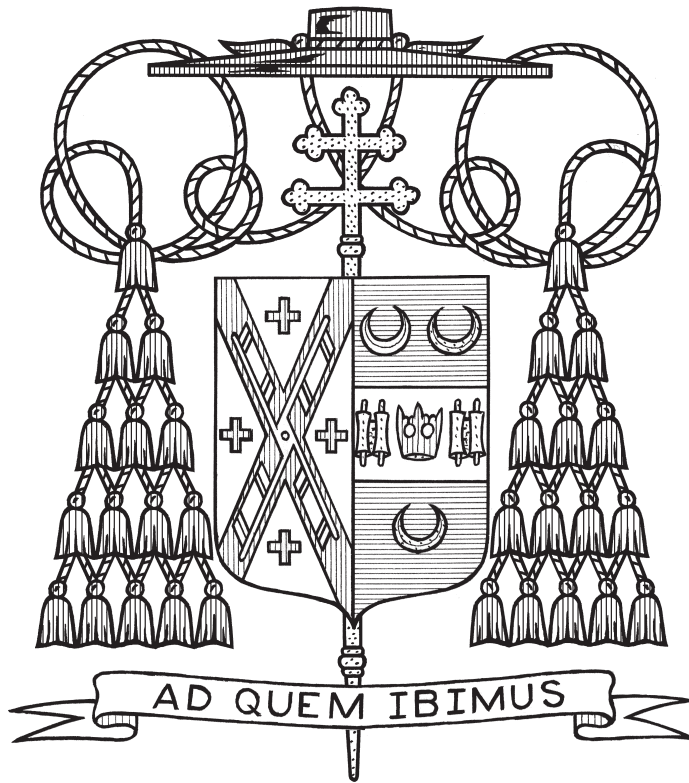


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST  
TWENTY-FIRST SUNDAY IN ORDINARY TIME  
AUGUST 23, 2020

PRELUDE

10:15am

“Christe, du Lamm Gottes, 619”

Johann Sebastian Bach

1:00pm

“Schmücke dich, o liebe Seele, BWV 654”

Johann Sebastian Bach

THE ORDER OF MASS  
THE INTRODUCTORY RITES

ENTRANCE HYMN

“The Church’s One Foundation”

AURELIA



1. The Chur - ch's one foun - da - tion Is Je - sus Christ her Lord;  
2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,  
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war,  
4. Yet she on earth hath un - ion With God, the Three - in - One,



1. She is his new cre - a - tion By wa - ter and the Word.  
2. Her char - ter of sal - va - tion, One Lord, one faith, one birth;  
3. She waits the con - sum - ma - tion Of peace for - ev - er - more,  
4. And mys - tic, sweet com - mun - ion With those whose rest is won.



1. From heav'n he came and sought her To be his ho - ly bride;  
2. One ho - ly name she bless - es, Par - takes one ho - ly food,  
3. Till with the vi - sion glo - rious Her long - ing eyes are blest,  
4. O hap - py ones and ho - ly! Lord, give us grace that we



1. With his own blood he bought her, And for her life he died.  
2. And to one hope she press - es, With ev - 'ry grace en - dued.  
3. And the great Church vic - to - rious Shall be the Church at rest.  
4. Like them, the meek and low - ly, On high may dwell with thee.

# KYRIE

*New Plainsong III*  
David Hurd

Cantor: All: Cantor:  
Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son. Chri-ste e-le-i-son.  
All: Cantor: All:  
Chri-ste e-le-i-son. Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son.

Music © 1981, 2018, GIA Publications, Inc. All rights reserved.

# GLORIA

*New Plainsong III*  
David Hurd

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.  
We praise you, we bless you, we a-dore you, we glo-ri-fy you,  
we give you thanks for your great glo-ry. Lord God, heav-en-ly King,  
O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,  
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,  
have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;  
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly one, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men.

Text © 2010, ICEL. Music © 1981, 2018, GIA Publications, Inc. All rights reserved.

## THE LITURGY OF THE WORD

### FIRST READING

Isaiah 22:19-23

Thus says the LORD to Shebna, master of the palace:

“I will thrust you from your office  
 and pull you down from your station.

On that day I will summon my servant

Eliakim, son of Hilkiyah;

I will clothe him with your robe,

and gird him with your sash,

and give over to him your authority.

He shall be a father to the inhabitants of Jerusalem,

and to the house of Judah.

I will place the key of the House of David on Eliakim’s shoulder;

when he opens, no one shall shut

when he shuts, no one shall open.

I will fix him like a peg in a sure spot,

to be a place of honor for his family.”

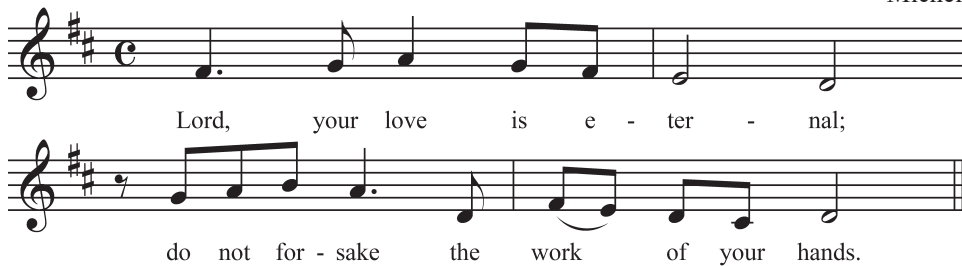
The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 138:1-2, 2-3, 6, 867:2-3, 5, 6, 8

Michel Guimont



Lord, your love is e - ter - nal;  
do not for - sake the work of your hands.

Music © 1994, GIA Publications, Inc. All rights reserved.

I thank you, LORD, with all my heart;  
you have heard the words of my mouth.  
In the presence of the angels I will praise you.  
I bow down toward your holy temple. ℟

I give thanks to your name,  
for your merciful love and your faithfulness.  
On the day I called, you answered me;  
you increased the strength of my soul. ℟

The LORD is high, yet he looks on the lowly,  
and the haughty he knows from afar.  
O LORD, your merciful love is eternal;  
discard not the work of your hands. ℟

## SECOND READING

Romans 11:33-36

Oh, the depth of the riches and wisdom and knowledge of God!  
How inscrutable are his judgments and how unsearchable his ways!  
*For who has known the mind of the Lord*  
*or who has been his counselor?*  
*Or who has given the Lord anything*  
*that he may be repaid?*  
For from him and through him and for him are all things.  
To him be glory forever. Amen.

The word of the Lord.  
**Thanks be to God.**

# ACCLAMATION BEFORE THE GOSPEL

Chant, Mode VI



# GOSPEL

Matthew 16:13-20

Jesus went into the region of Caesarea Philippi and he asked his disciples,  
“Who do people say that the Son of Man is?”  
They replied, “Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets.”  
He said to them, “But who do you say that I am?”  
Simon Peter said in reply,  
“You are the Christ, the Son of the living God.”  
Jesus said to him in reply,  
“Blessed are you, Simon son of Jonah.  
For flesh and blood has not revealed this to you, but my heavenly Father.  
And so I say to you, you are Peter,  
and upon this rock I will build my church,  
and the gates of the netherworld shall not prevail against it.  
I will give you the keys to the kingdom of heaven.  
Whatever you bind on earth shall be bound in heaven;  
and whatever you loose on earth shall be loosed in heaven.”  
Then he strictly ordered his disciples  
to tell no one that he was the Christ.

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## PROFESSION OF FAITH

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, up to and including "and became man," all bow:*  
**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

HYMN

“Corazones Te Ofrecemos”

HOLY MANNA



1. Co - ra - zo - nes te, o - fre - ce - mos, Dios de vi - da y  
2. Tú res - pon - des en jus - ti - cia y tre - men - das  
3. Las ma - ña - nas las a - le - gras a las tar - des  
4. Con las a - guas, los de - sier - tos de re - nue - vos



1. ple - ni - tud. Hoy tu nom - bre hon - ra - re - mos  
2. co - sas das; tie - rra y mar, los be - ne - fi - cias  
3. das fa - vor; ma - ra - vi - llas son tus o - bras,  
4. ves - ti - rás; y los va - lles, co - mo huer - tos



1. con leal - tead y gra - ti - tud. Tú per - do - nas al que hu -  
2. con sa - lud, sós - tén y paz. En la tie - rra Tú a -  
3. que pro - du - cen gran pa - vor. Tú vi - si - tas a la  
4. con sus fru - tos lle - na - rás. Gra - cias hoy, buen Dios, te



1. mil - de te e - li - ge pa - ra bien; en tus a - trios  
2. fir - mas las mon - ta - ñas con po - der; y el ru - gir de  
3. tie - rra con tus llu - vias, oh Se - ñor, y la rie - gas  
4. da - mos, por - que a - cep - tas la o - ra - ción, y la gra - ti -



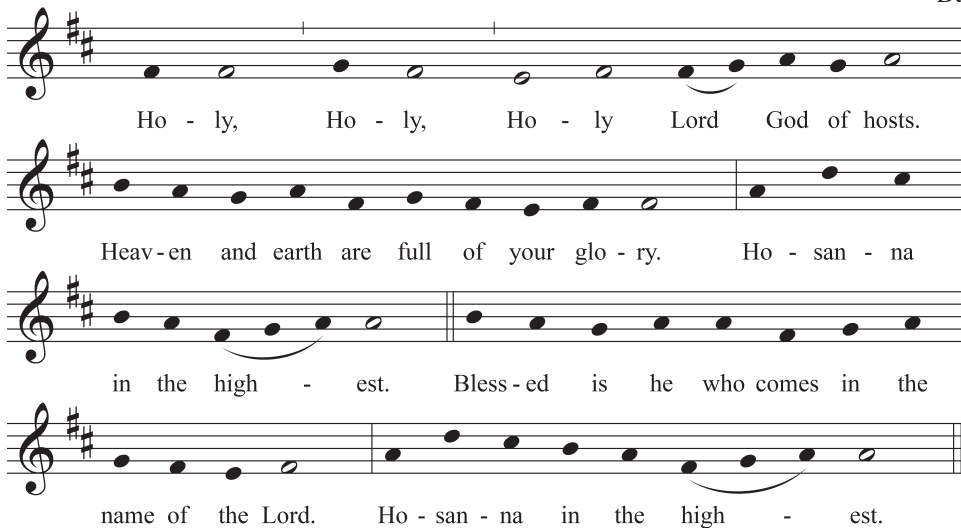
lo re - ci - be pa - ra dar - le tu sos - tén.  
ma - res ca - llas y al gen - tí - o, en su co - rrer.  
por do - quie - ra, la en - ri - que - ces con ver - dor.  
tud te da - mos con pla - cer y de - vo - ción.



# SANCTUS

*New Plainsong III*

David Hurd



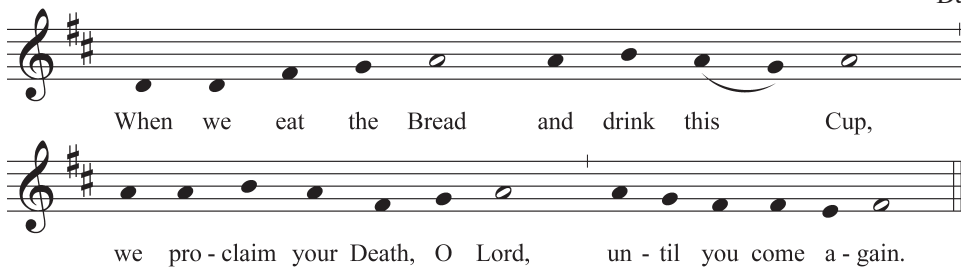
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho - san - na  
in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

Text © 2010, ICEL. Music © 1981, 1977, 2018, GIA Publications, Inc. All rights reserved.

# MYSTERY OF FAITH

*New Plainsong III*

David Hurd



When we eat the Bread and drink this Cup,  
we pro - claim your Death, O Lord, un - til you come a - gain.

Text © 2010, ICEL. Music © 1981, 2018, GIA Publications, Inc. All rights reserved.

# GREAT AMEN

*New Plainsong III*

David Hurd

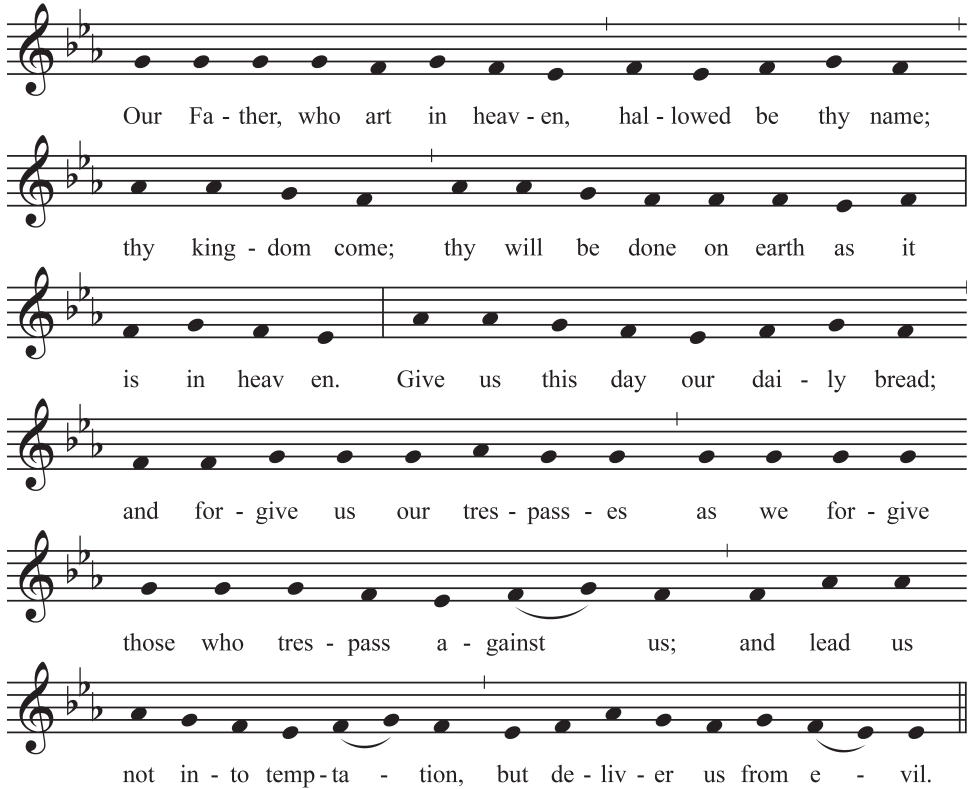


A - men, a - men, a - - - men.

Text © 2010, ICEL. Music © 1981, 2018, GIA Publications, Inc. All rights reserved.

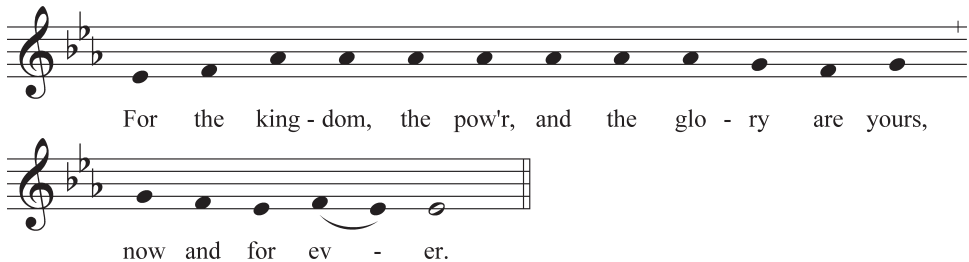
# THE COMMUNION RITE

## THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

## DOXOLOGY

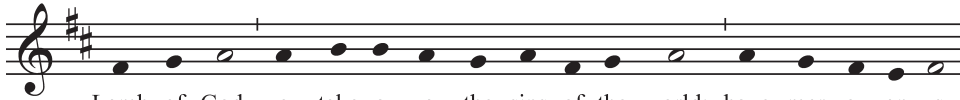


For the king - dom, the pow'r, and the glo - ry are yours,  
now and for ev - er.

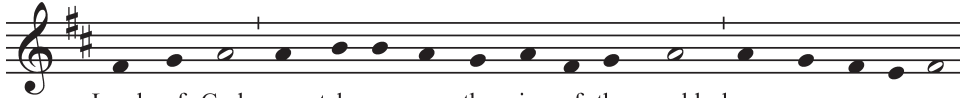
# AGNUS DEI

*New Plainsong III*

David Hurd



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

Text © 2010, ICEL. Music © 1981, 2018, GIA Publications, Inc. All rights reserved.

# COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

# AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

# H Y M N

## “Come, My Way, My Truth, My Life”

### THE CALL



1. Come, my Way, my Truth, my Life:  
2. Come, my Light, my Feast, my Strength:  
3. Come, my Joy, my Love, my Heart:



1. Such a way gives us breath;  
2. Such a light as shows a feast;  
3. Such a joy as none can move;



1. Such a truth as ends all strife;  
2. Such a feast as mends in length;  
3. Such a love as none can part;



1. Such a life as kill - - - eth death.  
2. Such a strength as makes his guest.  
3. Such a heart as joys in love.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Love Divine, All Loves Excelling”

HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n to
2. Come, Al - might - y, to de - liv - er, Let us all thy
3. Fin - ish then thy new cre - a - tion, Pure and spot - less,



1. earth come down, Fix in us thy hum - ble dwell - ing, All thy
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -
3. let us be; Let us see thy great sal - va - tion Per - fect -



1. faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
2. more thy tem - ples leave. Thee we would be al - ways bless - ing,
3. ly re - stored in thee: Changed from glo - ry in - to glo - ry,



1. Pure un - bound - ed love thou art; Vis - it us with
2. Serve thee as thy hosts a - bove, Pray, and praise thee
3. Till in heav'n we take our place, Till we cast our



1. thy sal - va - tion; En - ter ev - 'ry trem - bling heart.
2. with - out ceas - ing, Glo - ry in thy pre - cious love.
3. crowns be - fore thee, Lost in won - der, love and praise.

## POSTLUDE

10:15am

“Processional in A”

Alexandre Guilment

1:00pm

“In dir ist Freude, BWV 615”

Johann Sebastian Bach

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.



# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

---

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*