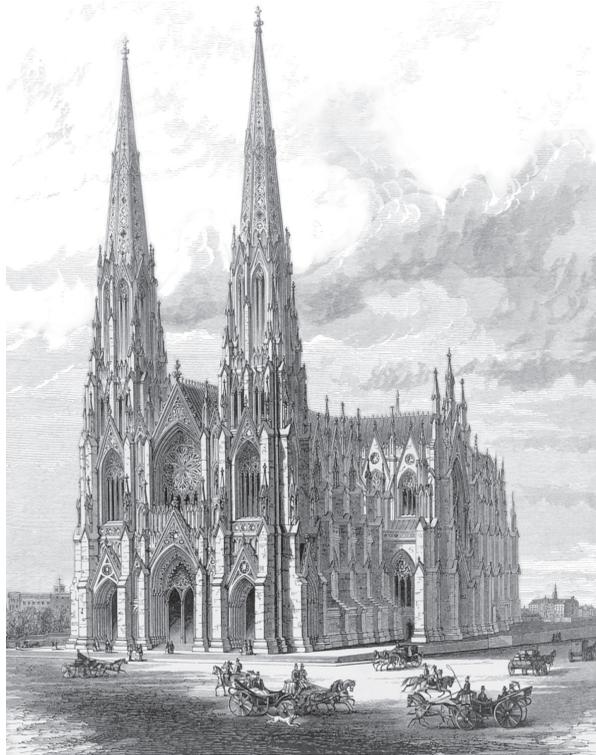


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

THURSDAY OF THE TWELFTH WEEK IN ORDINARY TIME

JUNE 25, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Praise to the Holiest in the Height”

NEWMAN



1. 6. Praise to the Ho - liest in the height,
 2. O lov - ing wis - dom of our God!
 3. O wis - est love! that flesh and blood,
 4. And that a high - er gift than grace
 5. And in the gar - den se - cret - ly



1. And in the depth be praise;
 2. When all was sin and shame,
 3. Which did in A - dam fail,
 4. Should flesh and blood re - fine:
 5. And on the cross on high,



1. In all his words most won - der - ful,
 2. A sec - ond A - dam to the fight
 3. Should strive a - gainst the foe,
 4. God's pres - ence his ver - y self,
 5. Should teach his breath - ren, and in - spire



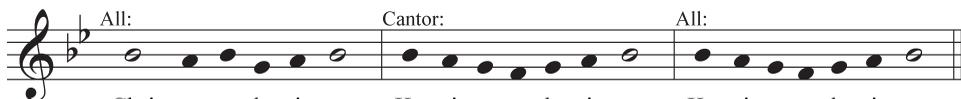
1. Most sure in all his ways!
 2. And to the res - cue came.
 3. Should strive, and should pre - vail;
 4. And es - sence all - di - vine.
 5. To suf - fer and to die.

KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son. Cantor: Chri - ste e - le - i - son.



All: Chri - ste e - le - i - son. Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

2 Kings 24:8-17

Jehoiachin was eighteen years old when he began to reign,
and he reigned three months in Jerusalem.

His mother's name was Nehushta,
daughter of Elnathan of Jerusalem.

He did evil in the sight of the LORD,
just as his forebears had done.

At that time the officials of Nebuchadnezzar, king of Babylon,
attacked Jerusalem, and the city came under siege.

Nebuchadnezzar, king of Babylon,
himself arrived at the city

while his servants were besieging it.

Then Jehoiachin, king of Judah, together with his mother,
his ministers, officers, and functionaries,
surrendered to the king of Babylon, who,
in the eighth year of his reign, took him captive.

And he carried off all the treasures
of the temple of the LORD and those of the palace,
and broke up all the gold utensils that Solomon, king of Israel,
had provided in the temple of the LORD, as the LORD had foretold.

He deported all Jerusalem:

all the officers and men of the army, ten thousand in number,
and all the craftsmen and smiths.

None were left among the people of the land except the poor.

He deported Jehoiachin to Babylon,
and also led captive from Jerusalem to Babylon
the king's mother and wives,
his functionaries, and the chief men of the land.

The king of Babylon also led captive to Babylon
all seven thousand men of the army,
and a thousand craftsmen and smiths,
all of them trained soldiers.

In place of Jehoiachin,
the king of Babylon appointed his uncle Mattaniah king,
and changed his name to Zedekiah.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 79:1b-2, 3-5, 8, 9

℟. For the glory of your name, O Lord, deliver us.

O God, the nations have come into your inheritance;
they have defiled your holy temple,
they have laid Jerusalem in ruins.
They have given the corpses of your servants
as food to the birds of heaven,
the flesh of your faithful ones to the beasts of the earth. ℟.

They have poured out their blood like water
round about Jerusalem,
and there is no one to bury them.
We have become the reproach of our neighbors,
the scorn and derision of those around us.
O LORD, how long? Will you be angry forever?
Will your jealousy burn like fire? ℟.

Remember not against us the iniquities of the past;
may your compassion quickly come to us,
for we are brought very low. ℟.

Help us, O God our savior,
because of the glory of your name;
Deliver us and pardon our sins
for your name's sake. ℟.

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

The musical notation is written on two staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/8 time signature. The melody is as follows:
Staff 1: Al - le - lu - ia, al - le - lu -
Staff 2: ia, al - le - lu - ia.

Jesus said to his disciples:

“Not everyone who says to me, ‘Lord, Lord,’
will enter the Kingdom of heaven,
but only the one who does the will of my Father in heaven.
Many will say to me on that day,
‘Lord, Lord, did we not prophesy in your name?
Did we not drive out demons in your name?
Did we not do mighty deeds in your name?’
Then I will declare to them solemnly,
‘I never knew you. Depart from me, you evildoers.’

“Everyone who listens to these words of mine and acts on them
will be like a wise man who built his house on rock.
The rain fell, the floods came,
and the winds blew and buffeted the house.
But it did not collapse; it had been set solidly on rock.
And everyone who listens to these words of mine
but does not act on them
will be like a fool who built his house on sand.
The rain fell, the floods came,
and the winds blew and buffeted the house.
And it collapsed and was completely ruined.”

When Jesus finished these words,
the crowds were astonished at his teaching,
for he taught them as one having authority,
and not as their scribes.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

T H E L I T U R G Y O F T H E E U C H A R I S T

T H E P R E P A R A T I O N O F T H E G I F T S

SANCTUS

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Save us, Sa - vior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

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GREAT AMEN

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

A - men, a - men, a - - - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Missa Simplex
Richard Proulx
adapt. Michael O'Connor



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

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COMMUNION

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.**

H Y M N

“Gift of Finest Wheat”

BICENTENNIAL



You sat-is-fy the hun-gry heart With gift of fin-est wheat;



Come, give to us, O sav-ing Lord, The bread of life to eat.



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your-self to us, O Lord; Then



know and heed his voice; So when you call your
 praise and grat - i - tude, That you should count us
 blood of Christ out - poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - jice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in your name in truth and char - i - ty.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Now Thank We All Our God”

NUN DANKET



1. Now thank we all our God With hearts and
2. O may this gra - cious God Through all our
3. All praise and thanks to God The Fa - ther



1. hands and voic - es, Who won - drous things hath done, In
2. life be near us, With ev - er - joy - ful hearts And
3. now be giv - en, The Son, and him who reigns With



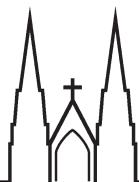
1. whom his world re - joic - es; Who, from our moth - ers'
2. bless - ed peace to cheer us; Pre - serve us in his
3. them in high - est heav - en, E - ter - nal, Tri - une



1. arms, Hath blessed us on our way With count - less
2. grace, And guide us in dis - tress, And free us
3. God, Whom earth and heav'n a - dore; For thus it



1. gifts of love, And still is ours to - day.
2. from all sin, Till heav - en we pos - sess.
3. was, is now, And shall be ev - er - more.



ST. PATRICK'S CATHEDRAL

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(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*