became the father of Obed,
 whose mother was Ruth.
 Obed became the father of Jesse,
 Jesse the father of David the king.
 David became the father of Solomon,
 whose mother had been the wife of Uriah.
 Solomon became the father of Rehoboam,
 Rehoboam the father of Abijah,
 Abijah the father of Asaph.
 Asaph became the father of Jehoshaphat,
 Jehoshaphat the father of Joram,
 Joram the father of Uzziah.
 Uzziah became the father of Jotham,
 Jotham the father of Ahaz,
 Ahaz the father of Hezekiah.
 Hezekiah became the father of Manasseh,
 Manasseh the father of Amos,
 Amos the father of Josiah.
 Josiah became the father of Jechoniah and his brothers
 at the time of the Babylonian exile.

After the Babylonian exile,
Jechoniah became the father of Shealtiel,
Shealtiel the father of Zerubbabel,
Zerubbabel the father of Abiud.
Abiud became the father of Eliakim,
Eliakim the father of Azor,
Azor the father of Zadok.
Zadok became the father of Achim,
Achim the father of Eliud,
Eliud the father of Eleazar.
Eleazar became the father of Matthan,
Matthan the father of Jacob,
Jacob the father of Joseph, the husband of Mary.
Of her was born Jesus who is called the Christ.

Now [this is how the birth of Jesus Christ came about.
When his mother Mary was betrothed to Joseph,
but before they lived together,
she was found with child through the Holy Spirit.
Joseph her husband, since he was a righteous man,
yet unwilling to expose her to shame,
decided to divorce her quietly.
Such was his intention when, behold,
the angel of the Lord appeared to him in a dream and said,
“Joseph, son of David,
do not be afraid to take Mary your wife into your home.
For it is through the Holy Spirit
that this child has been conceived in her.
She will bear a son and you are to name him Jesus,
because he will save his people from their sins.”
All this took place to fulfill
what the Lord had said through the prophet:

*Behold, the virgin shall be with child and bear a son,
and they shall name him Emmanuel,*

which means “God is with us.”]

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Danish Amen Mass

David Kraehenbuehl

Ho - ly, ho - ly, ho - ly Lord, God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Text © 2010, ICEL. Music © 1970, 1973, 2011, World Library Publications, Inc. All rights reserved.

MYSTERY OF FAITH

Danish Amen Mass

David Kraehenbuehl

When we eat this Bread and drink this Cup, we pro - claim
your Death, O Lord, un - til you come a - gain.

Text © 2010, ICEL. Music © 1970, 1973, 2011, World Library Publications, Inc. All rights reserved.

AMEN

Danish Amen Mass
David Krachenbuehl

A - men, a - men, a - - - men.

From the arrangement of *Danish Amen Mass-Eucharistic Acclamations* published by World Library Publications.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Danish Amen Mass
David Krachenbuehl

Lamb of God, you take a-way the sins of the world: have
mer - cy on us. world: grant us peace.

Text © 2010, ICEL. Music © 1973, World Library Publications, Inc. All rights reserved.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

HYMN

“My Soul Rejoices”

Owen Alcott



My soul re - joic - es in God my sav - ior.



My spir - it finds its joy in God, the liv - ing God.



1. My soul pro - claims your might - y deeds. My
2. Your mer - cy flows through - out the land, and
3. You cast the might - y from their thrones and
4. You fill the hun - gry with good things. With
5. Just as you prom - ised A - bra - ham, you



1. spir - it sings the great - ness of your name.
2. ev - 'ry gen - er - a - tion knows your love.
3. raise the poor and low - ly to new life.
4. emp - ty hands you send the rich a - way.
5. come to free your peo - ple, Is - ra - el.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Hail, Holy Queen Enthroned Above”

SALVE REGINA CAELITUM



1. Hail, ho - ly Queen en - throned a - bove,
2. O gate of life, we hon - or thee, O Ma - ri - a.
3. O Ma - ry, has - ten with thine aid,
4. And when our life on earth is done,



1. Hail, Moth - er of mer - cy and of love,
2. Our joy, our hope, and heav - en's key, O Ma - ri - a.
3. Most gen - tle, lov - ing, joy - ous Maid,
4. Then show us Christ, thy ho - ly Son,



Tri - umph, all ye cher - u - bim; Sing with us, ye



ser - a - phim. Heav'n and earth re - sound the hymn:



Sal - ve, sal - ve, sal - ve, Re - gi - na!

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.



ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*