

ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT CLARE, VIRGIN
MEMORIAL

AUGUST 11, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“O Worship the King”
HANOVER



1. O wor - ship the King, all glo - rious a - bove,
2. O tell of his might! O sing of his grace,
3. The earth with its store of won - ders un - told,
4. Thy boun - ti - ful care, what tongue can re - cite?
5. Frail chil - dren of dust, and fee - ble as frail,
6. O meas - ure - less Might, in - ef - fa - ble Love,



1. O grate - ful - ly sing his pow'r and his love;
2. Whose robe is the light, whose can - o - py space;
3. Al - might - y, thy pow'r hath found - ed of old,
4. It breathes in the air, it shines in the light;
5. In thee do we trust, nor find thee to fail;
6. While an - gels de - light to hymn thee a - bove,



1. Our Shield and De - fend - er, the An - cient of Days,
2. His char - iots of wrath the deep thun - der - clouds form,
3. Hath root - ed it fast by a change - less de - cree,
4. It streams from the hills, it des - cends to the plain,
5. Thy mer - cies, how ten - der, how firm to the end!
6. Thy ran - somed cre - a - tion, though fee - ble their lays,



1. Pa - vil - ioned in splen - dor, and gird - ed with praise.
2. And dark is his path on the wings of the storm.
3. And 'round it hath cast, like a man - tle, the sea.
4. And sweet - ly dis - tills, in the dew and the rain.
5. Our Mak - er, De - fend - er, Re - deem - er, and Friend.
6. With true ad - o - ra - tion shall sing to thy praise.

KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Ezekiel 2:8–3:4

The Lord GOD said to me:

As for you, son of man, obey me when I speak to you:
be not rebellious like this house of rebellion,
but open your mouth and eat what I shall give you.

It was then I saw a hand stretched out to me,
in which was a written scroll which he unrolled before me.

It was covered with writing front and back,
and written on it was:
Lamentation and wailing and woe!

He said to me: Son of man, eat what is before you;
eat this scroll, then go, speak to the house of Israel.
So I opened my mouth and he gave me the scroll to eat.
Son of man, he then said to me,
feed your belly and fill your stomach
with this scroll I am giving you.
I ate it, and it was as sweet as honey in my mouth.
He said: Son of man, go now to the house of Israel,
and speak my words to them.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 119:14, 24, 72, 103, 111, 131

℟. **How sweet to my taste is your promise!**

In the way of your decrees I rejoice,
as much as in all riches. ℟.

Yes, your decrees are my delight;
they are my counselors. ℟.

The law of your mouth is to me more precious
than thousands of gold and silver pieces. ℟.

How sweet to my palate are your promises,
sweeter than honey to my mouth! ℟.

Your decrees are my inheritance forever;
the joy of my heart they are. ℟.

I gasp with open mouth,
in my yearning for your commands. ℟.

ACCLAMATION BEFORE THE GOSPEL

Chant, Mode VI



GOSPEL

Matthew 18:1-5, 10, 12-14

The disciples approached Jesus and said,
“Who is the greatest in the Kingdom of heaven?”
He called a child over, placed it in their midst, and said,
“Amen, I say to you, unless you turn and become like children,
you will not enter the Kingdom of heaven.
Whoever becomes humble like this child
is the greatest in the Kingdom of heaven.
And whoever receives one child such as this in my name receives me.
“See that you do not despise one of these little ones,
for I say to you that their angels in heaven
always look upon the face of my heavenly Father.
What is your opinion?
If a man has a hundred sheep and one of them goes astray,
will he not leave the ninety-nine in the hills
and go in search of the stray?
And if he finds it, amen, I say to you, he rejoices more over it
than over the ninety-nine that did not stray.
In just the same way, it is not the will of your heavenly Father
that one of these little ones be lost.”

The Gospel of the Lord.

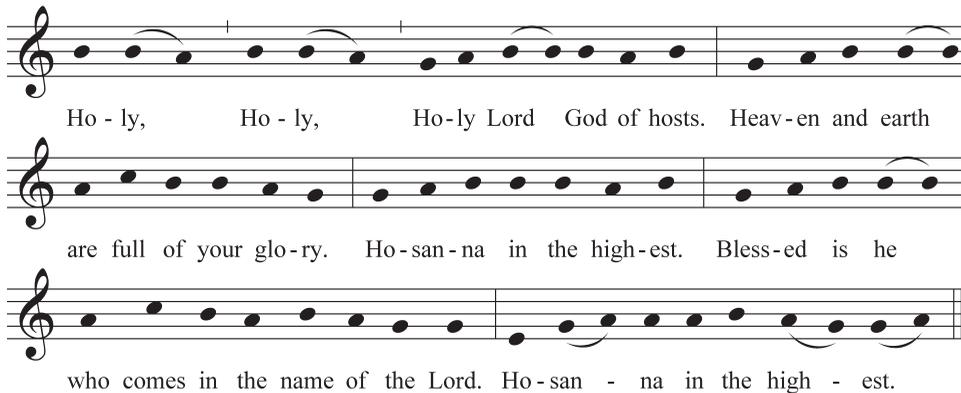
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

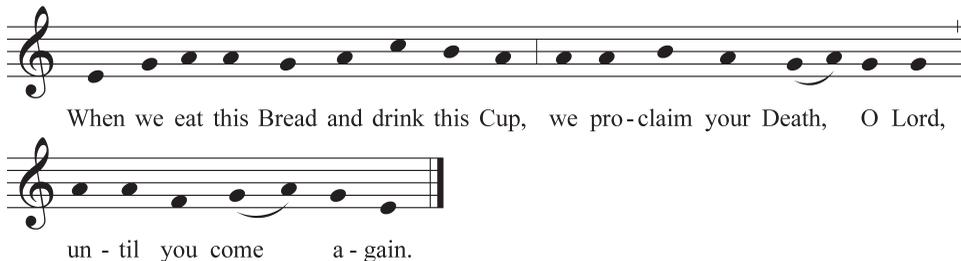


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“O Lord I Am Not Worthy”

NON DIGNUS



1., 5. O Lord, I am not wor - thy That
 2. And hum - bly I'll re - ceive thee, The
 3. E - ter - nal Ho - ly Spir - it Un -
 4. In - crease my faith, dear Je - sus, In -



1., 5. thou should'st come to me; But speak the words of
 2. bride - groom of my soul, No more by sin to re -
 3. wor - thy though I be, Pre - pare me to re -
 4. thy real pres - ence here, And make me feel most



1., 5. com - fort, My spir - it healed shall be.
 2. grieve thee, Or fly thy sweet con - trol.
 3. ceive him, And trust the Word to me.
 4. deep - ly, That thou to me art near.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Sing Praise to God Who Reigns Above”

MIT FREUDEN ZART



1. Sing praise to God who reigns a - bove, The
2. What God's al - might - y pow'r has made, His
3. Then all my glad - some way a - long, I
4. Let all who name Christ's ho - ly name Give



1. God of all cre - a - tion, The God of pow'r, the
2. gra - cious mer - cy keep - ing; By morn - ing glow or
3. sing a - loud your prais - es, That all may hear the
4. God all praise and glo - ry; All you who own his



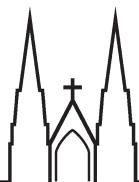
1. God of love, The God of our sal - va - tion; With
2. eve - ning shade His watch - ful eye ne'er sleep - ing; With -
3. grate - ful song My voice un - wea - ried rais - es; Be
4. pow'r pro - claim A - loud the won - drous sto - ry! He



1. heal - ing balm my soul he fills, And ev - 'ry faith - less
2. in the king - dom of his might, Lo! all is just and
3. joy - ful in the Lord, my heart, Both soul and bod - y
4. reigns tri - um - phant on his throne, The Lord is God, and



1. mur - mur stills: To God all praise and glo - ry.
2. all is right: To God all praise and glo - ry.
3. sing your part: To God all praise and glo - ry.
4. he a - lone: To God all praise and glo - ry.



ST. PATRICK'S CATHEDRAL

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www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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