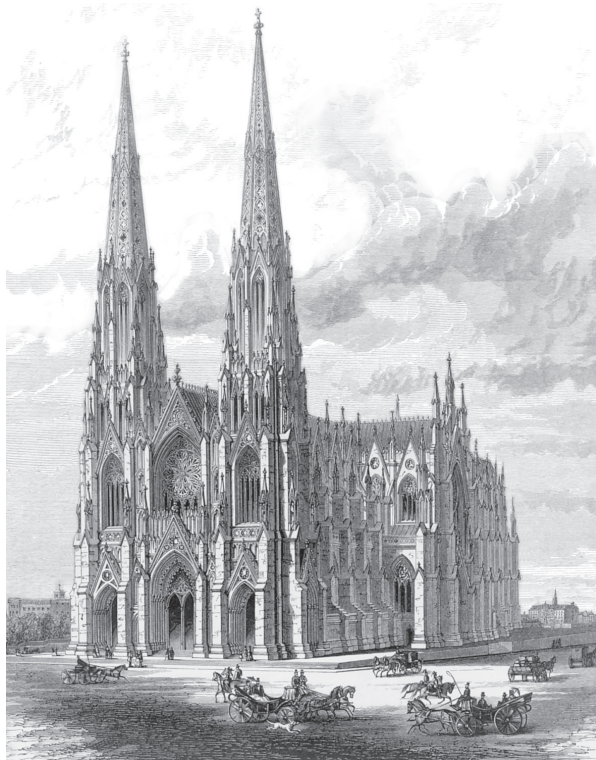


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT BERNARD,
ABBOT AND DOCTOR OF THE CHURCH
MEMORIAL

AUGUST 20, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“All People That on Earth Do Dwell”
OLD HUNDRETH



1. All peo - ple that on earth do dwell, Sing
2. Know that the Lord is God in - deed; With -
3. O en - ter then his gates with praise; Ap -
4. For why? The Lord our God is good; His
5. To Fa - ther, Son, and Ho - ly Ghost, The
6. Praise God, from whom all bless - ings flow; Praise



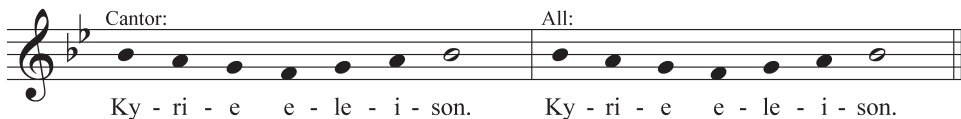
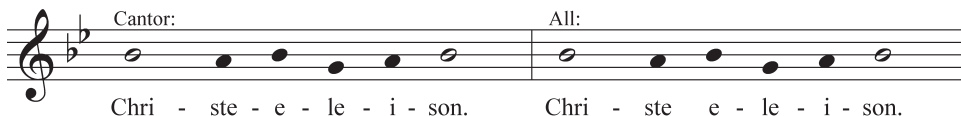
1. to the Lord with cheer - ful voice; Him serve with mirth, his
2. out our aid he did us make; We are his folk, he
3. proach with joy his courts un - to; Praise, laud, and bless his
4. mer - cy is for - ev - er sure; His truth at all times
5. God whom heav'n and earth a - dore, From men and from the
6. him, all crea - tures here be - low; Praise him a - bove, ye



1. praise forth tell, Come ye be - fore him and re - joice.
2. doth us feed, And for his sheep he doth us take.
3. name al - ways, For it is seem - ly so to do.
4. firm - ly stood, And shall from age to age en - dure.
5. an - gel - host Be praise and glo - ry ev - er - more.
6. heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

KYRIE

adapt. Litany of the Saints



THE LITURGY OF THE WORD

FIRST READING

Ezekiel 36:23-28

Thus says the LORD:

I will prove the holiness of my great name,
profaned among the nations,
in whose midst you have profaned it.

Thus the nations shall know that I am the LORD, says the Lord GOD,
when in their sight I prove my holiness through you.

For I will take you away from among the nations,
gather you from all the foreign lands,
and bring you back to your own land.

I will sprinkle clean water upon you
to cleanse you from all your impurities,
and from all your idols I will cleanse you.

I will give you a new heart and place a new spirit within you,
taking from your bodies your stony hearts
and giving you natural hearts.

I will put my spirit within you and make you live by my statutes,
careful to observe my decrees.

You shall live in the land I gave your ancestors;
you shall be my people, and I will be your God.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalms 51:12-13, 14-15, 18-19

℟. **I will pour clean water on you and wash away all your sins.**

A clean heart create for me, O God,
and a steadfast spirit renew within me.

Cast me not out from your presence,
and your Holy Spirit take not from me. ℟.

Give me back the joy of your salvation,
and a willing spirit sustain in me.

I will teach transgressors your ways,
and sinners shall return to you. ℟.

For you are not pleased with sacrifices;
should I offer a burnt offering, you would not accept it.

My sacrifice, O God, is a contrite spirit;
a heart contrite and humbled, O God, you will not spurn. ℟.

ACCLAMATION BEFORE THE GOSPEL

Chant, Mode VI



GOSPEL

Matthew 22:1-14

Jesus again in reply spoke to the chief priests and the elders of the people in parables saying,

“The Kingdom of heaven may be likened to a king
who gave a wedding feast for his son.

He dispatched his servants to summon the invited guests to the feast,
but they refused to come.

A second time he sent other servants, saying,

‘Tell those invited: “Behold, I have prepared my banquet,
my calves and fattened cattle are killed,
and everything is ready; come to the feast.”’

Some ignored the invitation and went away,
one to his farm, another to his business.

The rest laid hold of his servants,
mistreated them, and killed them.

The king was enraged and sent his troops,
destroyed those murderers, and burned their city.

Then the king said to his servants, ‘The feast is ready,
but those who were invited were not worthy to come.

Go out, therefore, into the main roads
and invite to the feast whomever you find.’

The servants went out into the streets
and gathered all they found, bad and good alike,
and the hall was filled with guests.

But when the king came in to meet the guests
he saw a man there not dressed in a wedding garment.

He said to him, ‘My friend, how is it
that you came in here without a wedding garment?’

But he was reduced to silence.

Then the king said to his attendants, ‘Bind his hands and feet,
and cast him into the darkness outside,
where there will be wailing and grinding of teeth.’

Many are invited, but few are chosen.”

The Gospel of the Lord.

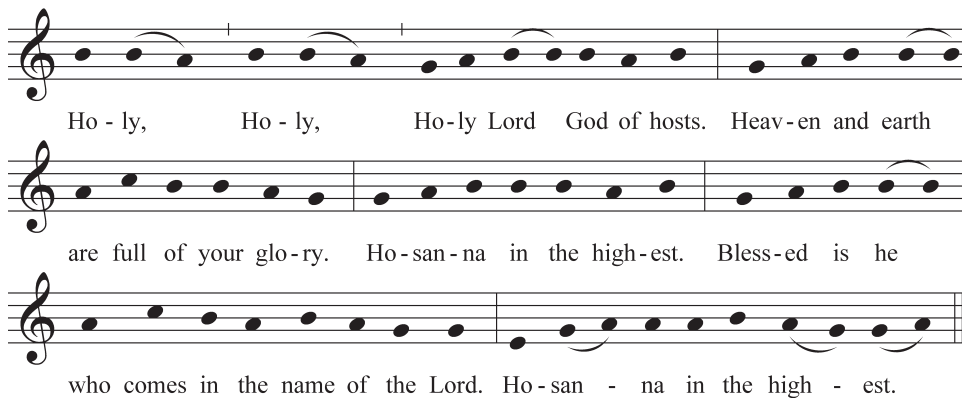
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

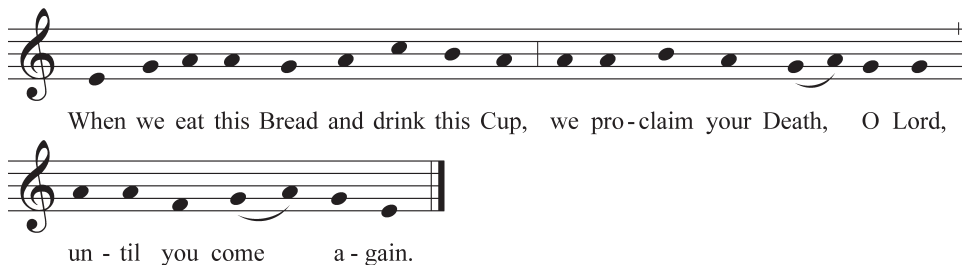


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Jesus, My Lord, My God, My All”

SWEET SACRAMENT



1. Je - sus, my Lord, my God, my All,
 2. Had I but Mar - y's sin - less heart
 3. Thy Bod - y, Soul, and God - head, all,



How can I love thee love thee as I ought?
 To love thee with, my dear - est King,
 O mys - ter - y of love di - vine.



And how re - vere this won - drous gift,
 Oh, with what bursts of fer - vent praise
 I can - not com - pass all I have,



So far sur - pass - ing hope or thought?
 Thy good - ness, Je - sus would I sing.
 For all thou hast and art are mine.



Sweet Sac - ra - ment, we thee a - dore;



Oh, make us love thee more and more.



Oh, make us love thee more and more.

THE CONCLUDING RITES

RECESSIONAL HYMN

“God’s Blessing Sends Us Forth”

ST. ELIZABETH



1. God's bless - ing sends us forth, Strength - ened for our
2. God's news in spo - ken word Joy - ful - ly our
3. We by one liv - ing bread As one bod - y
4. Grant in this age of space Tri - umph of your



1. task on earth, Re - freshed in soul and re - newed in
2. hearts have heard; O may the seed of God's love now
3. have been fed; So we are one in true broth - er -
4. truth and grace; Lord, you a - lone are un - chang - ing



1. mind. May God with us re - main, Through us his
2. grow. May we in fruit - ful deeds Glad - ly serve
3. hood. How gra - cious to be - hold All bréth - ren
4. truth. Pre - serve and ev - er guide As your fair



1. Spir - it reign, That Christ be known to all man - kind.
2. oth - ers' needs, That faith in ac - tion we may show.
3. of one fold, Who ev - er seek each oth - er's good.
4. spot - less bride, Your an - cient Church in age - less youth.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

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