

ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

WEDNESDAY OF THE FOURTEENTH
WEEK IN ORDINARY TIME

JULY 8, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“In Christ There Is No East or West”
ST. PETER



1. In Christ there is no East or West, In
 2. In him shall true hearts ev - 'ry - where, Their
 3. Join hands then, bro - thers both in the faith, What -
 4. In Christ now meet both East and West, In



1. him no South or is North, But one great fel - low -
 2. high com - mu - nion find; His ser - vice is the
 3. e'er your race may be! Who serves my Fa - ther
 4. him meet South and North, All Christ - ly souls are



1. ship of love Through - out the whole wide earth.
 2. gold - en cord Close - bind - ing all man - kind.
 3. as a son Is sure - ly kin to me.
 4. one in him Through - out the whole wide earth.

KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Hosea 10:1-3, 7-8, 12

Israel is a luxuriant vine
whose fruit matches its growth.
The more abundant his fruit,
the more altars he built;
The more productive his land,
the more sacred pillars he set up.
Their heart is false,
now they pay for their guilt;
God shall break down their altars
and destroy their sacred pillars.
If they would say,
“We have no king”—
Since they do not fear the LORD,
what can the king do for them?

The king of Samaria shall disappear,
like foam upon the waters.
The high places of Aven shall be destroyed,
the sin of Israel;
thorns and thistles shall overgrow their altars.
Then they shall cry out to the mountains, “Cover us!”
and to the hills, “Fall upon us!”

“Sow for yourselves justice,
reap the fruit of piety;
break up for yourselves a new field,
for it is time to seek the LORD,
till he come and rain down justice upon you.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 105:2-3, 4-5, 6-7

℟️ **Seek always the face of the Lord.**

Sing to him, sing his praise,
proclaim all his wondrous deeds.
Glory in his holy name;
rejoice, O hearts that seek the LORD! ℟️

Look to the LORD in his strength;
seek to serve him constantly.
Recall the wondrous deeds that he has wrought,
his portents, and the judgments he has uttered. ℟️

You descendants of Abraham, his servants,
sons of Jacob, his chosen ones!
He, the LORD, is our God;
throughout the earth his judgments prevail. ℟️

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu -
ia, al - le - lu - ia.

The musical notation consists of two staves in G major (one sharp) and 3/8 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/8 time signature. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter). The second staff continues the melody: G3 (quarter), F#3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter), B2 (quarter), A2 (quarter), G2 (quarter), F#2 (quarter), E2 (quarter), D2 (quarter), C2 (quarter), B1 (quarter), A1 (quarter), G1 (quarter). The lyrics are placed below the notes.

Jesus summoned his Twelve disciples
and gave them authority over unclean spirits to drive them out
and to cure every disease and every illness.

The names of the Twelve Apostles are these:
first, Simon called Peter, and his brother Andrew;
James, the son of Zebedee, and his brother John;
Philip and Bartholomew,
Thomas and Matthew the tax collector;
James, the son of Alphaeus, and Thaddeus;
Simon the Cananean, and Judas Iscariot
who betrayed Jesus.

Jesus sent out these Twelve after instructing them thus,
“Do not go into pagan territory or enter a Samaritan town.
Go rather to the lost sheep of the house of Israel.
As you go, make this proclamation: ‘The Kingdom of heaven is at hand.’”

The Gospel of the Lord.

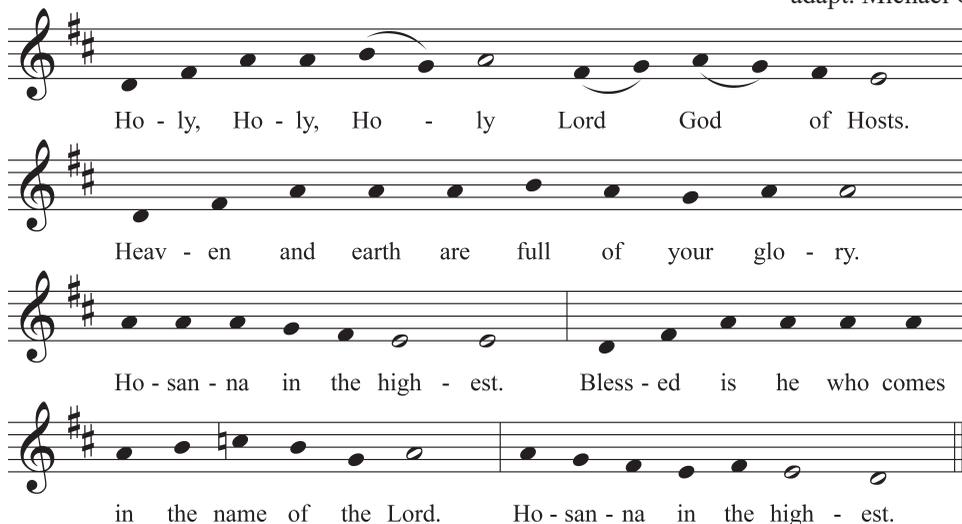
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

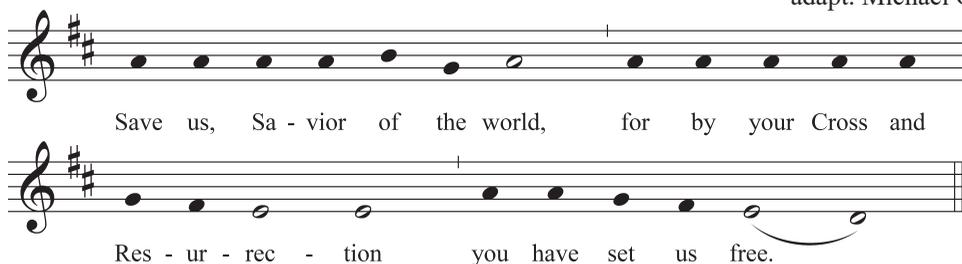


Ho - ly, Ho - ly, Ho - ly Lord God of Hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

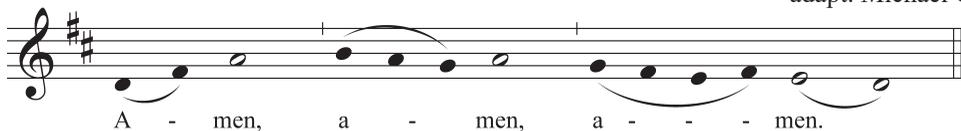


Save us, Sa - vior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

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GREAT AMEN

Missa Simplex
Richard Proulx
adapt. Michael O'Connor



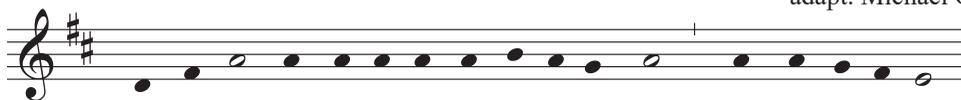
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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Missa Simplex
Richard Proulx
adapt. Michael O'Connor



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

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COMMUNION

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.**

HYMN

“O Living Bread from Heaven”

AURELIA



1. O liv - ing bread from heav - en, How well you fed your guest!
2. Lord Je - sus, here you led me With - in your ho - liest place,
3. You gave me all I want - ed, This food can death de - stroy;
4. Lord, grant me that, thus strength - ened With heav'n - ly food, while here



The gifts that you have giv - en Have filled my heart with rest.
And here your - self have fed me With treas - ures of your grace;
And you have free - ly grant - ed The fa - vor you have shown,
My course on earth is length - ened, I serve with ho - ly fear,



O won - drous food of bless - ing, O cup that heals our woes,
And you have free - ly giv - en What earth could nev - er buy,
O Lord, I do not mer - it The fa - vor you have shown,
And when you call my spir - it To leave this world be - low,



My heart, this gift pos - sess - ing, With prais - es o - ver - flows!
The bread of life from heav - en, That I may nev - er die.
And all my soul and spir - it Bow down be - fore your throne.
I en - ter through your mer - it, Where joys un - min - gled flow.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Thou Hope of All the World”

ST. BONIFACE



1. Thou hope of all the world, and Lord, Be -
2. And, though our con - science doth pro - claim Our -
3. Our sins re - mem - ber now no more. For -



1. stow - er of the great re - ward, Re - ceive the prayers thy
2. deep trans - gres - sion and our shame, Cleanse us, O God, we
3. give; thy mer - cy can re - store; So, Lord, take on thy -



1. ser - vants raise; Ac - cept our psalms and hymns of praise.
2. hum - bly plead, From sins of thought and word and deed.
3. self our care, That pure in heart we make our prayer.



ST. PATRICK'S CATHEDRAL

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www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*