ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST
THURSDAY OF THE TWELFTH WEEK IN ORDINARY TIME
JUNE 25, 2020
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“Praise to the Holiest in the Height”
NEWMAN

1. Praise to the Holiest in the height,
2. O loving wisdom of our God!
3. O wisest love! that flesh and blood,
4. And that a higher gift than grace
5. And in the garden secretly

1. And in the depth be praise;
2. When all was sin and shame,
3. Which did in Adam fail,
4. Should flesh and blood refine:
5. And on the cross on high,

1. In all his words most wonderful,
2. A second Adam to the fight
3. Should strive against the foe,
4. God's presence and his very self,
5. Should teach his brethren, and inspire

1. Most sure in all his ways!
2. And to the rescue came.
3. Should strive, and should prevail;
4. And essence all divine.
5. To suffer and to die.

KYRIE

Cantor: All: Cantor:


All: Cantor: All:

Jehoiachin was eighteen years old when he began to reign, and he reigned three months in Jerusalem.
His mother’s name was Nehushta, daughter of Elnathan of Jerusalem.
He did evil in the sight of the LORD, just as his forebears had done.

At that time the officials of Nebuchadnezzar, king of Babylon, attacked Jerusalem, and the city came under siege.
Nebuchadnezzar, king of Babylon, himself arrived at the city while his servants were besieging it.
Then Jehoiachin, king of Judah, together with his mother, his ministers, officers, and functionaries, surrendered to the king of Babylon, who, in the eighth year of his reign, took him captive.
And he carried off all the treasures of the temple of the LORD and those of the palace, and broke up all the gold utensils that Solomon, king of Israel, had provided in the temple of the LORD, as the LORD had foretold.
He deported all Jerusalem:
all the officers and men of the army, ten thousand in number, and all the craftsmen and smiths.
None were left among the people of the land except the poor.
He deported Jehoiachin to Babylon, and also led captive from Jerusalem to Babylon the king’s mother and wives, his functionaries, and the chief men of the land.
The king of Babylon also led captive to Babylon all seven thousand men of the army, and a thousand craftsmen and smiths, all of them trained soldiers.
In place of Jehoiachin, the king of Babylon appointed his uncle Mattaniah king, and changed his name to Zedekiah.

The word of the Lord.

Thanks be to God.
Psalm 79:1b-2, 3-5, 8, 9

For the glory of your name, O Lord, deliver us.

O God, the nations have come into your inheritance;
they have defiled your holy temple,
they have laid Jerusalem in ruins.
They have given the corpses of your servants
as food to the birds of heaven,
the flesh of your faithful ones to the beasts of the earth. R

They have poured out their blood like water
round about Jerusalem,
and there is no one to bury them.
We have become the reproach of our neighbors,
the scorn and derision of those around us.
O LORD, how long? Will you be angry forever?
Will your jealousy burn like fire? R

Remember not against us the iniquities of the past;
may your compassion quickly come to us,
for we are brought very low. R

Help us, O God our savior,
because of the glory of your name;
Deliver us and pardon our sins
for your name’s sake. R

Acclamation before the Gospel

Fr. Maracotte, OSB
Jesus said to his disciples:
“Not everyone who says to me, ‘Lord, Lord,’
will enter the Kingdom of heaven,
but only the one who does the will of my Father in heaven.
Many will say to me on that day,
‘Lord, Lord, did we not prophesy in your name?
Did we not drive out demons in your name?
Did we not do mighty deeds in your name?’
Then I will declare to them solemnly,
‘I never knew you. Depart from me, you evildoers.’

“Everyone who listens to these words of mine and acts on them
will be like a wise man who built his house on rock.
The rain fell, the floods came,
and the winds blew and buffeted the house.
But it did not collapse; it had been set solidly on rock.
And everyone who listens to these words of mine
but does not act on them
will be like a fool who built his house on sand.
The rain fell, the floods came,
and the winds blew and buffeted the house.
And it collapsed and was completely ruined.”

When Jesus finished these words,
the crowds were astonished at his teaching,
for he taught them as one having authority,
and not as their scribes.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST
THE PREPARATION OF THE GIFTS
**Sanctus**

*Missa Simplex*

Richard Proulx  
adapt. Michael O’Connor

Holy, Holy, Holy Lord God of Hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

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**Mystery of Faith**

*Missa Simplex*

Richard Proulx  
adapt. Michael O’Connor

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

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**Great Amen**

*Missa Simplex*

Richard Proulx  
adapt. Michael O’Connor

Amen, amen, amen.

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THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

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COMMUNION

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.
You satisfy the hungry heart With gift of finest wheat;

Come, give to us, O saving Lord, The bread of life to eat.

1. As when the shepherd calls his sheep, They know and heed his voice; So when you call your family, Lord, We follow and rejoice.
2. With joyful lips we sing to you Our praise and gratitude, That you should count us worthy, Lord, To share this heavenly food.
3. Is not the cup we bless and share The blood of Christ outpoured? Do not one cup, one loaf, declare Our oneness in the Lord?
4. The mystery of your presence, Lord, No mortal tongue can tell: Whom all the world can contain Comes in our hearts to dwell.
5. You give yourself to us, O Lord; Then let us be, To serve each other in your name in truth and charity.

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**THE CONCLUDING RITES**

**RECESSIONAL HYMN**

“Now Thank We All Our God”

NUN DANKET

1. Now thank we all our God
   With hearts and hands and voices,
   Who, blessed with grace, hath done,
   In arms, gifts of love, and still is ours today.

2. O may this gracious God
   With ever joyful hearts
   Now be near us, with blessed peace
   From all sin, till heaven we possess.

3. All praise and thanks to God
   The Father, Son, and Holy Ghost
   Now be given, the Son, and him who reigns
   God, whom earth and heaven adore; For thus it was, is now, and shall be ever more.
His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector
Rev. Andrew King, Master of Ceremonies
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
Jennifer Pascual, DMA, Director of Music and Organist
Daniel Brondel, Associate Director of Music and Organist
Michael Hey, Associate Director of Music and Organist
Robert M. Evers, Music Administrator and Programs Editor