ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST

WEDNESDAY OF THE TWENTY-FIRST WEEK IN ORDINARY TIME

AUGUST 26, 2020
**ENTRANCE HYMN**

“For the Beauty of the Earth”

DIX

1. For the beauty of the earth, For the
2. For the beauty of each hour, Of the
3. For the joy of human love, Broth - er,
4. For thy Church, that ever more Lift - eth
5. For thyself, best Gift Di - vine! To our

1. glo - ry of the skies, For the love which
2. day and of the night, Hill and vale, and
3. sis - ter, parent, child, Friends on earth and
4. ho - ly hands a - bove, Of - fring up on
5. race so free - ly giv’n; For that great, great

Lord of all, to thee we raise This our hymn of grate - ful praise.

**KYRIE**

adapt. Litany of the Saints

Cantor: All: Cantor:


All: Cantor: All:

We instruct you, brothers and sisters,
in the name of our Lord Jesus Christ,
to shun any brother
who walks in a disorderly way
and not according to the tradition they received from us.

For you know how one must imitate us.
For we did not act in a disorderly way among you,
nor did we eat food received free from anyone.

On the contrary, in toil and drudgery, night and day we worked,
so as not to burden any of you.

Not that we do not have the right.
Rather, we wanted to present ourselves as a model for you,
so that you might imitate us.

In fact, when we were with you, we instructed you that
if anyone was unwilling to work, neither should that one eat.

May the Lord of peace himself
give you peace at all times and in every way.
The Lord be with all of you.

This greeting is in my own hand, Paul’s.
This is the sign in every letter; this is how I write.
The grace of our Lord Jesus Christ be with all of you.

The word of the Lord.

Thanks be to God.
Psalm 128:1-2, 4-5

Blessed are those who fear the Lord.

Blessed are you who fear the LORD, who walk in his ways!
For you shall eat the fruit of your handiwork; blessed shall you be, and favored. R\n
Behold, thus is the man blessed who fears the LORD. The LORD bless you from Zion: may you see the prosperity of Jerusalem all the days of your life. R\n
Responsorial Psalm

Psalm 128:1-2, 4-5

Blessed are those who fear the Lord.

A cl a m a t i o n b e f o r e t h e G o s p e l

Chant, Mode VI

Alleluia, alleluia, alleluia.

Gospel

Matthew 23:27-32

Jesus said, “Woe to you, scribes and Pharisees, you hypocrites. You are like whitewashed tombs, which appear beautiful on the outside, but inside are full of dead men’s bones and every kind of filth. Even so, on the outside you appear righteous, but inside you are filled with hypocrisy and evildoing.

“Woe to you, scribes and Pharisees, you hypocrites. You build the tombs of the prophets and adorn the memorials of the righteous, and you say, ‘If we had lived in the days of our ancestors, we would not have joined them in shedding the prophets’ blood.’ Thus you bear witness against yourselves that you are the children of those who murdered the prophets; now fill up what your ancestors measured out!”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
**The Liturgy of the Eucharist**

**The Preparation of the Gifts**

**Sanctus**

*New Plainsong III*  
David Hurd

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**Mystery of Faith**

*New Plainsong III*  
David Hurd

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*Sanctus*

- Holy, Holy, Holy Lord God of hosts.
- Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Mystery of Faith*

- When we eat the Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.
The Communion Rite

The Lord’s Prayer

Agnus Dei

Communion

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.
My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

HYMN

“O Food of Exiles Lowly”

INNSBRUCK

1. O Food of exiles lowly, O Bread of angels holy, O manna from on high! We
side redeeming All men of Adam’s race! O
ly adore you, All hid beneath this bread. But
hunger for your blessing, All good in you pos-
quenching fountain flowing, Our every want be-
make to us this promise: To see you in your
sessing, With favor hear our heart’s our cry.
stowing, O come and fill our souls with grace.
fullness, The sacred body’s mystic head.
THE CONCLUDING RITES

RECESSIONAL HYMN

“For the Fruits of His Creation”

AR HYD Y NOS

1. For the fruits of His Creation, Thanks be to God.
   For the gifts of every nation, Thanks be to God.
   growth while we are sleeping, Thanks be to God.
   earth's safe-keeping, Thanks be to God.

2. In the just reward of labor, God's will be done.
   In the help we give our neighbor, God's will be done.
   hungry and despairing, In the harvests
   we are sharing, God's will be done.

3. For the harvests of the Spirit, Thanks be to God.
   For the good we all inherit, Thanks be to God.
   truths that still confound us, Most of all, that
   love has found us, Thanks be to God.
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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