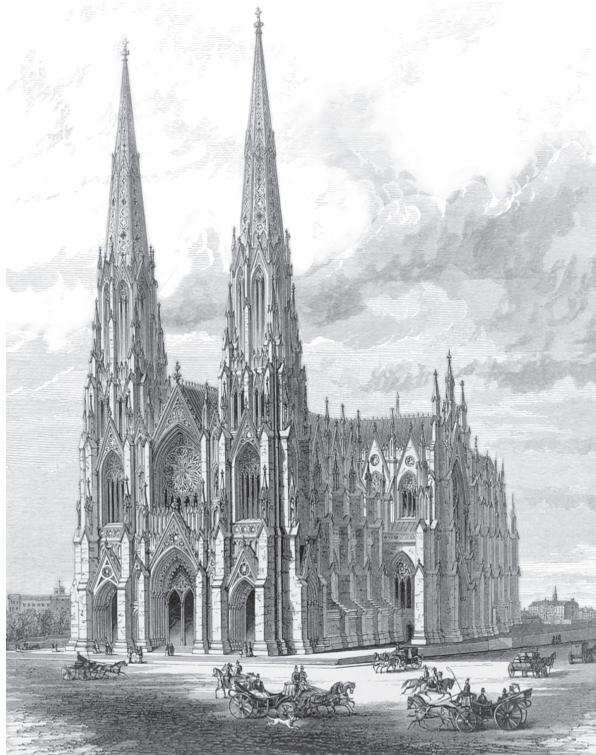


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT PAULINUS OF NOLA, BISHOP  
SAINTS JOHN FISHER, BISHOP,  
AND THOMAS MORE, MARTYRS

JUNE 22, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“God Is Love, Let Heaven Adore Him”

ABBOT'S LEIGH



1. God is Love, let heav'n a - dore him; God is Love, let  
 2. God is Love; his love en - fold - eth, All the world in  
 3. God is Love; and though with blind - ness Sin af - flicts all



earth re - joice; Let cre - a - tion sing be - fore him And ex -  
 one em - brace: With un - fail - ing grasp God hold - eth, Ev - 'ry  
 hu - man life, God's e - ter - nal lov - ing kind - ness Guides us



alt him with one voice. God who laid the earth's foun - da - tion,  
 child of ev - 'ry race. And when hu - man hearts are break - ing  
 through our earth - ly strife. Sin and death and hell shall nev - er



God who spreads the heav'n's a - bove, God who breathes through  
 Un - der sor - row's i - ron rod, Then we find that  
 O'er us fin - al tri - umph gain; God is Love, so



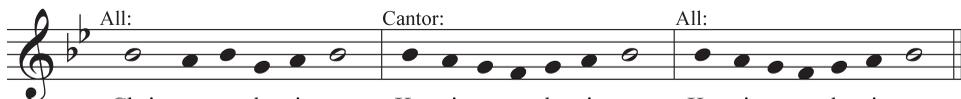
all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing Deep with - in the heart of God.  
 Love for ev - er O'er the u - ni - verse must reign.

### KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son. Cantor: Chri - ste e - le - i - son.



All: Chri - ste e - le - i - son. Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

2 Kings 17:5-8, 13-15a, 18

Shalmaneser, king of Assyria, occupied the whole land  
and attacked Samaria, which he besieged for three years.  
In the ninth year of Hoshea, king of Israel  
the king of Assyria took Samaria,  
and deported the children of Israel to Assyria,  
setting them in Halah, at the Habor, a river of Gozan,  
and the cities of the Medes.

This came about because the children of Israel sinned against the LORD,  
their God, who had brought them up from the land of Egypt,  
from under the domination of Pharaoh, king of Egypt,  
and because they venerated other gods.  
They followed the rites of the nations  
whom the LORD had cleared out of the way of the children of Israel  
and the kings of Israel whom they set up.

And though the LORD warned Israel and Judah  
by every prophet and seer,  
“Give up your evil ways and keep my commandments and statutes,  
in accordance with the entire law which I enjoined on your fathers  
and which I sent you by my servants the prophets,”  
they did not listen, but were as stiff-necked as their fathers,  
who had not believed in the LORD, their God.  
They rejected his statutes,  
the covenant which he had made with their fathers,  
and the warnings which he had given them, till,  
in his great anger against Israel,  
the LORD put them away out of his sight.  
Only the tribe of Judah was left.

The word of the Lord.

**Thanks be to God.**

RESPONSORIAL PSALM

Psalm 60:3, 4-5, 12-13

℟: **Help us with your right hand, O Lord, and answer us.**

O God, you have rejected us and broken our defenses;  
you have been angry; rally us!" ℟:

You have rocked the country and split it open;  
repair the cracks in it, for it is tottering.  
You have made your people feel hardships;  
you have given us stupefying wine. ℟:

Have not you, O God, rejected us,  
so that you go not forth, O God, with our armies?  
Give us aid against the foe,  
for worthless is the help of men. ℟:

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu -  
ia, al - le - lu - ia.

Jesus said to his disciples:

“Stop judging, that you may not be judged.

For as you judge, so will you be judged,

and the measure with which you measure will be measured out to you.

Why do you notice the splinter in your brother’s eye,

but do not perceive the wooden beam in your own eye?

How can you say to your brother,

‘Let me remove that splinter from your eye,’

while the wooden beam is in your eye?

You hypocrite, remove the wooden beam from your eye first;

then you will see clearly

to remove the splinter from your brother’s eye.”

The Gospel of the Lord.

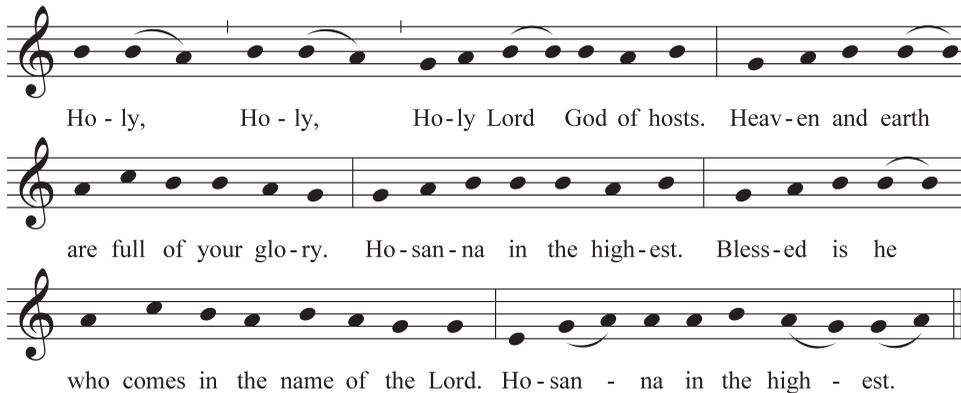
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

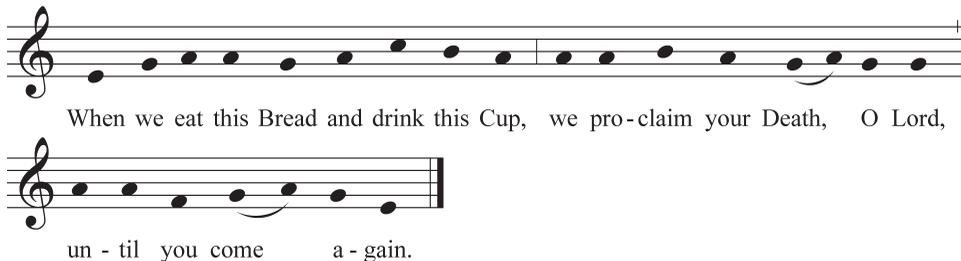


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*

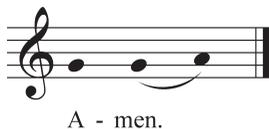


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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## COMMUNION

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Where Charity and Love Prevail”

CHRISTIAN LOVE



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude,



1. There God is ev - er found; Brought here to - geth - er
2. His char - i - ty we learn; Let us with heart and
3. As we our faults con - fess; And let us love each
4. Let all con - ten - tion cease; Be his the glo - ry
5. Dwells God's be - got - ten Son; As mem - bers of his
6. If hon - ored be God's name; Our broth - er - hood em -



1. by Christ's love, By love are we thus bound.
2. mind and soul Now love him in re - turn.
3. oth - er well In Chris - tian ho - li - ness.
4. that we seek, Be ours his ho - ly peace.
5. bod - y joined, We are in him made one.
6. brac - es all Whose Fa - ther is the same.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“There’s a Wideness in God’s Mercy”

BEACH SPRING



1. There's a wide - ness in God's mer - cy Like the  
2. Souls of men, why will you wan - der From a  
3. For the love of God is broad - er Than the



1. wide - ness of the sea; There's a kind - ness in his  
2. love so true and deep? Fool - ish hearts, he still will  
3. meas - ures of man's mind, And the heart of the E -



1. jus - tice Which is more than lib - er - ty.  
2. find you Though the way be rough and steep?  
3. ter - nal Is most won - der - ful - ly kind.



1. There is plen - ti - ful re - demp - tion In the  
2. There is mer - cy for the sin - ner, And more  
3. If our love were but more sim - ple, We should



1. blood that has been shed; There is joy for all the  
2. grac - es for the good; There is wel - come with the  
3. take him at his word; And our hearts would rest for -



1. mem - bers In the sor - rows of the Head.  
2. Sav - ior; There is heal - ing in his blood.  
3. giv - en In the mer - cy of the Lord.



# ST. PATRICK'S CATHEDRAL

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[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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Robert M. Evers, *Music Administrator and Programs Editor*