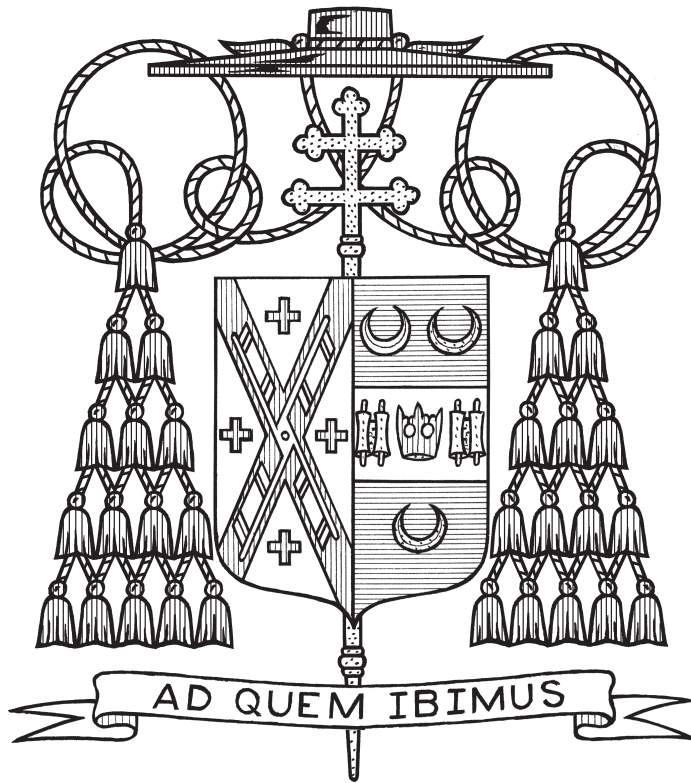


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST  
NINETEENTH SUNDAY IN ORDINARY TIME

AUGUST 9, 2020

P R E L U D E

10:15am

“Canzona”

Domenico Zipoli

1:00pm

“Wer nur den lieben Gott läßt walten, BWV 642”

Johann Sebastian Bach

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Blessed Jesus, at Thy Word”

LIEBSTER JESU



Bless - ed Je - sus, at thy word We are gath - ered  
Glo - rious Lord, thy - self im - part, Light of Light, from  
Fa - ther, Son, and Ho - ly Ghost, Praise to thee and



all to hear thee; let our hearts and souls be stirred  
God pro - ceed - ing; O - pen thou our ears and heart,  
ad - o - ra - tion! Grant that we thy Word may trust



Now to seek and love and fear thee, By thy teach - ings,  
Help us by thy Spir - it's plead - ing; Hear the cry thy  
And ov - tain thru con - so - la - tion While we here be -

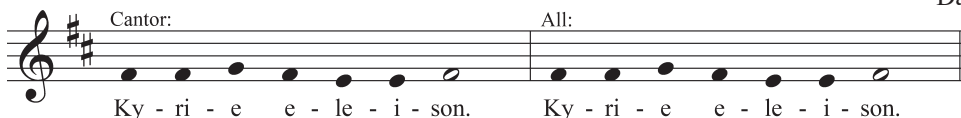


sweet and ho - ly, Drawn from earth to love thee sole - ly.  
peo - ple rais - es, Hear and bless our prayers and prais - es.  
low must wan - der, Till we sing thy prais - es yon - der.

### KYRIE

*New Plainsong III*

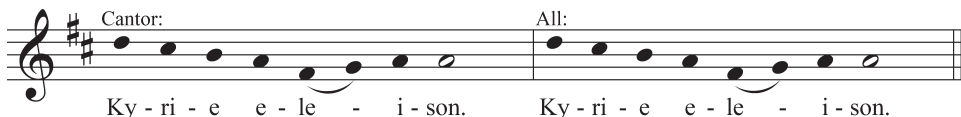
David Hurd



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# GLORIA

*New Plainsong III*

David Hurd



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri-fy you,



we give you thanks for your great glo-ry. Lord God, heav-en-ly King,



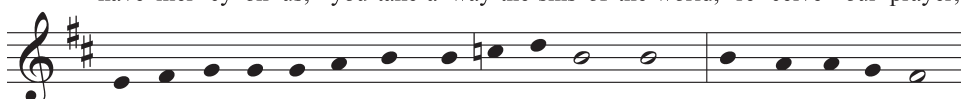
O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,



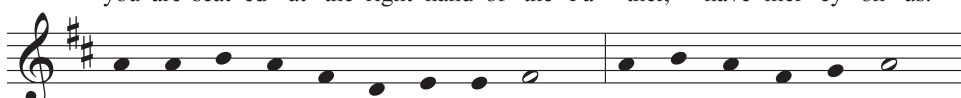
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



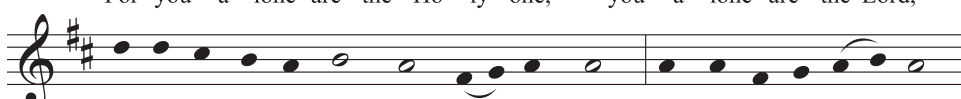
have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



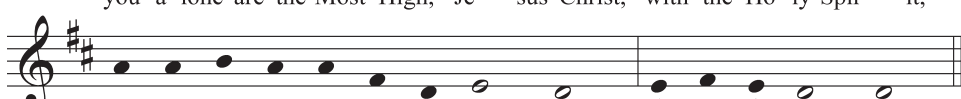
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly one, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

# THE LITURGY OF THE WORD

## FIRST READING

1 Kings 19:9a, 11-3a

At the mountain of God, Horeb,  
Elijah came to a cave where he took shelter.  
Then the LORD said to him,  
“Go outside and stand on the mountain before the LORD;  
the LORD will be passing by.”  
A strong and heavy wind was rending the mountains  
and crushing rocks before the LORD—  
but the LORD was not in the wind.  
After the wind there was an earthquake—  
but the LORD was not in the earthquake.  
After the earthquake there was fire—  
but the LORD was not in the fire.  
After the fire there was a tiny whispering sound.  
When he heard this,  
Elijah hid his face in his cloak  
and went and stood at the entrance of the cave.

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 145:8-9, 15-16, 17-18

J. Robert Carroll

Verses: Joseph Gelineau, SJ



Lord, let us see your kind - ness, and grant us your sal - va - tion.

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I will hear what the LORD God speaks;  
he speaks of peace for his people and his faithful.  
His salvation is near for those who fear him,  
and his glory will dwell in our land. *℟*

Merciful love and faithfulness have met;  
justice and peace have kiss.  
Faithfulness shall spring from the earth,  
and justice look down from heaven. *℟*

Also the LORD will bestow his bounty,  
and our earth shall yield its increase.  
Justice will march before him,  
and guide his steps on the way. *℟*

## SECOND READING

Romans 9:1-5

Brothers and sisters:

I speak the truth in Christ, I do not lie;  
my conscience joins with the Holy Spirit in bearing me witness  
that I have great sorrow and constant anguish in my heart.

For I could wish that I myself were accursed and cut off from Christ  
for the sake of my own people,  
my kindred according to the flesh.

They are Israelites;

theirs the adoption, the glory, the covenants,  
the giving of the law, the worship, and the promises;  
theirs the patriarchs, and from them,  
according to the flesh, is the Christ,  
who is over all, God blessed forever. Amen.

The word of the Lord.

**Thanks be to God.**

# ACCLAMATION BEFORE THE GOSPEL

Chant, Mode VI



# GOSPEL

Matthew 14:22-33

After he had fed the people, Jesus made the disciples get into a boat  
and precede him to the other side,  
while he dismissed the crowds.

After doing so, he went up on the mountain by himself to pray.

When it was evening he was there alone.

Meanwhile the boat, already a few miles offshore,

was being tossed about by the waves, for the wind was against it.

During the fourth watch of the night,

he came toward them walking on the sea.

When the disciples saw him walking on the sea they were terrified.

“It is a ghost,” they said, and they cried out in fear.

At once Jesus spoke to them, “Take courage, it is I; do not be afraid.”

Peter said to him in reply,

“Lord, if it is you, command me to come to you on the water.”

He said, “Come.”

Peter got out of the boat and began to walk on the water toward Jesus.

But when he saw how strong the wind was he became frightened;

and, beginning to sink, he cried out, “Lord, save me!”

Immediately Jesus stretched out his hand and caught Peter,

and said to him, “O you of little faith, why did you doubt?”

After they got into the boat, the wind died down.

Those who were in the boat did him homage, saying,

“Truly, you are the Son of God.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## PROFESSION OF FAITH

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, up to and including "and became man," all bow:*  
**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**



# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### HYMN

“How Firm a Foundation”

FOUNDATION



1. How firm a foun - da - tion, ye saints of the Lord,
2. "Fear not, I am with thee, O be not dis - mayed,
3. When through the deep wa - ters I call thee to go,
4. "When through fier - y tri - als thy path - ways shall lie,
5. "The soul that on Je - sus hath leaned for re - pose,



1. Is laid for your faith in his ex - cel - lent word!
2. For I am thy God, and will still give thee aid;
3. The riv - ers of sor - row shall not o - ver - flow;
4. My grace, all suf - fi - cient, shall be thy sup - ply;
5. I will not, I will not de - sert to its foes;



1. What more can he say than to you he hath said,
2. I'll strength - en thee, help thee, and cause thee to stand,
3. For I will be with thee, thy trou - bles to bless,
4. The flame shall not hurt thee, I on - ly de - sign
5. That soul, though all hell should en - deav - or to shake,

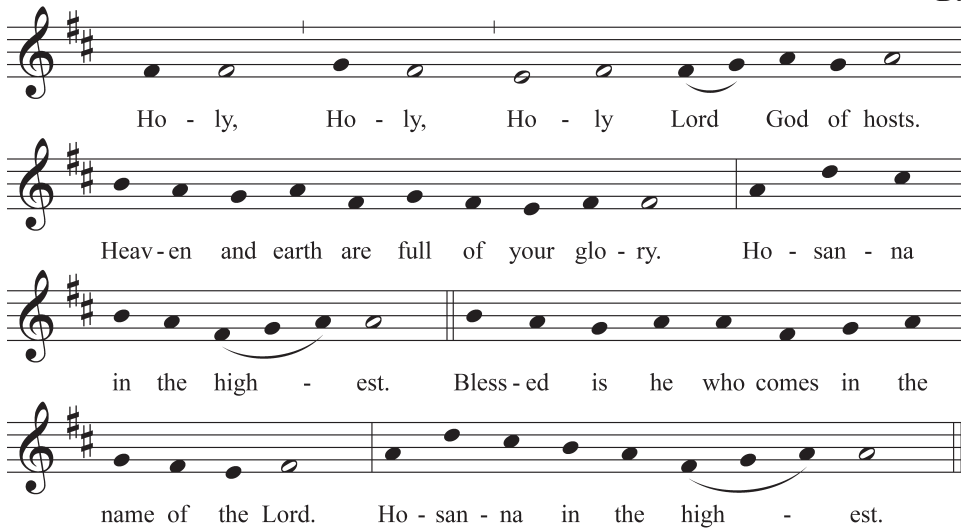


1. To you who for ref - uge to Je - sus have fled?
2. Up - held by my right - eous, om - nip - o - tent hand.
3. And sanc - ti - fy to thee thy deep - est dis - tress.
4. Thy dross to con - sume, and thy gold to re - fine.
5. I'll nev - er, no, nev - er, no, nev - er for - sake!"

# SANCTUS

*New Plainsong III*

David Hurd



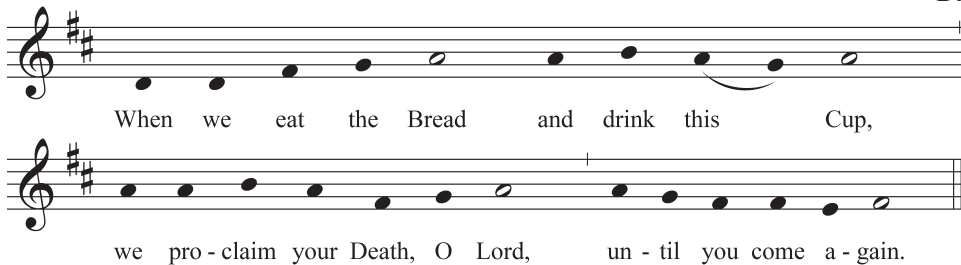
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho - san - na  
in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

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# MYSTERY OF FAITH

*New Plainsong III*

David Hurd



When we eat the Bread and drink this Cup,  
we pro - claim your Death, O Lord, un - til you come a - gain.

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# GREAT AMEN

*New Plainsong III*

David Hurd

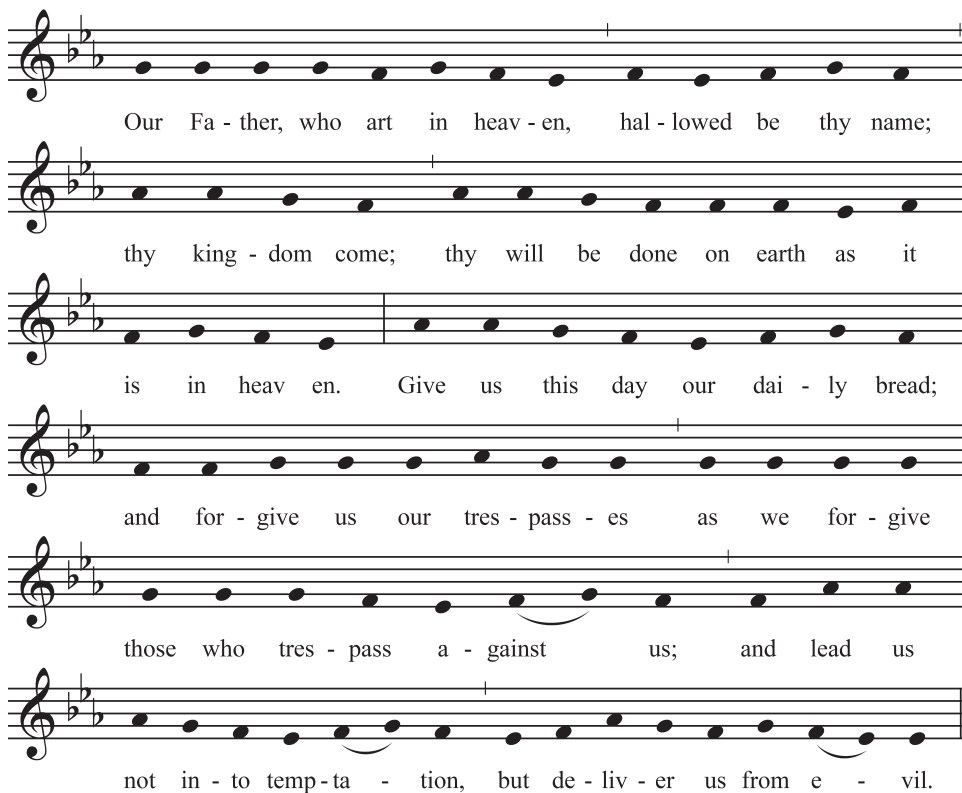


A - men, a - men, a - - - men.

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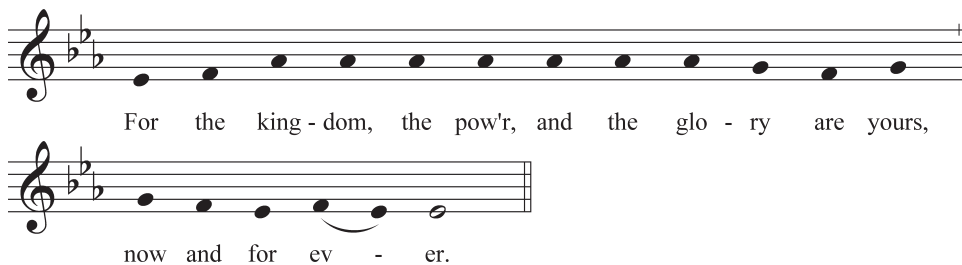
# THE COMMUNION RITE

## THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

## DOXOLOGY

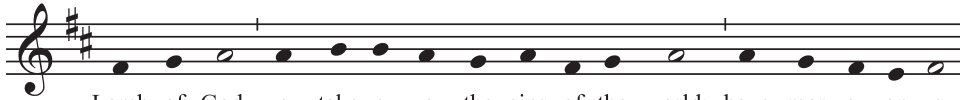


For the king - dom, the pow'r, and the glo - ry are yours,  
now and for ev - er.

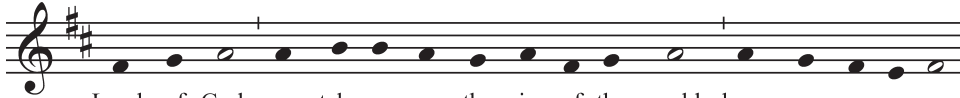
# AGNUS DEI

*New Plainsong III*

David Hurd



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

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# COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

# AN ACT OF SPIRITUAL COMMUNION

**My Jesus,**

**I believe that You are present in the Most Holy Sacrament.**

**I love You above all things,**

**and I desire to receive You into my soul.**

**Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.**

**I embrace You as if You were already there  
and unite myself wholly to You.**

**Never permit me to be separated from You.**

**Amen.**

H Y M N

“Donde Hay Amor y Caridad”

CHRISTIAN LOVE



1. Don - de hay a - mor y ca - ri - dad
2. Con go - zo y san - to te - mor
3. A los que nos hi - cie - ron mal,
4. Que ya ter - mi - ne el pe - lear,
5. Que en - tre no - so - tros mo - ra Dios;
6. El a - mor no ha - ce dis - tin - ción



1. a - llí siem - pre es - tá Dios; U - ni - dos con sin -
2. Vi - va - mos en su a - mor; Con men - te al - ma y
3. Siem - pre hay que per - do - nar; A - mé - mos - les con
4. Tam - bién la con - ten - ción. La glo - ria se - a a
5. nun - ca he - mos de ol - vi - dar; vi - va - mos siem - pre
6. de ra - zas o co - lor; de to - dos se hi - zo



1. ce - ri - dad, Cris - to es - tá a - qui con nos.
2. co - ra - zón A - me - mos con fer - vor.
3. gran a - mor, A Cris - to hay que i - mi - tar.
4. nues - tro Dios, La paz se - a su don.
5. con a - mor, El nun - ca ha de fal - tar.
6. Pa - dre Dios, y de El na - ció el a - mor.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“There’s a Wideness in God’s Mercy”

BEACH SPRING



1. There's a wide - ness in God's mer - cy Like the  
2. Souls of men, why will you wan - der From a  
3. For the love of God is broad - er Than the



1. wide - ness of the sea; There's a kind - ness in his  
2. love so true and deep? Fool - ish hearts, he still will  
3. meas - ures of man's mind, And the heart of the E -



1. jus - tice Which is more than lib - er - ty.  
2. find you Though the way be rough and steep?  
3. ter - nal Is most won - der - ful - ly kind.



1. There is plen - ti - ful re - demp - tion In the  
2. There is mer - cy for the sin - ner, And more  
3. If our love were but more sim - ple, We should



1. blood that has been shed; There is joy for all the  
2. grac - es for the good; There is wel - come with the  
3. take him at his word; And our hearts would rest for -



1. mem - bers In the sor - rows of the Head.  
2. Sav - ior; There is heal - ing in his blood.  
3. giv - en In the mer - cy of the Lord.

## POSTLUDE

10:15am

“Voluntary VIII”

William Selby

1:00pm

“Trumpet Tune in D

Henry Purcell

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*