ST. PATRICK’S CATHEDRAL
“América’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST
SECOND SUNDAY OF EASTER
(OR OF DIVINE MERCY)

APRIL 19, 2020
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN
“Christ the Lord Is Risen Today”
VICTIMAE PASCHALI

1. Christ, the Lord, is ris’n today; Chris-tians, haste your
vows to pay; Of-fer ye your praise:
Pas-chal Vic-tim’s feet, For the sheep the Lamb hath bled,
Sin-less in the sin-ner’s stead; Christ the Lord is
ris’n on high; Now he lives, no more to die.

2. Christ, the Vict-im un-de-filed, Man to God hath
re-con-ciled; When in strange and aw-ful strife Met to-
tomb and an-gels twain; Christ-ians, on this hap-py day,
Haste with joy your vows to pay. Christ the Lord is
ris’n on high; Now he lives, no more to die.

3. Say, O won-d’ring Ma-ry, say What thou saw est
from the dead, Throned in end-less might and pow’r; Lives and
re-gis for-ev-er-more. Hail, e-ter-nal Hope on high!
Of the ris-en Lord of light; Christ, my hope, is
ris’n again; Now he lives, and lives to reign.

4. Christ, who once for sin-ners bled, Now the first-born
the dead where Christ had lain, Em-py
Life a-dored! Help and save us, gra-cious Lord!
Hail, thou King of Vic-to-ry! Hail, thou Prince of

KYRIE
adapt. Litany of the Saints

G l o r i a

A New Mass for Congregations
Carroll T. Andrews
arr. James Biery

G l o - r y to God in the high - est, and on earth peace to peo - ple of good
will. We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - r y,

Lord God, heav'n - ly King, O God, al - might - y Fa - ther.

Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,

Son of the Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the world, re -
ceive our prayer; you are seat-ed at the right hand of the

Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,
**First Reading**

Acts 2:42-47

All who believed were together and had all things in common.

**Responsorial Psalm**

Psalm 118:2-4, 13-15, 22-24

Chrysogonus Waddell, OCSO

Give thanks to the Lord for he is good, his love is everlasting.

**Second Reading**

1 Peter 1:3-9

God has given us new birth to a living hope through the resurrection of Jesus Christ from the dead.

**Acclamation before the Gospel**

O FILII ET FILIAE

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

**Gospel**

John 20:19-31

Eight days later Jesus came and stood in their midst.
I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including “and became man,” all bow:
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.
**THE LITURGY OF THE EUCHARIST**

**THE PREPARATION OF THE GIFTS**

**HYMN**

“We Walk by Faith”

DUNLAP’S CREEK

1. We walk by faith, and not by sight; Nor may we touch his hands and side,

2. Help then, O Lord, our unbelief; And when our life of faith is done,

3. We may not touch his hands and side,

4. And when our life of faith is done,

5. Help then, O Lord, our unbelief; And when our life of faith is done,

6. That, when our life of faith is done,

7. Nor may we touch his hands and side,

8. And when our life of faith is done,

9. That, when our life of faith is done,

10. Nor may we touch his hands and side,

11. And when our life of faith is done,

12. That, when our life of faith is done,

13. Nor may we touch his hands and side,

14. And when our life of faith is done,

15. That, when our life of faith is done,

16. Nor may we touch his hands and side,

17. And when our life of faith is done,

18. That, when our life of faith is done,

19. Nor may we touch his hands and side,

20. And when our life of faith is done,

21. That, when our life of faith is done,

22. Nor may we touch his hands and side,

23. And when our life of faith is done,

24. That, when our life of faith is done,

25. Nor may we touch his hands and side,

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27. That, when our life of faith is done,

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29. And when our life of faith is done,

30. That, when our life of faith is done,

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85. Nor may we touch his hands and side,

86. And when our life of faith is done,

87. That, when our life of faith is done,

88. Nor may we touch his hands and side,

89. And when our life of faith is done,

90. That, when our life of faith is done,
SANCTUS

A Community Mass
Richard Proulx

Holy, holy, holy Lord, God of hosts. Heav'n and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

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MYSTERY OF FAITH

A Community Mass
Richard Proulx

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

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GREAT AMEN

Amen, amen, amen.

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THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

DOXOLOGY

For the kingdom, the pow'r, and the glory are yours,
now and for ever.
My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
**H Y M N**

"Ye Sons and Daughters"

O FILII ET FILIAE

1. Ye sons and daughters, let us sing!
2. That Easter morn, at break of day,
3. An angel clad in white they see,
4. That night the apostles met in fear;
5. When Thomas first the tidings heard,
6. "My pierced side, O Thomas see;
7. No longer Thomas as then denied;
8. How blest are they who have not seen,
9. On this my holy day of days,

1. The King of heav'n, the glorious King.
2. The faithful women went their way
3. Who sat and spoke unto the three:
4. Amongst them came their Lord most dear,
5. How they had seen the risen Lord,
6. My hands, my feet, I show to thee;
7. He saw the feet, the hands, the side.
8. And yet those faith has constant been,
9. To God your hearts and voices raise,

1. O'er death today rose triumphing.
2. To seek the tomb where Jesus lay,
3. "Your Lord doth go to Galilee."
4. And said, "My peace be on all here."
5. He doubted the disciples' word. Alleluia!
6. Not faithless, but believe in be."
8. For they eternal life shall win.
9. In laud and jubilee and praise.
THE CONCLUDING RITES

DISMISSAL

Deacon: Go forth, the Mass is ended, Alleluia, alleluia.

or: Go in peace, alleluia, alleluia.

All:

Thanks be to God, alleluia, alleluia.

RECESSIONAL HYMN

“O Day of Peace”

JERUSALEM

1. O day of peace that dimly shines
2. Then shall the wolf dwell with the lamb

Through all our hopes and prayers and dreams, Guide us to
Nor shall the fierce devour the small; As beasts and
justice, truth and love; Delivered from our selfish
cattle calmly graze, A little child shall lead them
schemes, May sword of hate fall from our hands, Our hearts from
all. Then enemies shall learn to love, All creatures
envy find release, Till by God's grace our warring
find their true accord; The hope of peace shall be full-
world, Shall see Christ's promised reign of peace.

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