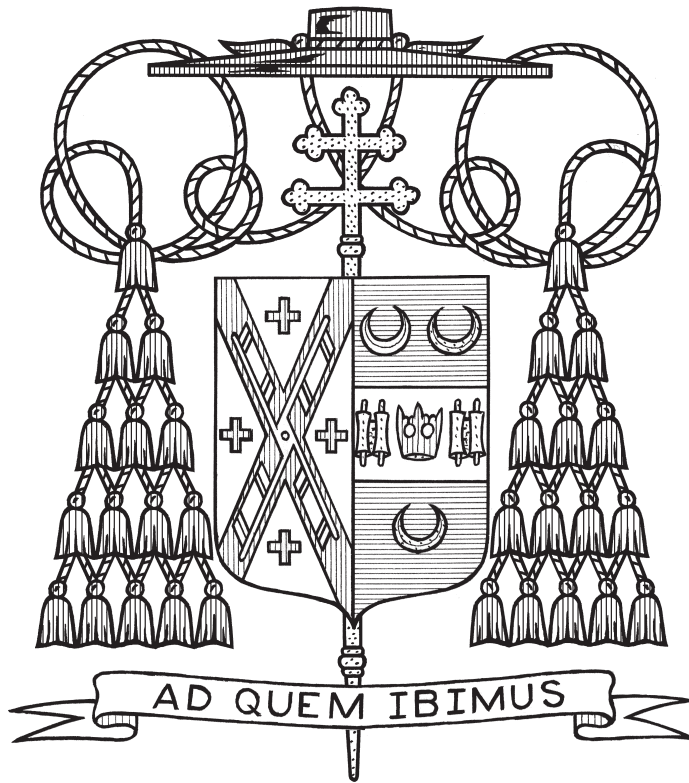


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

TWENTY-THIRD SUNDAY IN ORDINARY TIME

SEPTEMBER 6, 2020

PRELUDE

10:15am

“O Prince of Peace”

George Dyson

1:00pm

“Andante sostenuto” from *Symphonie Gothique, No. 9, Op. 70*

Charles-Marie Widor

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“God Is Love, Let Heaven Adore Him”

ABBOT'S LEIGH



1. God is Love, let heav'n a - dore him; God is Love, let  
2. God is Love; his love en - fold - eth, All the world in  
3. God is Love; and though with blind - ness Sin af - flicts all



earth re - joice; Let cre - a - tion sing be - fore him And ex -  
one em - brace: With un - fail - ing grasp God hold - eth, Ev - 'ry  
hu - man life, God's e - ter - nal lov - ing kind - ness Guides us



alt him with one voice. God who laid the earth's foun - da - tion,  
child of ev - 'ry race. And when hu - man hearts are break - ing  
through our earth - ly strife. Sin and death and hell shall nev - er



God who spreads the heav'n's a - bove, God who breathes through  
Un - der sor - row's i - ron rod, Then we find that  
O'er us fin - al tri - umph gain; God is Love, so



all cre - a - tion: God is Love, e - ter - nal Love.  
self - same ach - ing Deep with - in the heart of God.  
Love for ev - er O'er the u - ni - verse must reign.

# KYRIE

*New Plainsong III*  
David Hurd

Cantor: Ky-ri-e e-le-i-son. All: Ky-ri-e e-le-i-son. Cantor: Chri-ste e-le-i-son.  
All: Chri-ste e-le-i-son. Cantor: Ky-ri-e e-le-i-son. All: Ky-ri-e e-le-i-son.

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# GLORIA

*New Plainsong III*  
David Hurd

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.  
We praise you, we bless you, we a-dore you, we glo-ri-fy you,  
we give you thanks for your great glo-ry. Lord God, heav-en-ly King,  
O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,  
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;  
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly one, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men.

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## THE LITURGY OF THE WORD

### FIRST READING

Ezekiel 33:7-9

Thus says the LORD:

You, son of man, I have appointed watchman for the house of Israel;  
 when you hear me say anything, you shall warn them for me.

If I tell the wicked, "O wicked one, you shall surely die,"  
 and you do not speak out to dissuade the wicked from his way,  
 the wicked shall die for his guilt,  
 but I will hold you responsible for his death.

But if you warn the wicked,  
 trying to turn him from his way,  
 and he refuses to turn from his way,  
 he shall die for his guilt,  
 but you shall save yourself.

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 95:1-2, 6-7, 8-9  
Richard Proulx  
verses: Joseph Gelineau, SJ



If to - day you hear his voice, hard - en not your hearts.

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Come, let us ring out our joy to the LORD;  
hail the rock who saves us.  
Let us come into his presence, giving thanks;  
let us hail him with a song of praise. 🌀

O Come; let us bow down and bend low.  
Let us kneel before the LORD who made us,  
for he is our God, and we  
the people who belong to his pasture,  
the flock that is led by his hand. 🌀

O that today you would listen to his voice!  
“Harden not your hearts as at Meribah,  
as on that day at Massah in the desert,  
where your forebears put me to the test;  
when they tried me, thou they saw my work.” 🌀

# SECOND READING

Romans 13:8-10

Brothers and sisters:

Owe nothing to anyone, except to love one another;  
for the one who loves another has fulfilled the law.  
The commandments, “You shall not commit adultery;  
you shall not kill; you shall not steal; you shall not covet,”  
and whatever other commandment there may be,  
are summed up in this saying, namely,  
“You shall love your neighbor as yourself.”  
Love does no evil to the neighbor;  
hence, love is the fulfillment of the law.

The word of the Lord.  
**Thanks be to God.**

# ACCLAMATION BEFORE THE GOSPEL

Chant, Mode VI



# GOSPEL

Matthew 18:15-20

Jesus said to his disciples:

“If your brother sins against you,  
go and tell him his fault between you and him alone.

If he listens to you, you have won over your brother.

If he does not listen,

take one or two others along with you,

so that ‘every fact may be established  
on the testimony of two or three witnesses.’

If he refuses to listen to them, tell the church.

If he refuses to listen even to the church,

then treat him as you would a Gentile or a tax collector.

Amen, I say to you,

whatever you bind on earth shall be bound in heaven,  
and whatever you loose on earth shall be loosed in heaven.

Again, amen, I say to you,

if two of you agree on earth  
about anything for which they are to pray,  
it shall be granted to them by my heavenly Father.

For where two or three are gathered together in my name,  
there am I in the midst of them.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## PROFESSION OF FAITH

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, up to and including "and became man," all bow:*  
**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

HYMN

“I Love You, O My Lord Most High”

DANIEL



1. I love you, O my Lord most high, For  
2. May mem - o - ry no thought sug - gest But  
3. All mine is yours: say but the word, Say  
4. A - part from you, noth - ing can be, So



1. first your love has cap - tured me; I seek no oth - er  
2. shall to your pure glo - ry lend, May un - der - stand - ing  
3. what you will it shall be done; I know your love, most  
4. grant me this, my on - ly wish, To love you, Lord, e -



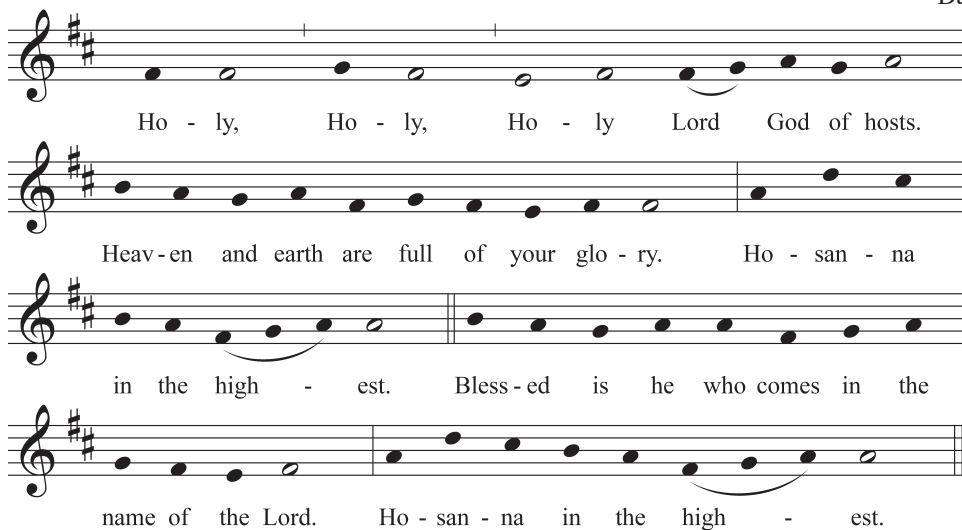
1. lib - er - ty: Bound by your love, I shall be free.  
2. find no rest, Ex - cept in you, its on - ly end.  
3. gra - cious Lord, I know you seek my good a - lone.  
4. ter - nal - ly, You give me all in giv - ing this.



# SANCTUS

*New Plainsong III*

David Hurd



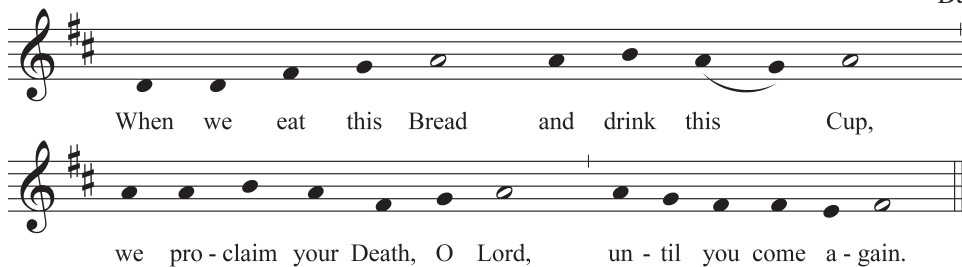
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho - san - na  
in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

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# MYSTERY OF FAITH

*New Plainsong III*

David Hurd



When we eat this Bread and drink this Cup,  
we pro - claim your Death, O Lord, un - til you come a - gain.

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# GREAT AMEN

*New Plainsong III*

David Hurd

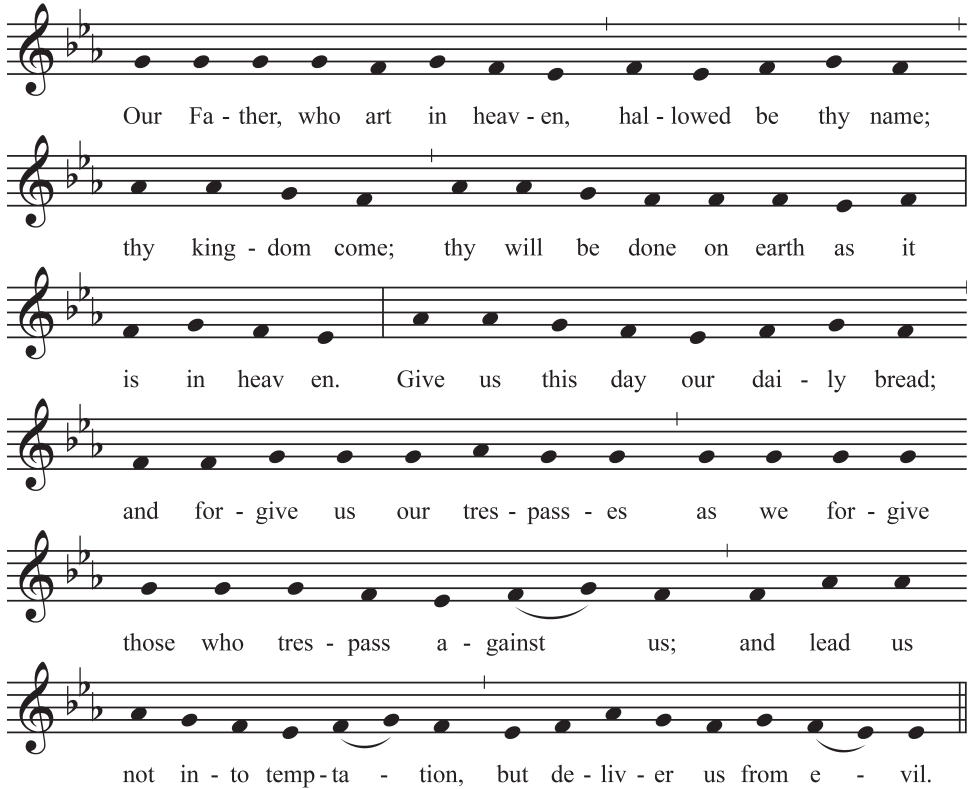


A - men, a - men, a - - - men.

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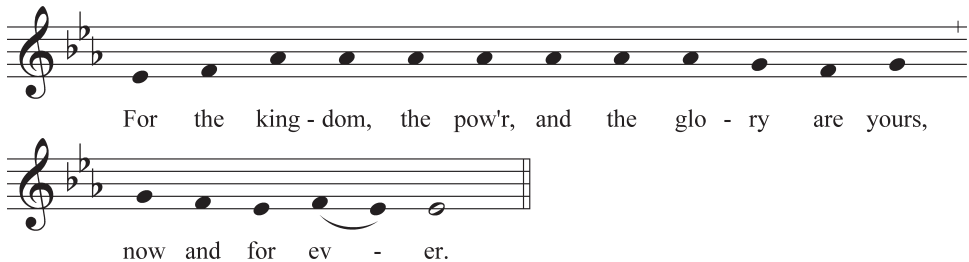
# THE COMMUNION RITE

## THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

## DOXOLOGY

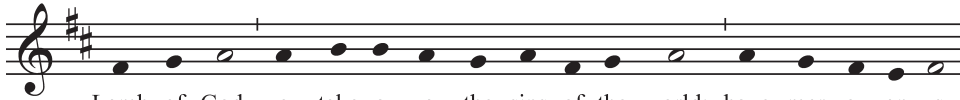


For the king - dom, the pow'r, and the glo - ry are yours,  
now and for ev - er.

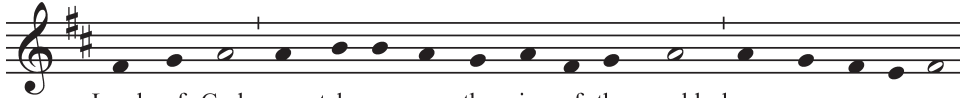
# AGNUS DEI

*New Plainsong III*

David Hurd



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

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## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Draw Us in the Spirit’s Tether”

UNION SEMINARY



1. Draw us in the Spir - it's teth - er, For when hum - bly  
 2. As the breth - ren used to gath - er In the name of  
 3. All our meals and all our liv - ing Make as sac - ra -



in thy name, Two or three are met to - geth - er,  
 Christ to sup, Then with thanks to God the Fa - ther  
 ments of thee, That by car - ing, help - ing, giv - ing,



Thou art in the midst of them; Al - le - lu - ia!  
 Break the bread and bless the cup. Al - le - lu - ia!  
 We may true dis - ci - ples be. Al - le - lu - ia!



Al - le - lu - ia! Touch we now thy gar - ment's hem.  
 Al - le - lu - ia! So knit thou our friend - ship up.  
 Al - le - lu - ia! We will serve thee faith - ful - ly.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“De Boca y Corazón”

NUN DANKET



1. De bo - ca y co - ra - zón A nues - tro Dios can -  
2. Oh bon - da - do - so Dios, Ven, da - nos ca - da  
3. Dios Cre - a - dor a ti Con go - zo a - do -



1. te - mos. Nos dio su ben - di - ción, Sa - lud, vi - da y con -  
2. dí - a Un co - ra - zón fi - lial Y lle - no de a - le -  
3. ra - mos. Oh, Cris - to Re - den - tor, Tu sal - va - ción can -



1. sue - lo. Tan só - lo a su bon - dad De - be - mos nues - tro  
2. grí - a. Con - ser - va nues - tra paz; Tu bra - zo pro - tec -  
3. ta - mos. Es - pí - ri - tu de a - mor, A - cep - ta la o - ra -



1. ser; Con su fi - de - li - dad Nos cui - da por do - quier.  
2. tor Nos lle - ve a ver tu faz En tu ciu - dad, Se - ñor.  
3. ción Que e - le - va con fer - vor El gra - to co - ra - zón.

## POSTLUDE

10:15am

“Urbs Hierusalem beata”

Herbert Howells

1:00pm

“In dir ist Freude, BWV 615”

Johann Sebastian Bach

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

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[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*