ST. PATRICK’S CATHEDRAL
“AMERICA’S PARISH CHURCH”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT PIUS X, POPE
MEMORIAL

AUGUST 21, 2020
ENTRANCE HYMN

"Love Divine, All Loves Excelling"
HYFRYDOL

1. Love divine, all loves excelling, Joy of heav'n to come down,
   Fix in us thy humble dwelling, All thy faith-ful mercies crown.
   Pure un-bounded love thou art; Visit us with thy salvation;
   with-out ceasing, Glory in thy precious love.

2. Come, Almighty, to deliver, Let us all thy life receive; Sud-denly return and never, Never more thy temples leave. Thee we would be always blessing,
   Serve thee as thy hosts above, Pray, and praise thee out ceasing, Glo-ry in thy precious love.
   crowns before thee, Lost in won-der, love and praise.

3. Finish then thy new creation, Pure and spot-less,
   Let us see thy great salva-tion Perfect-
   Till in heav'n we take our place, Till we cast our thy salva-tion; En-ter ev-ery trem-bling heart.
   thy van-

KYRIE
adapt. Litany of the Saints


The hand of the LORD came upon me,  
and led me out in the Spirit of the LORD  
and set me in the center of the plain,  
which was now filled with bones.  
He made me walk among the bones in every direction  
so that I saw how many they were on the surface of the plain.  
How dry they were!  
He asked me:  
Son of man, can these bones come to life?  
I answered, “Lord GOD, you alone know that.”  
Then he said to me:  
Prophesy over these bones, and say to them:  
Dry bones, hear the word of the LORD!  
Thus says the Lord GOD to these bones:  
See! I will bring spirit into you, that you may come to life.  
I will put sinews upon you, make flesh grow over you,  
cover you with skin, and put spirit in you  
so that you may come to life and know that I am the LORD.  
I prophesied as I had been told,  
and even as I was prophesying I heard a noise;  
it was a rattling as the bones came together, bone joining bone.  
I saw the sinews and the flesh come upon them,  
and the skin cover them, but there was no spirit in them.  
Then the LORD said to me:  
Prophesy to the spirit, prophesy, son of man,  
and say to the spirit: Thus says the Lord GOD  
From the four winds come, O spirit,  
and breathe into these slain that they may come to life.  
I prophesied as he told me, and the spirit came into them;  
they came alive and stood upright, a vast army.  
Then he said to me:  
Son of man, these bones are the whole house of Israel.  
They have been saying,  
“Our bones are dried up,  
our hope is lost, and we are cut off.”  
Therefore, prophesy and say to them: Thus says the Lord GOD:  
O my people, I will open your graves  
and have you rise from them,  
and bring you back to the land of Israel.  
Then you shall know that I am the LORD,
when I open your graves and have you rise from them,
O my people!
I will put my spirit in you that you may live,
and I will settle you upon your land;
thus you shall know that I am the LORD.
I have promised, and I will do it, says the LORD.

The word of the Lord.
Thanks be to God.

**RESPONSORIAL PSALM**

Psalm 107:2-3, 4-5, 6-7, 8-9

Give thanks to the Lord; his love is everlasting.

Let the redeemed of the LORD say,
those whom he has redeemed from the hand of the foe
And gathered from the lands,
from the east and the west, from the north and the south.

They went astray in the desert wilderness;
the way to an inhabited city they did not find.
Hungry and thirsty,
their life was wasting away within them.

They cried to the LORD in their distress;
from their straits he rescued them.
And he led them by a direct way
to reach an inhabited city.

Let them give thanks to the LORD for his mercy
and his wondrous deeds to the children of men,
Because he satisfied the longing soul
and filled the hungry soul with good things.
When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law, tested him by asking, “Teacher, which commandment in the law is the greatest?” He said to him, “You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERY OF FAITH

Roman Missal

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

GREAT AMEN

Roman Missal

Amen.
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
Where Charity and Love Prevail

CHRISTIAN LOVE

1. Where charity and love prevail,
2. With grateful joy and holy fear
3. Forgive we now each other’s faults
4. Let strife among us be unknown,
5. Let us recall that in our midst
6. No race nor creed can love exclude,

1. There God is ever found; Brought here together
2. His charity we learn; Let us with heart and
3. As we our faults confess; And let us love each
4. Let all contention cease; Be his the glory
5. Dwells God’s beloved Son; As members of his
6. If honored be God’s name; Our brotherhood em-

1. by Christ’s love, By love are we thus bound.
2. mind and soul Now love him in return.
3. other well In Christian holiness.
4. that we seek, Be ours his holy peace.
5. body joined, We are in him made one.
6. brac es all Whose Father is the same.
THE CONCLUDING RITES

“Now Thank We All Our God”

NUN DANKET

1. Now thank we all our God With hearts and hands and voices, Who wondrous things hath done, In whom his world rejoices; Who, from our mothers' arms, Hath blessed us on our way With countless gifts of love, And still is ours to-day.

2. O may this gracious God Through all our life be near us, With ever joyful hearts And blessed peace to cheer us; Preserve us in his grace, And guide us in distress, Till heaven we possess.

3. All praise and thanks to God The Father now be given, The Son, and him who reigns With them in highest heaven, Eternal, Triune God, Whom earth and heaven adore; For thus it was, is now, And shall be ever more.
GUIDELINES FOR THE RECEIPT OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*
Rev. Msgr. Robert T. Ritchie, *Rector*
Rev. Andrew King, *Master of Ceremonies*
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
Jennifer Pascual, DMA, *Director of Music and Organist*
Daniel Brondel, *Associate Director of Music and Organist*
Michael Hey, *Associate Director of Music and Organist*
Robert M. Evers, *Music Administrator and Programs Editor*