ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST
WEDNESDAY OF THE TENTH WEEK IN ORDINARY TIME
JUNE 10, 2020
The Order of Mass
The Introductory Rites

Entrance Hymn
“For the Beauty of the Earth”
DIX

1. For the beauty of the earth, For the
2. For the beauty of each hour Of the
3. For the joy of human love, Brother.
4. For thy Church, that evermore Lifteth
5. For thyself, best Gift Divine! To our

1. glory of the skies, For the love which
2. day and of the night, Hill and vale, and
3. sister, parent, child, Friends on earth and
4. holy hands above, Offering up on
5. race so freely given; For that great, great

1. from our birth Over and around us lies:
2. tree and flower, Sun and moon, and stars of light:
3. friends above; For all gentle thoughts and mild:
4. every shore Her pure sacrifice of love:
5. love of thine, Peace on earth and joy in heav’n:

Lord of all, to thee we raise This our hymn of grateful praise.

Kyrie
adapt. Litany of the Saints

Cantor: All: Cantor:

All: Cantor: All:
Ahab sent to all the children of Israel
and had the prophets assemble on Mount Carmel.

Elijah appealed to all the people and said,
“How long will you straddle the issue?
If the LORD is God, follow him; if Baal, follow him.”
The people, however, did not answer him.
So Elijah said to the people,
“I am the only surviving prophet of the LORD,
and there are four hundred and fifty prophets of Baal.
Give us two young bulls.
Let them choose one, cut it into pieces, and place it on the wood,
but start no fire.
I shall prepare the other and place it on the wood,
but shall start no fire.
You shall call on your gods, and I will call on the LORD.
The God who answers with fire is God.”
All the people answered, “Agreed!”

Elijah then said to the prophets of Baal,
“Choose one young bull and prepare it first,
for there are more of you.
Call upon your gods, but do not start the fire.”
Taking the young bull that was turned over to them, they prepared it
and called on Baal from morning to noon, saying,
“Answer us, Baal!”
But there was no sound, and no one answering.
And they hopped around the altar they had prepared.
When it was noon, Elijah taunted them:
“Call louder, for he is a god and may be meditating,
or may have retired, or may be on a journey.
Perhaps he is asleep and must be awakened.”
They called out louder and slashed themselves with swords and spears,
as was their custom, until blood gushed over them.
Noon passed and they remained in a prophetic state
until the time for offering sacrifice.
But there was not a sound;
no one answered, and no one was listening.

Then Elijah said to all the people, “Come here to me.”
When the people had done so, he repaired the altar of the LORD
that had been destroyed.
He took twelve stones, for the number of tribes of the sons of Jacob, to whom the LORD had said, “Your name shall be Israel.” He built an altar in honor of the LORD with the stones, and made a trench around the altar large enough for two measures of grain. When he had arranged the wood, he cut up the young bull and laid it on the wood. “Fill four jars with water,” he said, “and pour it over the burnt offering and over the wood.” “Do it again,” he said, and they did it again. “Do it a third time,” he said, and they did it a third time. The water flowed around the altar, and the trench was filled with the water.

At the time for offering sacrifice, the prophet Elijah came forward and said, “LORD, God of Abraham, Isaac, and Israel, let it be known this day that you are God in Israel and that I am your servant and have done all these things by your command. Answer me, LORD! Answer me, that this people may know that you, LORD, are God and that you have brought them back to their senses.” The LORD’s fire came down and consumed the burnt offering, wood, stones, and dust, and it lapped up the water in the trench. Seeing this, all the people fell prostrate and said, “The LORD is God! The LORD is God!”

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM

Psalm 16:1b-2ab, 4, 5ab and 8, 11

Keep me safe, O God; you are my hope.

Keep me, O God, for in you I take refuge; I say to the LORD, “My Lord are you.”

They multiply their sorrows who court other gods. Blood libations to them I will not pour out, nor will I take their names upon my lips.
Jesus said to his disciples:
“Do not think that I have come to abolish the law or the prophets.
I have come not to abolish but to fulfill.
Amen, I say to you, until heaven and earth pass away,
not the smallest letter or the smallest part of a letter
will pass from the law,
until all things have taken place.
Therefore, whoever breaks one of the least of these commandments
and teaches others to do so
will be called least in the Kingdom of heaven.
But whoever obeys and teaches these commandments
will be called greatest in the Kingdom of heaven.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Holy, Holy, Holy Lord God of Hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

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MYSTERY OF FAITH

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

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GREAT AMEN

A - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

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COMMUNION
My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

**HYMN**

**AN ACT OF SPIRITUAL COMMUNION**

1. My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

2. The fount of life and our true light, We seek the peace your love imparts And stand rejoicing in your sight.

3. And long to feast upon you still; We drink of you, the fountain head, Our thirsting souls to quench and fill.

4. Where e'er our chang ing lot is cast Glad, we discern, Blest, our faith can hold you fast.

5. Make all our moments calm and bright; Oh, chase the night of sin a way, Shed o'er the world your holy light.

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**FULDA (WALTON)**

1. O Je - sus, joy of lov ing hearts,
2. Your truth un - changed has ev er stood;
3. We taste you, Lord, our liv ing bread,
4. For you our rest less spir its yearn,
5. O Je - sus, ev er with us stay;
1. For the fruits of His Creation, Thanks be to God.
2. In the just reward of labor, God's will be done.
3. For the harvests of the Spirit, Thanks be to God.

For the gifts of every nation, Thanks be to God.
In the help we give our neighbor, God's will be done.
For the good we all inherit, Thanks be to God.

For the plowing, sowing, reaping, Silent
In our worldwide task of caring For the
For the wonders that astound us, For the

growth while we are sleeping, Future needs in
hungry and despairing, In the harvests
truths that still confound us, Most of all, that

earth's safe-keeping, Thanks be to God.
we are sharing, God's will be done.
love has found us, Thanks be to God.