ST. PATRICK’S CATHEDRAL
“AMERICA’S PARISH CHURCH”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT MONICA
MEMORIAL

AUGUST 27, 2020
THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Praise to the Lord”
LOBE DEN HERREN

1. Praise to the Lord, the Almighty, the King of creation!
2. Praise to the Lord, who dost prosper thy work and doest send forth peace.
3. Praise to the Lord, who o’er all things so wondrously reigneth.
4. Praise to the Lord! O let all that is in me adore thee!

1. My soul, praise him, for he is thy health and salvation!
2. Ponder anew What the Almighty hath done.
3. Let the Amen sound from his Holy Presence.
4. Alas! Who might so well prepare us to sing God’s praises, but he himself?

KYRIE

adapt. Litany of the Saints

All: Christ-e-e-le-i-son.
TH E L I T U R G Y O F T H E W O R D

F I R S T  R E A D I N G

Paul, called to be an Apostle of Christ Jesus by the will of God,
and Sosthenes our brother,
to the Church of God that is in Corinth,
to you who have been sanctified in Christ Jesus, called to be holy,
with all those everywhere who call upon the name of our Lord Jesus Christ,
their Lord and ours.
Grace to you and peace from God our Father
and the Lord Jesus Christ.
I give thanks to my God always on your account
for the grace of God bestowed on you in Christ Jesus,
that in him you were enriched in every way,
with all discourse and all knowledge,
as the testimony to Christ was confirmed among you,
so that you are not lacking in any spiritual gift
as you wait for the revelation of our Lord Jesus Christ.
He will keep you firm to the end,
irreproachable on the day of our Lord Jesus Christ.
God is faithful,
and by him you were called to fellowship with his Son, Jesus Christ our Lord.
The word of the Lord.
Thanks be to God.

R E S P O N S O R I A L  P S A L M

Psalm 145:2-3, 4-5, 6-7

I will praise your name for ever, Lord.
Every day will I bless you,
and I will praise your name forever and ever.
Great is the LORD and highly to be praised;
his greatness is unsearchable. R
Generation after generation praises your works
and proclaims your might.
They speak of the splendor of your glorious majesty
and tell of your wondrous works. R
They discourse of the power of your terrible deeds
and declare your greatness.
They publish the fame of your abundant goodness
and joyfully sing of your justice. R
Jesus said to his disciples:
“Stay awake!
For you do not know on which day your Lord will come.
Be sure of this:
if the master of the house
had known the hour of night when the thief was coming,
he would have stayed awake
and not let his house be broken into.
So too, you also must be prepared,
for at an hour you do not expect, the Son of Man will come.

“Who, then, is the faithful and prudent servant,
whom the master has put in charge of his household
to distribute to them their food at the proper time?
Blessed is that servant whom his master on his arrival finds doing so.
Amen, I say to you, he will put him in charge of all his property.
But if that wicked servant says to himself, ‘My master is long delayed,’
and begins to beat his fellow servants,
and eat and drink with drunkards,
the servant’s master will come on an unexpected day
and at an unknown hour and will punish him severely
and assign him a place with the hypocrites,
where there will be wailing and grinding of teeth.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**
**The Liturgy of the Eucharist**

**The Preparation of the Gifts**

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**Sanctus**

Roman Missal

\[\text{Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.}\]

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**Mystery of Faith**

Roman Missal

\[\text{When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.}\]

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**Great Amen**

Roman Missal

\[\text{Amen.}\]
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. O living bread from heaven, How well you fed your guest! The gifts that you have given Have filled my heart with rest. O wondrous food of blessing, O cup that heals our woes, My heart, this gift possessing. With praises overflowing!

2. Lord Jesus, here you led me With in your holiest place, And here yourself have fed me With treasurers of your grace; And you have freely given What earth could never buy, The bread of merit The favor you have shown, And all my life from heaven, That I may never die.

3. You gave me all I wanted, This food can destroy; And you have freely granted The cup of endless joy. O Lord, I do not serve with holy fear, And when you call my soul and spirit Bow down before your throne.

4. Lord, grant me that, thus strengthened With heavenly food, while here My course on earth is lengthened, I through your merit, Where joys unmingled flow.
**THE CONCLUDING RITES**

**RECESSIONAL HYMN**

"O Bless the Lord, My Soul"

ST. THOMAS (WILLIAMS)

1. O bless the Lord, my soul! His grace to thee proclaim!
2. O bless the Lord, my soul! And all that is within.
3. He clothes thee with his love; He heals thee in thy times.
4. Then bless his holy name, Whose crown thy days!

ST. THOMAS (WILLIAMS)

1. grace to thee pro - claim! And all that is with -
2. mer - cies bear in mind! For - get not all his -
3. holds thee with his truth; He heal - eth thine in -
4. grace hath made thee whole, Whose lov - ing - kind - ness

1. in me join To bless his ho - ly name!
2. ben - e - fits! The Lord to thee is kind.
3. fir - mi - ties And ransoms thee from death.
4. crowns thy days! O bless the Lord, my soul!
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CATHOLICS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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