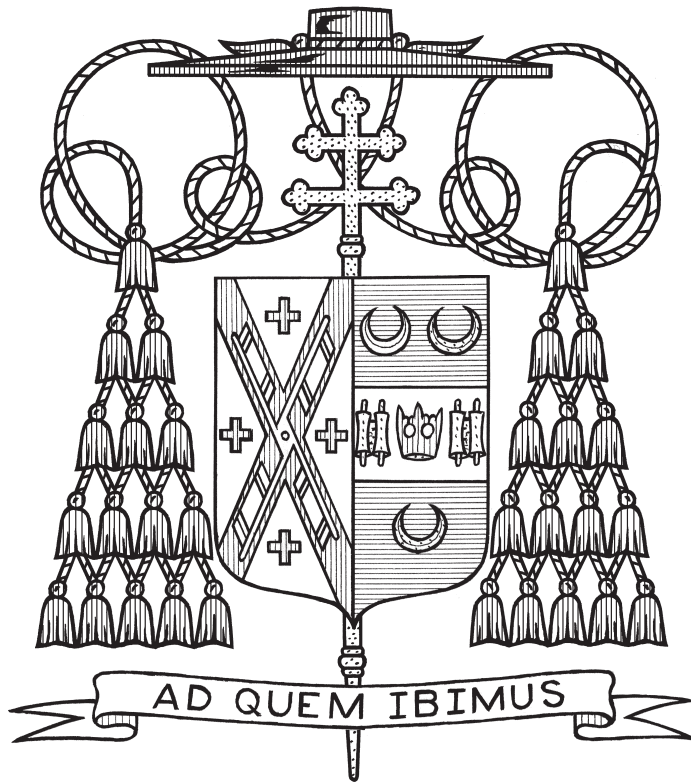


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST  
SEVENTEENTH SUNDAY IN ORDINARY TIME

JULY 26, 2020

**P R E L U D E**

10:15am

“Sonata in G Minor”

Sebastián de Albero

1:00pm

“Prelude in B Minor, Op. 18”

César Franck

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Let All the World with Songs Rejoice”  
 REX GLORIOSE MARTYRUM



1. Let all the world with songs re-joice; Let  
 2. These ser-vants once had borne the light Of  
 3. Lord, by thy word to them was giv'n The  
 4. Thou sent them, Lord, to preach the word Which  
 5. That when the Lord a-gain shall come To



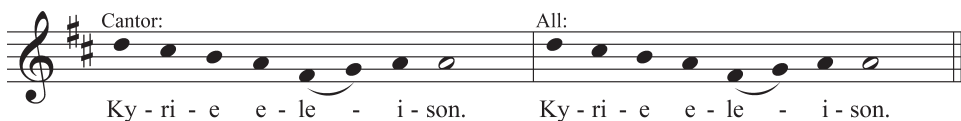
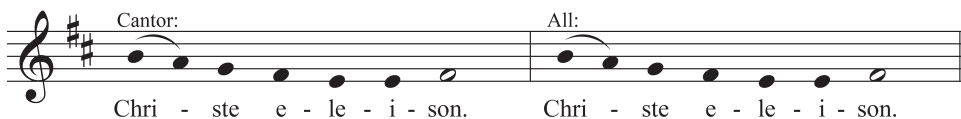
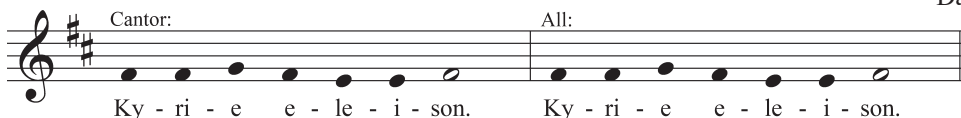
1. heav'n re-sound with joy-ful voice; All mind-ful of th'a-  
 2. gos-pel truth o'er hea-then night. Still may their work that  
 3. key that shuts and o-pens heav'n. Our chains un-bind our  
 4. cured dis-ease and health con-ferred: O may that heal-ing a-  
 5. call and lead his peo-ple home, We may with his a-



1. pos-tles' fame, Let heav'n and earth their praise pro-claim.  
 2. light im-part, To glad our eyes and cheer our heart.  
 3. wrongs re-pair, And grant us grace to en-ter there.  
 4. pow'r once more Our souls to grace and health re-store:  
 5. pos-tles blest Be asked to share his end-less rest.

### KYRIE

*New Plainsong III*  
 David Hurd



# GLORIA

*New Plainsong III*

David Hurd



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri-fy you,



we give you thanks for your great glo-ry. Lord God, heav-en-ly King,



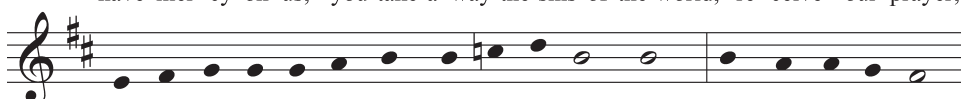
O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,



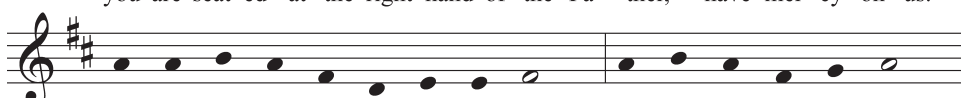
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



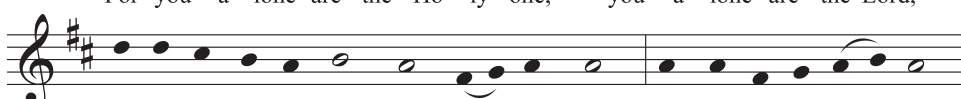
have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



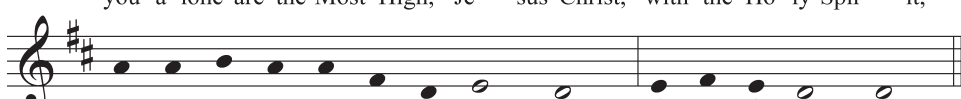
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.



For you a-lone are the Ho-ly one, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

# THE LITURGY OF THE WORD

## FIRST READING

1 Kings 3:5, 7-12

The LORD appeared to Solomon in a dream at night.  
God said, "Ask something of me and I will give it to you."

Solomon answered:

"O LORD, my God, you have made me, your servant, king  
to succeed my father David;  
but I am a mere youth, not knowing at all how to act.  
I serve you in the midst of the people whom you have chosen,  
a people so vast that it cannot be numbered or counted.  
Give your servant, therefore, an understanding heart  
to judge your people and to distinguish right from wrong.  
For who is able to govern this vast people of yours?"

The LORD was pleased that Solomon made this request.

So God said to him:

"Because you have asked for this—  
not for a long life for yourself,  
nor for riches,  
nor for the life of your enemies,  
but for understanding so that you may know what is right—  
I do as you requested.

I give you a heart so wise and understanding  
that there has never been anyone like you up to now,  
and after you there will come no one to equal you."

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 119:57, 72, 76-77, 127-128, 129-130

Owen Alstott



Music © 2003 by OCP Publications

I have said, O LORD, that my part  
is to keep your words.  
The law of your mouth is to me more precious  
than thousands of gold and silver pieces. *℟.*

Let your kindness comfort me  
according to your promise to your servants.  
Let your compassion come to me that I may live,  
for your law is my delight. *℟.*

For I love your command  
more than gold, however fine.  
For in all your precepts I go forward;  
every false way I hate. *℟.*

Wonderful are your decrees;  
therefore I observe them.  
The revelation of your words sheds light,  
giving understanding to the simple. *℟.*

## SECOND READING

Romans 8:28-30

Brothers and sisters:  
We know that all things work for good for those who love God,  
who are called according to his purpose.  
For those he foreknew he also predestined  
to be conformed to the image of his Son,  
so that he might be the firstborn  
among many brothers and sisters.  
And those he predestined he also called;  
and those he called he also justified;  
and those he justified he also glorified.

The word of the Lord.  
**Thanks be to God.**

# ACCLAMATION BEFORE THE GOSPEL

Chant, Mode VI



## GOSPEL

Matthew 13:44-52  
*or* Matthew 13:44-46

[Jesus said to his disciples:

“The kingdom of heaven is like a treasure buried in a field,  
which a person finds and hides again,  
and out of joy goes and sells all that he has and buys that field.

Again, the kingdom of heaven is like a merchant  
searching for fine pearls.

When he finds a pearl of great price,  
he goes and sells all that he has and buys it.]

Again, the kingdom of heaven is like a net thrown into the sea,  
which collects fish of every kind.

When it is full they haul it ashore  
and sit down to put what is good into buckets.

What is bad they throw away.

Thus it will be at the end of the age.

The angels will go out and separate the wicked from the righteous  
and throw them into the fiery furnace,  
where there will be wailing and grinding of teeth.

“Do you understand all these things?”

They answered, “Yes.”

And he replied,

“Then every scribe who has been instructed in the kingdom of heaven  
is like the head of a household  
who brings from his storeroom both the new and the old.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## PROFESSION OF FAITH

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, up to and including "and became man," all bow:*  
**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**



# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

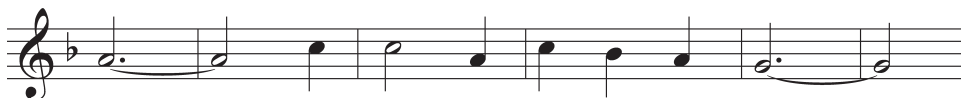
### HYMN

“Unidos en Caridad”

Cesáreo Gabaráin



1. U - ni - dos, Se - ñor, en ca - ri -  
2. Vi - nis - te\_a en - cen - der un fue - go de\_a -  
3. Tu\_a - lien - to nos dío más fuer - za\_y va -



1. dad, can - ta - mos an - te tu\_al - tar,  
2. mor que nun - ca se\_a - pa - ga - rá,  
3. lor, ven - cien - do muer - te\_y do - lor,



1. can - ta - mos an - te tu\_al - tar.  
2. que nun - ca se\_a - pa - ga - rá.  
3. ven cien - do muer - te\_y do - lor.



Con - cé - de - nos, Se - ñor, tu paz, tu luz, tu gra - cia\_y per -

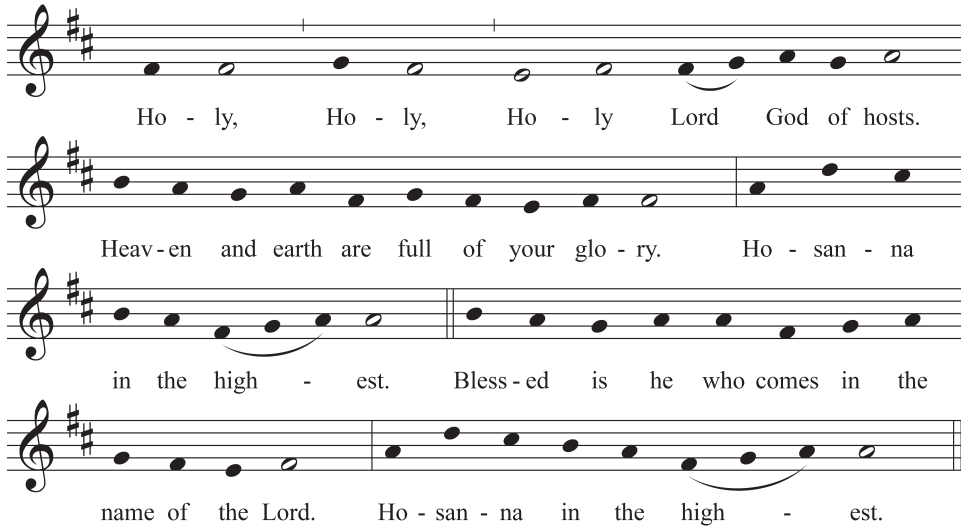


dón. In - fún - de - nos tu\_a - mor

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# SANCTUS

*New Plainsong III*  
David Hurd

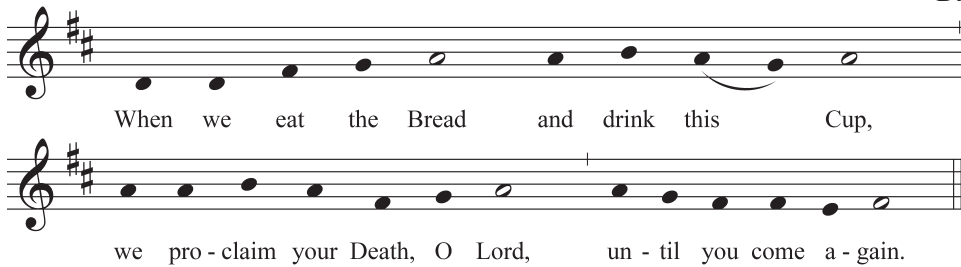


Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav - en and earth are full of your glo - ry. Ho - san - na  
in the high - est. Bless - ed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

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# MYSTERY OF FAITH

*New Plainsong III*  
David Hurd



When we eat the Bread and drink this Cup,  
we pro - claim your Death, O Lord, un - til you come a - gain.

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# GREAT AMEN

*New Plainsong III*  
David Hurd

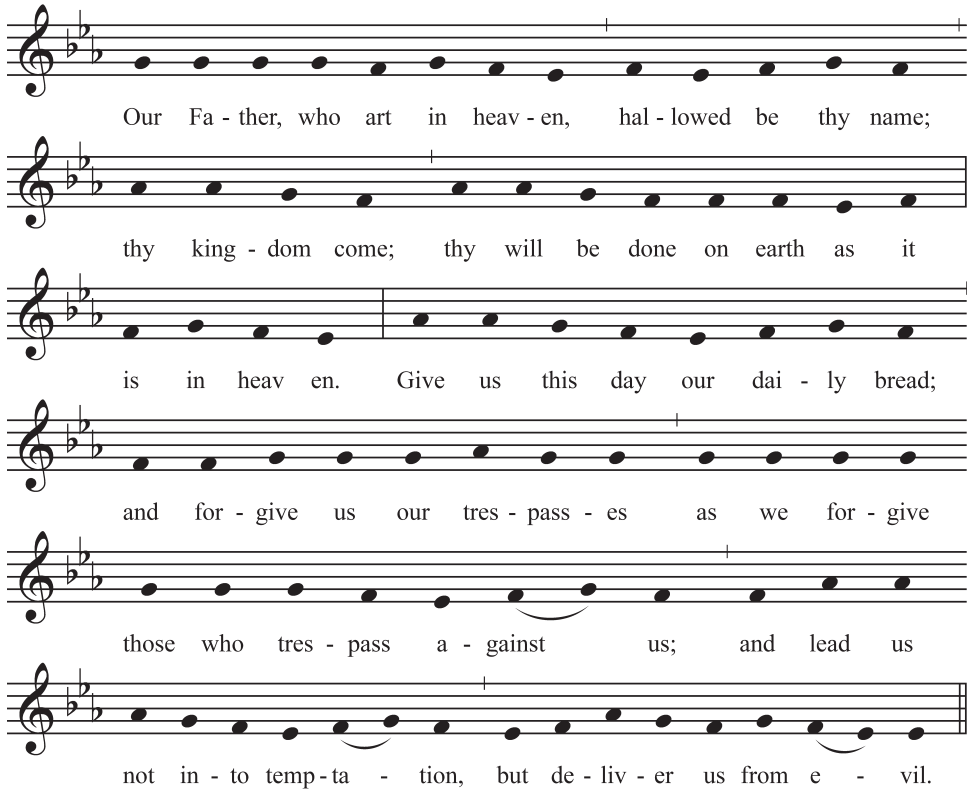


A - men, a - men, a - - - men.

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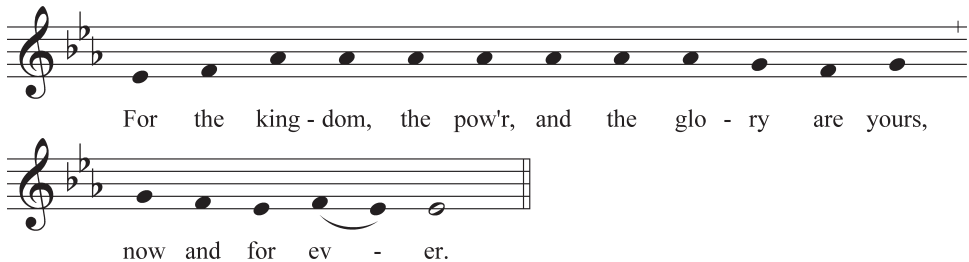
# THE COMMUNION RITE

## THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

## DOXOLOGY

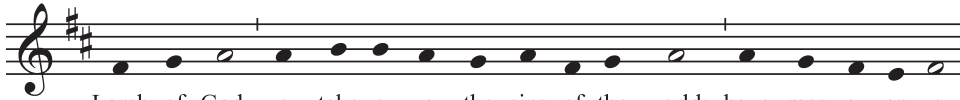


For the king - dom, the pow'r, and the glo - ry are yours,  
now and for ev - er.

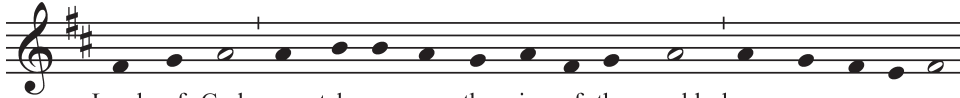
# AGNUS DEI

*New Plainsong III*

David Hurd



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

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## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Where Charity and Love Prevail”

CHRISTIAN LOVE



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude,



1. There God is ev - er found; Brought here to - geth - er
2. His char - i - ty we learn; Let us with heart and
3. As we our faults con - fess; And let us love each
4. Let all con - ten - tion cease; Be his the glo - ry
5. Dwells God's be - got - ten Son; As mem - bers of his
6. If hon - ored be God's name; Our broth - er - hood em -



1. by Christ's love, By love are we thus bound.
2. mind and soul Now love him in re - turn.
3. oth - er well In Chris - tian ho - li - ness.
4. that we seek, Be ours his ho - ly peace.
5. bod - y joined, We are in him made one.
6. brac - es all Whose Fa - ther is the same.

# THE CONCLUDING RITES

RECESSIONAL HYMN

“O Love of God”

JERUSALEM



1. O love of God, how strong and true! E -  
2. O heav'n - ly love, how pre - cious still, In  
3. We read thee best in him who came, To  
4. O love of God, our shield and stay Through



ter - nal, and yet ev - er new; Un - com - pre -  
days of wear - i - ness and ill! In nights of  
bear for us the cross of shame; Sent by the  
all the per - ils of our way; E - ter - nal



hend - ed and un - brough, Be - yond all knowl - edge and all  
pain and help - less - ness, To heal, to com - fort and to  
Fa - ther from on high, Our life to live, our death to  
love, in thee we rest, For ev - er safe, for ev - er



thought. O love of God, how deep and great! Far deep - er  
bless. O wide - em - brac - ing, won - drous love We read thee  
die. We read thy pow'r to bless and save, E'en in the  
blest! And on that bright e - ter - nal shore With saints and



than man's deep - est hate; Self - fed, self - kin - dled like the  
in the sky a - bove, We read thee in the earth be -  
dark - ness of the grave; Still more in re - sur - rec - tion  
an - gels ev - er - more We will ex - tol thy ho - ly



light, Change - less, e - ter - nal, in - fin - ite.  
low, In seas that swell and streams that flow.  
light, We read the full - ness of thy might.  
name And ev - er - more thy praise pro - claim.

## POSTLUDE

10:15am

“Sonata de Clarines”

Antonio Soler

1:00pm

“Trumpet Tune in D”

John Stanley

## GUIDELINES FOR THE RECEPTION OF COMMUNION

### FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

### FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

### FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*