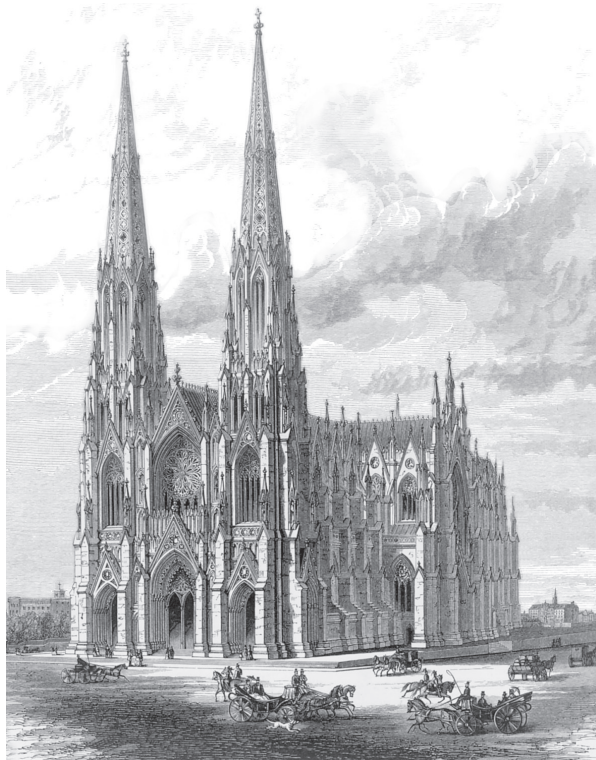


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

FRIDAY OF THE TWENTY-SECOND
WEEK IN ORDINARY TIME

SEPTEMBER 4, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

"Praise to the Living God"
LEONI



1. Praise to the liv - ing God, Who reigns en - throned
2. He by him - self hath sworn: I on his oath
3. There dwells the Lord, our King, The Lord, our Right -
4. The God who reigns on high The great arch - an -



1. a - bove, An - cient of ev - er - last - ing days, And
2. de - pend; I shall, on ea - gle - wings up - borne, To
3. eous - ness, Tri - umph - ant o'er the world and sin, The
4. gels sing, And "Ho - ly, Ho - ly, Ho - ly," cry, "Al -



1. God of love; To him up - lift your voice, At
2. heav'n as - cend: I shall be - hold his face, I
3. Prince of Peace; On Si - on's sa - cred height His
4. might - y King! Who was, and is, the same, And



1. whose su - preme com - mand From earth we
2. shall his pow'r a - dore, And sing the
3. king - dom he main - tains, And, glo - rious
4. ev - er - more shall be, E - ter - nal



1. rise, and seek the joys At his right hand.
2. won - ders of his grace For ev - er - more.
3. with his saints in light, For ev - er reigns.
4. Fa - ther, great I AM, We wor - ship thee."

KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

1 Corinthians 4:1-5

Brothers and sisters:

Thus should one regard us: as servants of Christ
and stewards of the mysteries of God.

Now it is of course required of stewards
that they be found trustworthy.

It does not concern me in the least
that I be judged by you or any human tribunal;
I do not even pass judgment on myself;
I am not conscious of anything against me,
but I do not thereby stand acquitted;
the one who judges me is the Lord.

Therefore, do not make any judgment before the appointed time,
until the Lord comes,
for he will bring to light what is hidden in darkness
and will manifest the motives of our hearts,
and then everyone will receive praise from God.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalms 37:3-4, 5-6, 27-28, 39-40

℟. **The salvation of the just comes from the Lord.**

Trust in the LORD and do good,
that you may dwell in the land and be fed in security.
Take delight in the LORD,
and he will grant you your heart's requests. ℟.

Commit to the LORD your way;
trust in him, and he will act.
He will make justice dawn for you like the light;
bright as the noonday shall be your vindication. ℟.

Turn from evil and do good,
that you may abide forever;
For the LORD loves what is right,
and forsakes not his faithful ones.
Criminals are destroyed
and the posterity of the wicked is cut off. ℟.

The salvation of the just is from the LORD;
 he is their refuge in time of distress.
 And the LORD helps them and delivers them;
 he delivers them from the wicked and saves them,
 because they take refuge in him. ℟

ACCLAMATION BEFORE THE GOSPEL

Chant, Mode VI



GOSPEL

Luke 5:33-39

The scribes and Pharisees said to Jesus,
 “The disciples of John the Baptist fast often and offer prayers,
 and the disciples of the Pharisees do the same;
 but yours eat and drink.”
 Jesus answered them, “Can you make the wedding guests fast
 while the bridegroom is with them?
 But the days will come, and when the bridegroom is taken away from them,
 then they will fast in those days.”
 And he also told them a parable.
 “No one tears a piece from a new cloak to patch an old one.
 Otherwise, he will tear the new
 and the piece from it will not match the old cloak.
 Likewise, no one pours new wine into old wineskins.
 Otherwise, the new wine will burst the skins,
 and it will be spilled, and the skins will be ruined.
 Rather, new wine must be poured into fresh wineskins.
 And no one who has been drinking old wine desires new,
 for he says, ‘The old is good.’”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

New Plainsong III

David Hurd

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho - san - na
in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

The musical score for the Sanctus is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and plainsong-like, with lyrics written below the notes. The first staff contains the first line of lyrics, the second and third staves contain the second and third lines, and the fourth staff contains the final line. The music ends with a double bar line.

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MYSTERY OF FAITH

New Plainsong III

David Hurd

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un - til you come a - gain.

The musical score for the Mystery of Faith is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and plainsong-like, with lyrics written below the notes. The first staff contains the first line of lyrics, and the second staff contains the second line. The music ends with a double bar line.

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GREAT AMEN

New Plainsong III
David Hurd



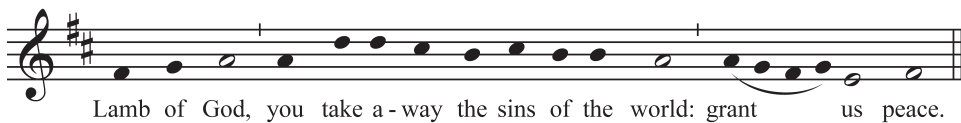
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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

New Plainsong III
David Hurd



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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

HYMN

“O Jesus, Joy of Loving Hearts”

FULDA (WALTON)



1. O Je - sus, joy of lov - ing hearts,
2. Your truth un - changed has ev - er stood;
3. We taste you, Lord, our liv - ing bread,
4. For you our rest - less spir - its yearn
5. O Je - sus, ev - er with us stay;



1. The fount of life and our true light, We
2. You save all those who heed your call; To
3. And long to feast up - on you still; We
4. Where - e'er our chang - ing lot is cast, Glad,
5. Make all our mo - ments calm and bright; Oh,



1. seek the peace your love im - parts And
2. those who seek you, you are - good, To
3. drink of you, the foun - tain - head, Our
4. when your pres - ence we dis - cern, Blest,
5. chase the night of sin a - way, Shed



1. stand re - joic - ing in your sight.
2. those who find you-- in all.
3. thirst - to quench in and fill.
4. when our faith can hold you fast.
5. o'er the world your ho - ly light.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Fairest Lord Jesus”

ST. ELIZABETH



1. Fair - est Lord Je - sus, rul - er of all
2. Fair are the mead - ows, fair - er still the
3. Fair is the sun - shine, fair - er still the
4. Beau - ti - ful Sav - ior! Lord of all the



1. na - ture, O thou of God and man the
2. wood - lands, robed in the bloom - ing garb of
3. moon - light, and all the twin - kling star - ry
4. na - tions Son of God and Son of



1. Son, Thee will I cher - ish, Thee will I
2. spring: Je - sus is fair - er, Je - sus is
3. host: Je - sus shines bright - er, Je - sus shines
4. Man! Glo - ry and hon - or, praise, a - do -



1. hon - or, thou, my soul's glo - ry, joy and crown.
2. pur - er, Who makes the woe - ful heart to sing.
3. pur - er that all the an - gels heav'n can boast.
4. ra - tion, now and for - ev - er - more be thine.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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