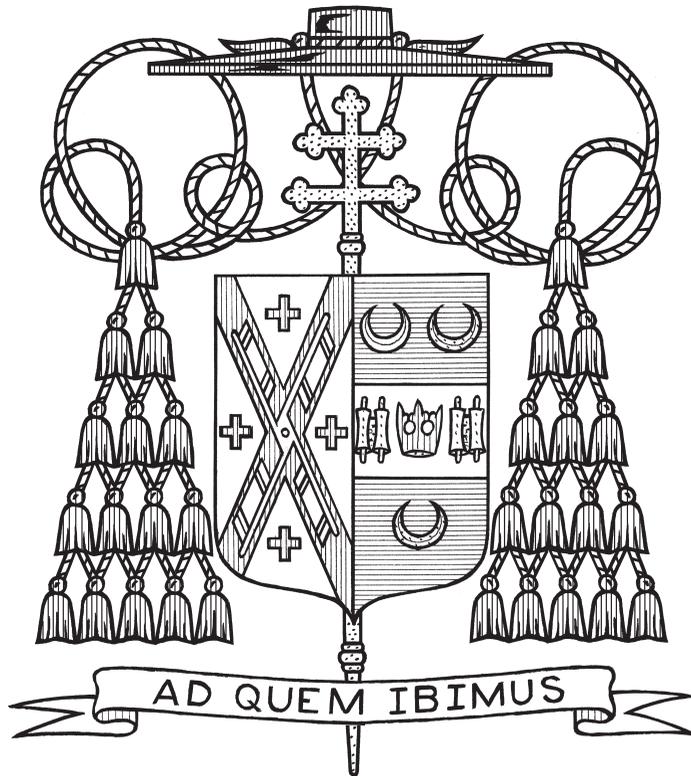


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST  
TWENTIETH SUNDAY IN ORDINARY TIME

AUGUST 16, 2020

**P R E L U D E**

10:15am

“Alle Menschen müssen sterben, BWV 643”

Johann Sebastian Bach

1:00pm

“Prelude in C minor, BWV 546”

Johann Sebastian Bach

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Only-Begotten, Word of God Eternal”  
ISTE CONFESSOR



1. On - ly - be - got - ten,      Word of God e - ter - nal,  
2. Hal - lowed this dwell - ing      where the Lord a - bid - eth,  
3. Lord, we be - seech thee,      as we throng thy tem - ple,  
4. God in three Per - sons,      Fa - ther ev - er - last - ing,



1. Lord of cre - a - tion,      mer - ci - ful and might - y,  
2. This is none o - ther      than the gate of heav - en;  
3. By thy past bless - ings,      by thy pres - ent boun - ty,  
4. Son co - e - ter - nal,      ev - er - bless - ed Spir - it,



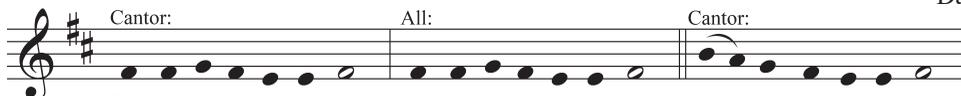
1. Hear now thy serv - ants,      as seek their joy - ful  
2. Strang - ers and pil - grims,      seek - ing homes e -  
3. Smile on thy chil - dren,      and with ten - der  
4. Thine be the glo - ry,      praise, and a - dor -



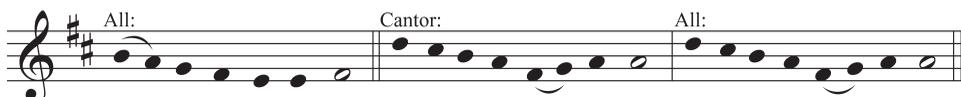
1. voic - es      Rise to thy pres - - - ence.  
2. ter - nal,      Pass through its por - - - tals.  
3. mer - cy      Hear our pe - ti - - tions.  
4. a - tion,      Now and for - ev - - - er.

### KYRIE

*New Plainsong III*  
David Hurd



Cantor: Ky - ri - e e - le - i - son.      All: Ky - ri - e e - le - i - son.      Cantor: Chri - ste e - le - i - son.

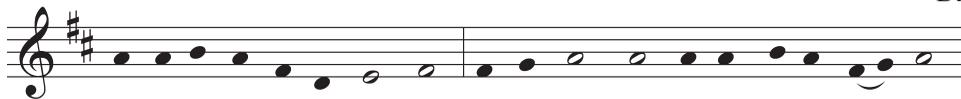


All: Chri - ste e - le - i - son.      Cantor: Ky - ri - e e - le - i - son.      All: Ky - ri - e e - le - i - son.

# GLORIA

*New Plainsong III*

David Hurd



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.



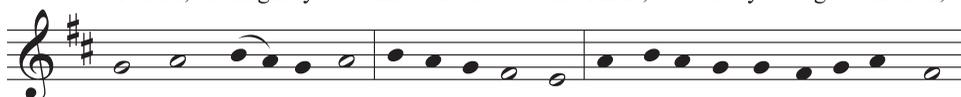
We praise you, we bless you, we a-dore you, we glo-ri-fy you,



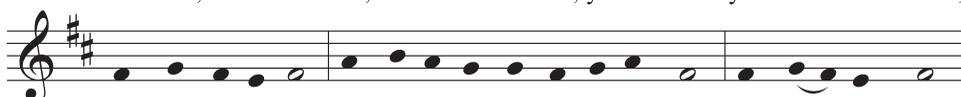
we give you thanks for your great glo-ry. Lord God, heav-en-ly King,



O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,



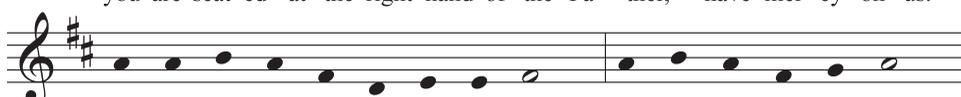
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



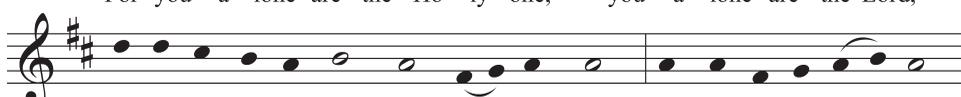
have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



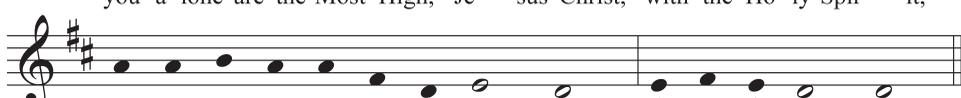
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly one, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

# THE LITURGY OF THE WORD

## FIRST READING

Isaiah 56:1, 6-7

Thus says the LORD:

Observe what is right, do what is just;  
for my salvation is about to come,  
my justice, about to be revealed.

The foreigners who join themselves to the LORD,  
ministering to him,  
loving the name of the LORD,  
and becoming his servants—  
all who keep the sabbath free from profanation  
and hold to my covenant,  
them I will bring to my holy mountain  
and make joyful in my house of prayer;  
their burnt offerings and sacrifices  
will be acceptable on my altar,  
for my house shall be called  
a house of prayer for all peoples.

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 67:2-3, 5, 6, 8  
Owen Alstott



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May God have pity on us and bless us;  
may he let his face shine upon us.  
So may your way be known upon earth;  
among all nations, your salvation. *℟*

May the nations be glad and exult  
because you rule the peoples in equity;  
the nations on the earth you guide. *℟*

May the peoples praise you, O God;  
may all the peoples praise you!  
May God bless us,  
and may all the ends of the earth fear him! *℟*

## SECOND READING

Romans 11:13-15, 29-32

Brothers and sisters:  
I am speaking to you Gentiles.  
Inasmuch as I am the apostle to the Gentiles,  
I glory in my ministry in order to make my race jealous  
and thus save some of them.  
For if their rejection is the reconciliation of the world,  
what will their acceptance be but life from the dead?

For the gifts and the call of God are irrevocable.  
Just as you once disobeyed God  
but have now received mercy because of their disobedience,  
so they have now disobeyed in order that,  
by virtue of the mercy shown to you,  
they too may now receive mercy.  
For God delivered all to disobedience,  
that he might have mercy upon all.

The word of the Lord.  
**Thanks be to God.**

# ACCLAMATION BEFORE THE GOSPEL

Chant, Mode VI



# GOSPEL

Matthew 15:21-28

At that time, Jesus withdrew to the region of Tyre and Sidon.  
And behold, a Canaanite woman of that district came and called out,  
“Have pity on me, Lord, Son of David!  
My daughter is tormented by a demon.”  
But Jesus did not say a word in answer to her.  
Jesus’ disciples came and asked him,  
“Send her away, for she keeps calling out after us.”  
He said in reply,  
“I was sent only to the lost sheep of the house of Israel.”  
But the woman came and did Jesus homage, saying, “Lord, help me.”  
He said in reply,  
“It is not right to take the food of the children  
and throw it to the dogs.”  
She said, “Please, Lord, for even the dogs eat the scraps  
that fall from the table of their masters.”  
Then Jesus said to her in reply,  
“O woman, great is your faith!  
Let it be done for you as you wish.”  
And the woman’s daughter was healed from that hour.

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## PROFESSION OF FAITH

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, up to and including "and became man," all bow:*  
**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### HYMN

“All Things Bright and Beautiful”

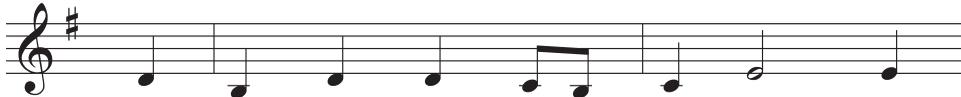
ROYAL OAK



All things bright and beau - ti - ful All crea - tures great and small,



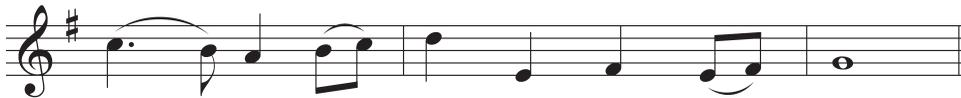
All things wise and won - der - ful, The Lord God made them all.



1. Each lit - tle flow'r that o - pens, Each  
2. The pur - ple - head - ed moun - tain, The  
3. The cold wind in the win - ter, The  
4. He gave us eyes to see them, And



1. lit - tle bird that sings: He made their glow - ing  
2. riv - er run - ning by, The sun - set and the  
3. pleas - ant sum - mer sun, The ripe fruits in the  
4. lips that we might tell How great is God Al -

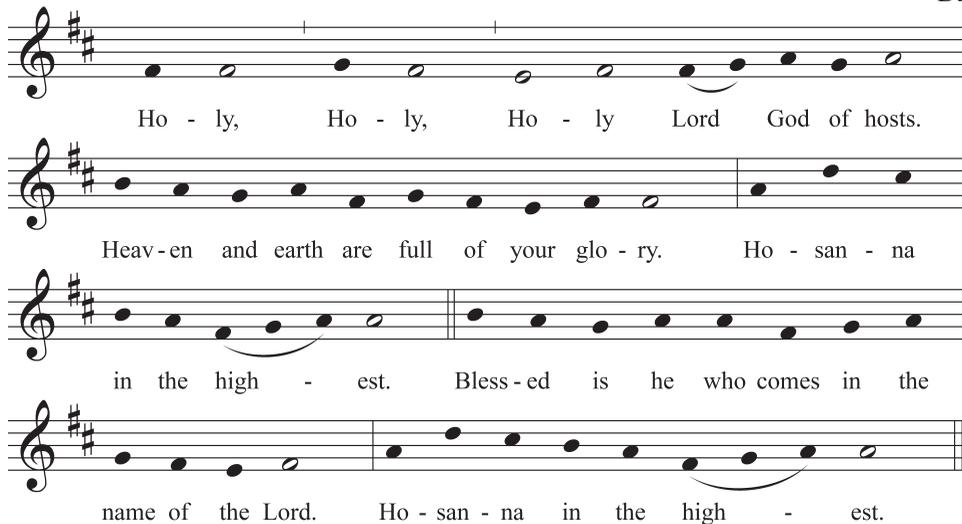


1. col - ors, He made their ti - ny wings.  
2. morn - ing That bright - ens up the sky.  
3. gar - den, He made them ev - 'ry one.  
4. might - ty, Who has made all things well.

# SANCTUS

*New Plainsong III*

David Hurd



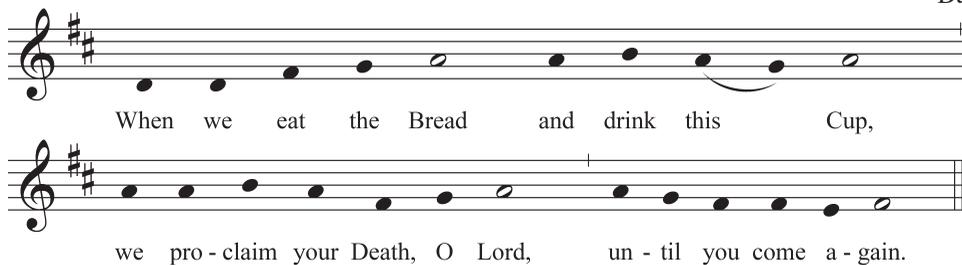
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho - san - na  
in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

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# MYSTERY OF FAITH

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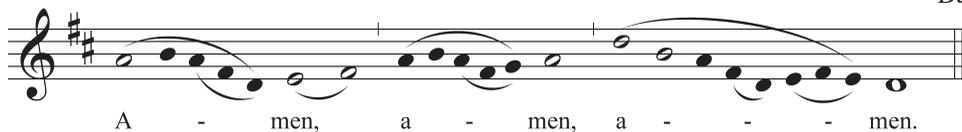
When we eat the Bread and drink this Cup,  
we pro - claim your Death, O Lord, un - til you come a - gain.

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# GREAT AMEN

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David Hurd

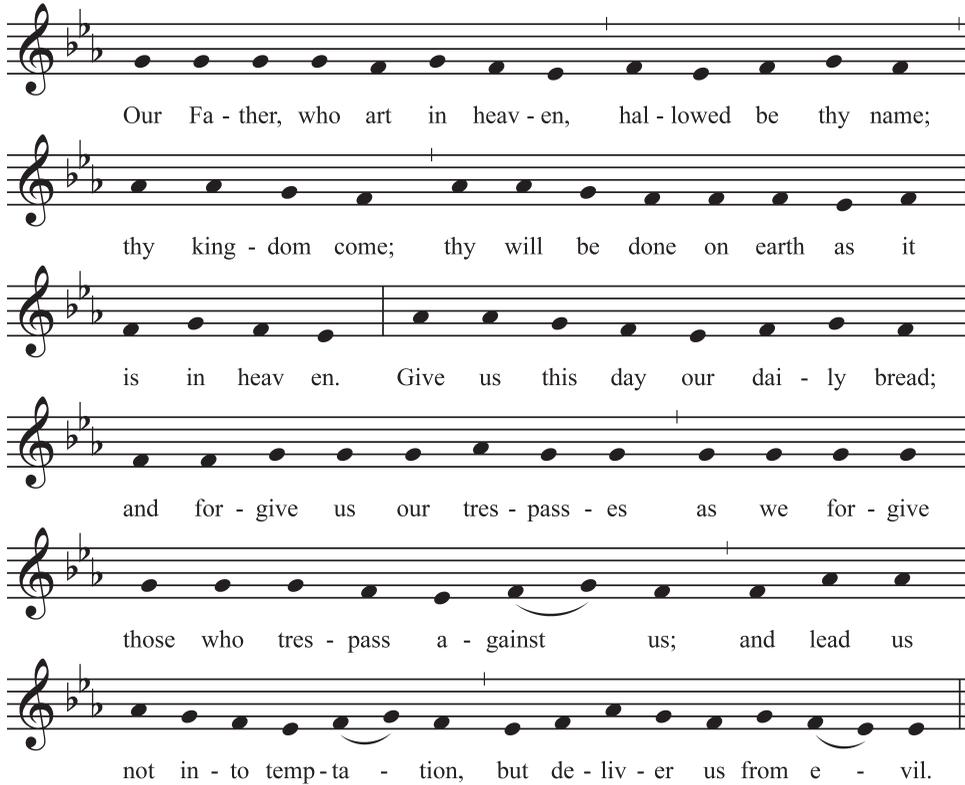


A - men, a - men, a - - - men.

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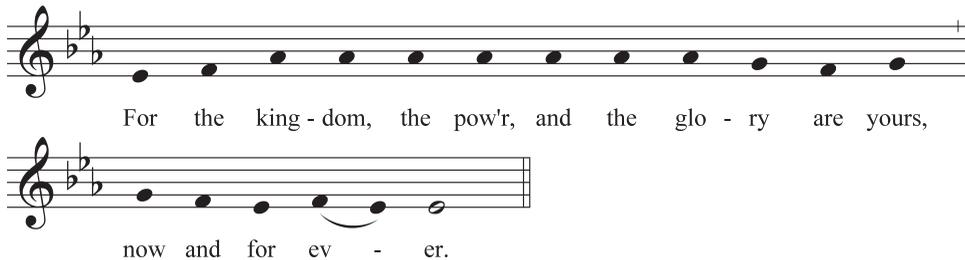
# THE COMMUNION RITE

## THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

## DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,  
now and for ev - er.

# AGNUS DEI

*New Plainsong III*

David Hurd



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

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# COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

# AN ACT OF SPIRITUAL COMMUNION

**My Jesus,**

**I believe that You are present in the Most Holy Sacrament.**

**I love You above all things,**

**and I desire to receive You into my soul.**

**Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.**

**I embrace You as if You were already there  
and unite myself wholly to You.**

**Never permit me to be separated from You.**

**Amen.**

H Y M N

“El Pan de Los Creyentes”

INNSBRUCK



1. De a - que - lla mu - che - dum - bre que si - gue
2. Des - pués les dio co - mi - da que a to - dos
3. Por ví - a de mi - la - gro, co - mi - da
4. Mas pa - ra los cre - yen - tes guar - da - ba o -
5. ¡Oh Pan de vi - da e - ter - na que a to - do el



1. sus mi - la - gros, Je - sús ten - drá pie - dad.
2. per - mi - tie - ra sus fuer - zas re - pa - rar.
3. tan es - ca - sa a to - dos al - can - zó
4. tro a - li - men - to que el al - ma ha de sa - ciar.
5. mun - do sa - cías; pre - sen - cia del Se - ñor!



1. Les en - se - ñó pri - me - ro y ha - bló - les de su
2. A - que - llos cin - co pa - nes que, jun - to con dos
3. y aun do - ce ca - nas - tas col - ma - das se lle -
4. Quien de su Cuer - po co - ma y ten - ga te en su
5. A glo - ria de Dios Pa - dre por Cri - sto nos sen -



1. Rei - no de a - mor, de paz y de ver - dad.
2. pe - ces, Je - sús ha - rá mul - ti - pli - car.
3. na - ron con la co - mi - da que so - bró.
4. Rei - no e - ter - na - men - te vi - vi - rá.
5. ti - mos her - ma - nos to - dos en su a - mor.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Sing Praise to God Who Reigns Above”

MIT FREUDEN ZART



1. Sing praise to God who reigns a - bove, The  
 2. What God's al - might - y pow'r has made, His  
 3. Then all my glad - some way a - long, I  
 4. Let all who name Christ's ho - ly name Give



1. God of all cre - a - tion, The God of pow'r, the  
 2. gra - cious mer - cy keep - ing; By morn - ing glow or  
 3. sing a - loud your prais - es, That all may hear the  
 4. God all praise and glo - ry; All you who own his



1. God of love, The God of our sal - va - tion; With  
 2. eve - ning shade His watch - ful eye ne'er sleep - ing; With -  
 3. grate - ful song My voice un - wea - ried rais - es; Be  
 4. pow'r pro - claim A - loud the won - drous sto - ry! He



1. heal - ing balm my soul he fills, And ev - 'ry faith - less  
 2. in the king - dom of his might, Lo! all is just and  
 3. joy - ful in the Lord, my heart, Both soul and bod - y  
 4. reigns tri - um - phant on his throne, The Lord is God, and



1. mur - mur stills: To God all praise and glo - ry.  
 2. all is right: To God all praise and glo - ry.  
 3. sing your part: To God all praise and glo - ry.  
 4. he a - lone: To God all praise and glo - ry.

## POSTLUDE

10:15am

“Voluntary VIII”

William Selby

1:00pm

“Fantaisie in E-flat major”

Camille Saint-Saëns

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*