ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT MARY MAGDALENE
Feast

JULY 22, 2020
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“For All the Saints”
SINE NOMINE

1. For all the saints who from their labors rest, Who
2. Thou wast their rock, their fortress and their might;
3. O may thy soldiers, faithful, true and bold;
4. O blest communion, fellowship divine!
5. But lo! There breaks a yet more glorious day;
6. From earth’s wide bounds, from ocean’s farthest coast,

THE INTRUDER

1. Thee by faith before the world confessed—Thy
2. Thou, Lord, their captain in the well-fought fight;
3. Fight as the saints who nobly fought of old, And
4. We feebly struggle, they in glory shine; Yet
5. The saints triumphant rise in bright array; The
6. Through gates of pearl streams in the countless host,

1. Name, O Jesus, be for ever blest.
2. Thou in the darkness drear, their one true light.
3. Win with them, the victor’s crown of gold.
4. All are one in thee for all are thine.
5. King of glory passes on his way.
6. Singing to Father, Son and Holy Ghost:

Alleluia! Alleluia!

KYRIE

adapt. Litany of the Saints

Gloria Simplex
Richard Proulx

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry, Lord God, heav-en-ly King,

O God, al-might-y Fa-ther. Lord Je-sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

you take a-way the sins of the world, have mer-cy on us;

you take a-way the sins of the world, re-ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
The Liturgy of the Word

First Reading

The Bride says:

On my bed at night I sought him
whom my heart loves—
I sought him but I did not find him.
I will rise then and go about the city;
in the streets and crossings I will seek
Him whom my heart loves.
I sought him but I did not find him.
The watchmen came upon me,
as they made their rounds of the city:
Have you seen him whom my heart loves?
I had hardly left them
when I found him whom my heart loves.

or 2 Corinthians 5:14-17

Brothers and sisters:
The love of Christ impels us,
once we have come to the conviction that one died for all;
therefore, all have died.
He indeed died for all,
so that those who live might no longer live for themselves
but for him who for their sake died and was raised.

Consequently, from now on we regard no one according to the flesh;
even if we once knew Christ according to the flesh,
yet now we know him so no longer.
So whoever is in Christ is a new creation:
the old things have passed away;
behold, new things have come.

The word of the Lord.

Thanks be to God.
**RESPONSORIAL PSALM**

Psalm 63:2, 3-4, 5-6, 8-9

**R** My soul is thirsting for you, O Lord my God.

O God, you are my God whom I seek;
for you my flesh pines and my soul thirsts
like the earth, parched, lifeless and without water. **R**

Thus have I gazed toward you in the sanctuary
to see your power and your glory,
For your kindness is a greater good than life;
my lips shall glorify you. **R**

Thus will I bless you while I live;
lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be satisfied,
and with exultant lips my mouth shall praise you. **R**

You are my help,
and in the shadow of your wings I shout for joy.
My soul clings fast to you;
your right hand upholds me. **R**

**ACCLAMATION BEFORE THE GOSPEL**

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia, al - le - lu - ia.
On the first day of the week,
    Mary Magdalene came to the tomb early in the morning,
    while it was still dark,
    and saw the stone removed from the tomb.
So she ran and went to Simon Peter
    and to the other disciple whom Jesus loved, and told them,
    “They have taken the Lord from the tomb,
    and we don’t know where they put him.”

Mary stayed outside the tomb weeping.
And as she wept, she bent over into the tomb
    and saw two angels in white sitting there,
    one at the head and one at the feet
    where the Body of Jesus had been.
And they said to her, “Woman, why are you weeping?”
She said to them, “They have taken my Lord,
    and I don’t know where they laid him.”
When she had said this, she turned around and saw Jesus there,
    but did not know it was Jesus.
Jesus said to her, “Woman, why are you weeping?
    Whom are you looking for?”
She thought it was the gardener and said to him,
    “Sir, if you carried him away,
    tell me where you laid him,
    and I will take him.”
Jesus said to her, “Mary!”
She turned and said to him in Hebrew,
    “Rabbouni,” which means Teacher.
Jesus said to her,
    “Stop holding on to me, for I have not yet ascended to the Father.
But go to my brothers and tell them,
    ‘I am going to my Father and your Father,
    to my God and your God.’”
Mary Magdalene went and announced to the disciples,
    “I have seen the Lord,”
    and then reported what he told her.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
**Sanctus**

Danish Amen Mass  
David Kraehenbuehl

Holy, holy, holy Lord, God of hosts.

Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.


**Mystery of Faith**

Danish Amen Mass  
David Kraehenbuehl

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

THE COMMUNION RITE

THE LORD’S PRAYER

Agnus Dei

Lamb of God, you take away the sins of the world: have mercy on us. World: grant us peace.

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AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

HYMN

“O Lord, I Am Not Worthy”
NON DIGNUS

1., 5. O Lord, I am not worthy
That thou should'st come to me; But speak the words of comfort,
My spirit healed shall be.
2. And humbly I'll receive thee, The bridegroom of my soul,
No more by sin to grieve thee, Or fly thy sweet control.
3. Eternal Holy Spirit Unite me to faith, dear Jesus,
For I the one who is thy servant, And trust the Word to me.
4. Increase my faith, dear Jesus,
In the hope that is my portion, That thou to me art near.


THE CONCLUDING RITES

RECESSIONAL HYMN

“Ye Watchers and Ye Holy Ones”

LASST UNS ERFREUEN

1. Ye watch-ers and ye ho-ly ones, Bright
2. O high-er than the cher- u - bim, More
3. Re - spond, ye souls in end-less rest, Ye
4. O friends, in glad - ness let us sing, Su -

1. ser - aphs, cher - u - bim, and thrones, Raise the glad strain,
2. glo - rious than the ser - a - phim, Lead their prais - es,
3. pa - tri -archs and proph - ets blest, Al - le - lu - ia,
4. per - nal an - thems ech - o - ing, Al - le - lu - ia,

1. Al - le - lu - ia! Cry out, do - min - ions, prince - doms,
2. Al - le - lu - ia! Thou bear - er of the - ter - nal
3. al - le - lu - ia! Ye ho - ly twelve, ye mar - tyrs
4. al - le - lu - ia! To God the Fa - ther, God the

1. powr's, Vir - tues, arch - an - gels, an - gels' choirs:
2. Word, Most gra - cious, mag - ni - fy the Lord:
3. strong, All saints tri - um - phant, raise the song:
4. Son, And God the Spir - it, Three in One:

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,

Al - le - lu - ia, Al - le - lu - ia!