

ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT HENRY  
MEMORIAL

JULY 13, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“In Christ There Is No East or West”  
ST. PETER



1. In Christ there is no East or West, In  
 2. In him shall true hearts ev - 'ry - where, Their  
 3. Join hands then, bro - thers both in the faith, What -  
 4. In Christ now meet both East and West, In



1. him no South or is North, But one great fel - low -  
 2. high com - mu - nion find; His ser - vice is the  
 3. e'er your race may be! Who serves my Fa - ther  
 4. him meet South and North, All Christ - ly souls are



1. ship of love Through - out the whole wide earth.  
 2. gold - en cord Close - bind - ing all man - kind.  
 3. as a son Is sure - ly kin to me.  
 4. one in him Through - out the whole wide earth.

### KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.



Chri - ste - e - le - i - son. Chri - ste e - le - i - son.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Isaiah 1:10-17

Hear the word of the LORD,  
princes of Sodom!  
Listen to the instruction of our God,  
people of Gomorrah!  
What care I for the number of your sacrifices?  
says the LORD.  
I have had enough of whole-burnt rams  
and fat of fatlings;  
In the blood of calves, lambs and goats  
I find no pleasure.

When you come in to visit me,  
who asks these things of you?  
Trample my courts no more!  
Bring no more worthless offerings;  
your incense is loathsome to me.  
New moon and sabbath, calling of assemblies,  
octaves with wickedness: these I cannot bear.  
Your new moons and festivals I detest;  
they weigh me down, I tire of the load.  
When you spread out your hands,  
I close my eyes to you;  
Though you pray the more,  
I will not listen.  
Your hands are full of blood!  
Wash yourselves clean!  
Put away your misdeeds from before my eyes;  
cease doing evil; learn to do good.  
Make justice your aim: redress the wronged,  
hear the orphan's plea, defend the widow.

The word of the Lord.

**Thanks be to God.**

RESPONSORIAL PSALM

Psalm 50:8-9, 16bc-17, 21 and 23

℟: **To the upright I will show the saving power of God.**

“Not for your sacrifices do I rebuke you,  
for your burnt offerings are before me always.  
I take from your house no bullock,  
no goats out of your fold.” ℟

“Why do you recite my statutes,  
and profess my covenant with your mouth,  
Though you hate discipline  
and cast my words behind you?” ℟

“When you do these things, shall I be deaf to it?  
Or do you think you that I am like yourself?  
I will correct you by drawing them up before your eyes.  
He that offers praise as a sacrifice glorifies me;  
and to him that goes the right way I will show the salvation of God.” ℟

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Jesus said to his Apostles:

“Do not think that I have come to bring peace upon the earth.

I have come to bring not peace but the sword.

For I have come to set

a man against his father,

a daughter against her mother,

and a daughter-in-law against her mother-in-law;

and one’s enemies will be those of his household.

“Whoever loves father or mother more than me is not worthy of me,  
and whoever loves son or daughter more than me is not worthy of me;

and whoever does not take up his cross  
and follow after me is not worthy of me.

Whoever finds his life will lose it,

and whoever loses his life for my sake will find it.

“Whoever receives you receives me,

and whoever receives me receives the one who sent me.

Whoever receives a prophet because he is a prophet  
will receive a prophet’s reward,

and whoever receives a righteous man  
because he is righteous

will receive a righteous man’s reward.

And whoever gives only a cup of cold water  
to one of these little ones to drink

because he is a disciple—

amen, I say to you, he will surely not lose his reward.”

When Jesus finished giving these commands to his Twelve disciples,  
he went away from that place to teach and to preach in their towns.

The Gospel of the Lord.

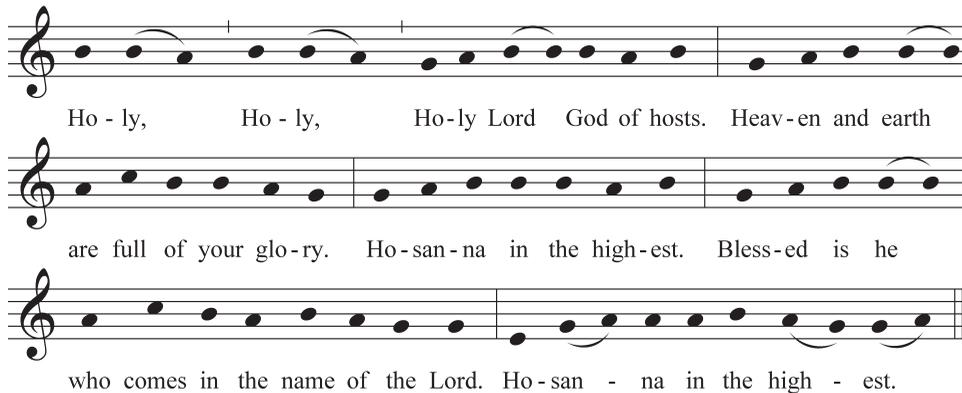
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

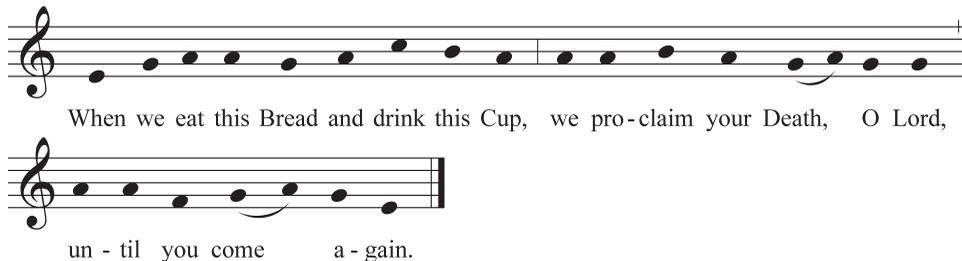


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*

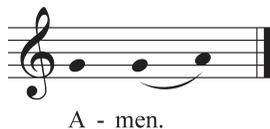


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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## COMMUNION

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“O Jesus, Joy of Loving Hearts”

FULDA (WALTON)



1. O Je - sus, joy of lov - ing hearts,  
 2. Your truth un - changed has ev - er stood;  
 3. We taste you, Lord, our liv - ing bread,  
 4. For you our rest - less spir - its yearn  
 5. O Je - sus, ev - er with us stay;



1. The fount of life and our true light, We  
 2. You save all those who heed your call; To  
 3. And long to feast up - on you still; We  
 4. Where - e'er our chang - ing lot is cast Glad,  
 5. Make all our mo - ments calm and bright; Oh,



1. seek the peace your love im - parts And  
 2. those who seek you, you are good, To  
 3. drink of you, the foun - tain - head, Our  
 4. when your pres - ence we dis - cern, Blest,  
 5. chase the night of sin a - way, Shed



1. stand re - joic - ing in your sight.  
 2. those who find you-- in all.   
 3. thirst - ing souls to quench and fill.   
 4. when our faith can hold you fast.   
 5. o'er the world your ho - ly light.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Sing Praise to God Who Reigns Above”

MIT FREUDEN ZART



1. Sing praise to God who reigns a - bove, The  
2. What God's al - might - y pow'r has made, His  
3. Then all my glad - some way a - long, I  
4. Let all who name Christ's ho - ly name Give



1. God of all cre - a - tion, The God of pow'r, the  
2. gra - cious mer - cy keep - ing; By morn - ing glow or  
3. sing a - loud your prais - es, That all may hear the  
4. God all praise and glo - ry; All you who own his



1. God of love, The God of our sal - va - tion; With  
2. eve - ning shade His watch - ful eye ne'er sleep - ing; With -  
3. grate - ful song My voice un - wea - ried rais - es; Be  
4. pow'r pro - claim A - loud the won - drous sto - ry! He



1. heal - ing balm my soul he fills, And ev - 'ry faith - less  
2. in the king - dom of his might, Lo! all is just and  
3. joy - ful in the Lord, my heart, Both soul and bod - y  
4. reigns tri - um - phant on his throne, The Lord is God, and



1. mur - mur stills: To God all praise and glo - ry.  
2. all is right: To God all praise and glo - ry.  
3. sing your part: To God all praise and glo - ry.  
4. he a - lone: To God all praise and glo - ry.



# ST. PATRICK'S CATHEDRAL

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