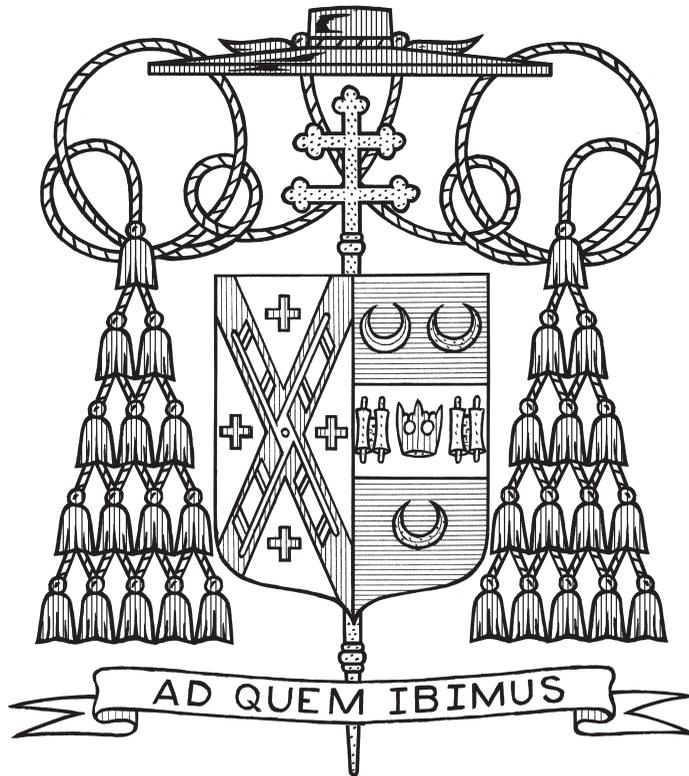


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

FOURTH SUNDAY OF ADVENT

DECEMBER 20, 2020

**P R E L U D E**

Sat. 5:30pm and Sun. 1:00pm

“Chorale Prelude on Es ist ein’ Ros’ entsprungen, Op. 122, No. 8”

Johannes Brahms

Sun. 10:15am

“Rorate Caeli”

Jeanne Demessieux

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“O Come, O Come, Emmanuel”  
VENI, VENI, EMMANUEL



1. O come, O come, Em - man - u - el, And ran - som
2. O come, thou Wis - dom from - on high, Who or - d'rest
3. O come, O come, thou Lord of might, Who to thy
4. O come, thou Rod of Jes - se's tree, Free them from
5. O come, thou Key of Da - vid, come, And o - pen
6. O come, thou Day - spring from on high, And cheer us
7. O come, De - sire of nat - tions, bind In one the



1. cap - tive Is - ra - el, That mourns in lone - ly
2. all things might - i - ly; To us the path of
3. tribes on Si - nai's height In an - cient times didst
4. Sa - tan's ty - ran - ny That trust thy might - y
5. wide our heav'n - ly home; Make safe the way that
6. by thy draw - ing nigh; Dis - perse the gloom - y
7. hearts of all man - kind; Bid thou our sad di -



1. ex - ile here Un - til the Son of God ap - pear.
2. knowl - edge show, And teach us in her ways to go.
3. give the law, In cloud and maj - es - ty, and awe.
4. pow'r to save, And give them vic - t'ry o'er the grave.
5. leads on high, And close the path to mis - er - y,
6. clouds of night, And death's dark shad - ow put to flight.
7. vi - sions cease, And be thy - self our King of peace.



Re - joice! Re - joice! Em - man - u - el



Shall come to you, O Is - - - ra - el.

The musical score consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff shows the Cantor singing 'Ky - ri - e, e - le - i - son.' followed by the All: singing the same phrase. The second staff shows the Cantor singing 'Chri - ste, e - le - i - son.' followed by the All: singing the same phrase. The third staff shows the Cantor singing 'Ky - ri - e, e - le - i - son.' followed by the All: singing the same phrase.

Cantor: — All: —  
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Cantor: — All: —  
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

Cantor: — All: —  
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

## THE LITURGY OF THE WORD

### FIRST READING

2 Samuel 7:1-5, 8b-12, 14a, 16

When King David was settled in his palace,  
and the LORD had given him rest from his enemies on every side,  
he said to Nathan the prophet,  
“Here I am living in a house of cedar,  
while the ark of God dwells in a tent!”

Nathan answered the king,  
“Go, do whatever you have in mind,  
for the LORD is with you.”

But that night the LORD spoke to Nathan and said:  
“Go, tell my servant David, ‘Thus says the LORD:  
Should you build me a house to dwell in?’”

““It was I who took you from the pasture  
and from the care of the flock  
to be commander of my people Israel.

I have been with you wherever you went,  
and I have destroyed all your enemies before you.  
And I will make you famous like the great ones of the earth.  
I will fix a place for my people Israel;  
I will plant them so that they may dwell in their place  
without further disturbance.

Neither shall the wicked continue to afflict them as they did of old,  
since the time I first appointed judges over my people Israel.  
I will give you rest from all your enemies.

The LORD also reveals to you  
that he will establish a house for you.  
And when your time comes and you rest with your ancestors,  
I will raise up your heir after you, sprung from your loins,  
and I will make his kingdom firm.  
I will be a father to him,  
and he shall be a son to me.  
Your house and your kingdom shall endure forever before me;  
your throne shall stand firm forever.”

The word of the Lord.  
**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 89:2-3, 4-5, 27, 29  
Columba Kelly, OSB



For - ev - er I will sing the good - ness of the Lord.

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The promises of the LORD I will sing forever;  
through all generations my mouth shall proclaim your faithfulness.  
For you have said, “My kindness is established forever”;  
in heaven you have confirmed your faithfulness. *℟*

“I have made a covenant with my chosen one,  
I have sworn to David my servant:  
Forever will I confirm your posterity  
and establish your throne for all generations.” *℟*

“He shall say of me, ‘You are my father,  
my God, the Rock, my savior.’  
Forever I will maintain my kindness toward him,  
and my covenant with him stands firm.” *℟*

## SECOND READING

Romans 16:25-27

Brothers and sisters:  
To him who can strengthen you,  
according to my gospel and the proclamation of Jesus Christ,  
according to the revelation of the mystery kept secret for long ages  
but now manifested through the prophetic writings and,  
according to the command of the eternal God,



Therefore the child to be born  
will be called holy, the Son of God.  
And behold, Elizabeth, your relative,  
has also conceived a son in her old age,  
and this is the sixth month for her who was called barren;  
for nothing will be impossible for God.”  
Mary said, “Behold, I am the handmaid of the Lord.  
May it be done to me according to your word.”  
Then the angel departed from her.

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## P R O F E S S I O N   O F   F A I T H

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, up to and including “and became man,” all bow:*  
**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.**

## THE LITURGY OF THE EUCHARIST

### THE PREPARATION OF THE GIFTS

#### HYMN

“Come, Thou Long-Expected Jesus”

STUTTGART



1. Come, thou long - ex - pect - ed Je - sus,  
 2. Is - rael's strength and con - so - la - tion,  
 3. Born thy peo - ple to de - liv - er,  
 4. By thine own e - ter - nal Spir - it



Born to set thy peo - ple free; From our fears and  
 Hope of all the earth thou art: Dear de - sire of  
 Born a child, and yet a king, Born to reign in  
 Rule in all our hearts a - lone; By thine all - suf -

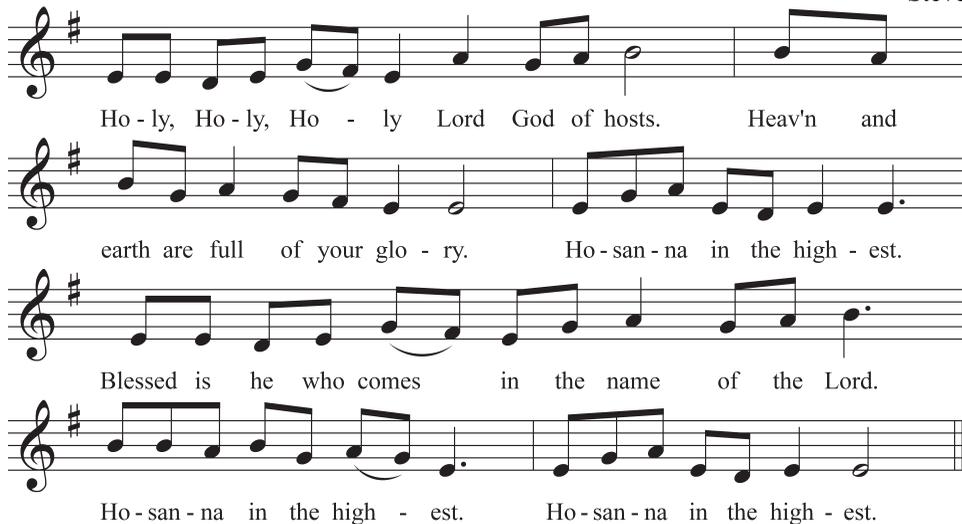


sins re - lease us, Let us find our rest in thee.  
 ev - 'ry na - tion, Joy of ev - 'ry long - ing heart.  
 us for - ev - er, Now thy gra - cious king - dom bring.  
 fi - cient mer - it Raise us to thy glo - rious throne.

# SANCTUS

*Mass of Charity and Love*

Steven Warner



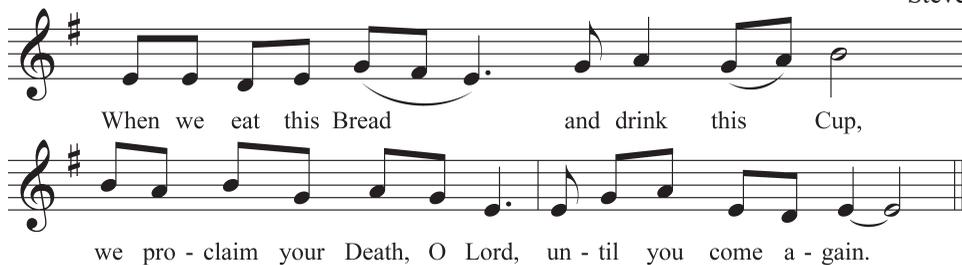
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord.  
Ho - san - na in the high - est. Ho - san - na in the high - est.

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# MYSTERY OF FAITH

*Mass of Charity and Love*

Steven Warner



When we eat this Bread and drink this Cup,  
we pro - claim your Death, O Lord, un - til you come a - gain.

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# GREAT AMEN

*Mass of Charity and Love*

Steven Warner

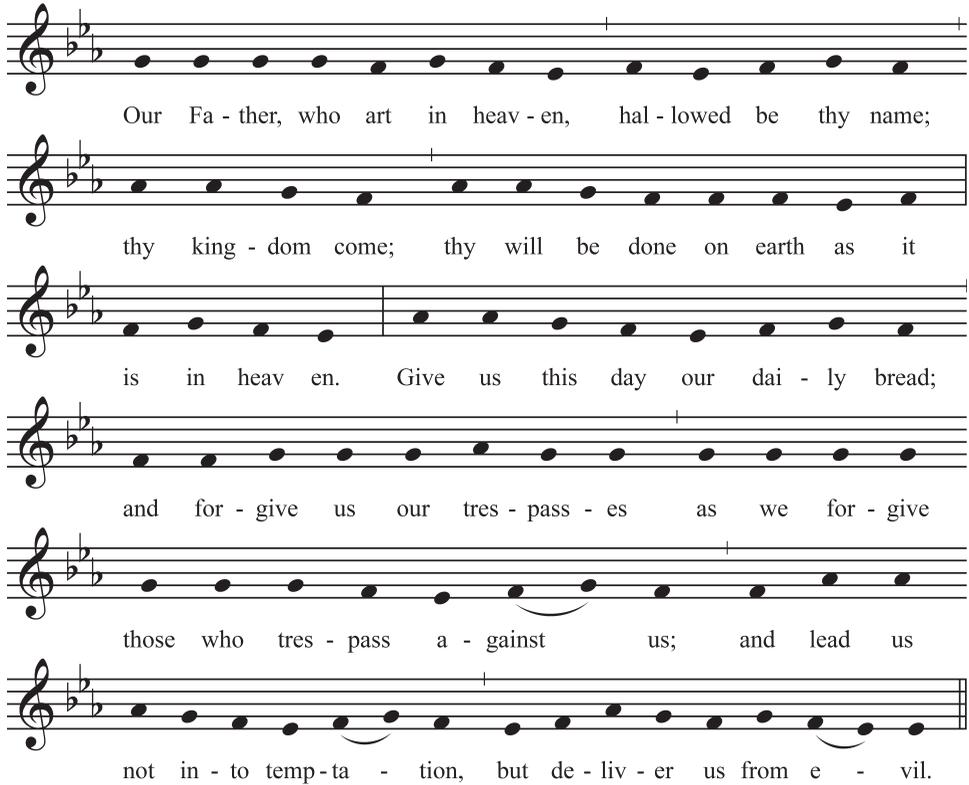


A - men, A - men, A - - - men.

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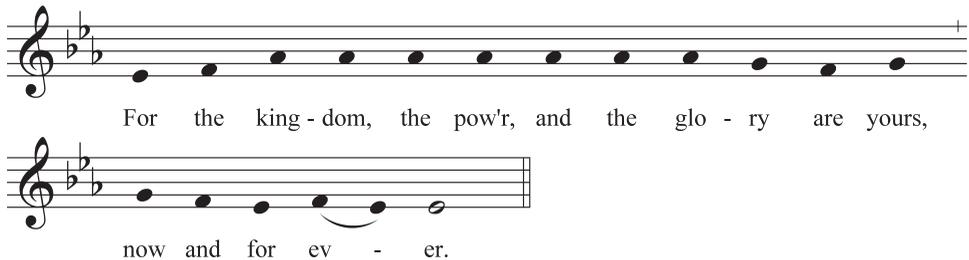
# THE COMMUNION RITE

## THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

## DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,  
now and for ev - er.

## AGNUS DEI

*Mass of Charity and Love*

Steven Warner



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

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## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,**

**I believe that You are present in the Most Holy Sacrament.**

**I love You above all things,**

**and I desire to receive You into my soul.**

**Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.**

**I embrace You as if You were already there  
and unite myself wholly to You.**

**Never permit me to be separated from You.**

**Amen.**

H Y M N

“My Soul Rejoices”

Owen Alstott



My soul re - joic - es in God my sav - ior.



My spir - it finds its joy in God, the liv - ing God.



1. My soul pro - claims your might - y deeds. My  
2. Your mer - cy flows through - out the land, and  
3. You cast the might - y from their thrones  
4. You fill the hun - gry with good things. With  
5. Just as you prom - ised A - bra - ham, you



1. spir - it sings the great - ness of your name.  
2. ev - 'ry gen - er - a - tion knows your love.  
3. raise the poor and low - ly to new life.  
4. emp - ty hands you send the rich a - way.  
5. come to free your peo - ple, Is - ra - el.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Lo! He Comes with Clouds Descending”

HELMSLEY



1. Lo! He comes with clouds de - scend - ing,  
2. Ev - 'ry eye shall now be - hold him,  
3. Those dear to - kens all a - dore thee,  
4. Yea, a - men! Let all a - dore thee,



1. Once for our sal - va - tion slain,  
2. Robed in dread - ful maj - es - ty;  
3. Still his daz - zling bo - dy bears,  
4. High on thine e - ter - nal throne;



1. Thou - sand thou - sand saints at - tend - ing him,  
2. Those who set at nought and sold  
3. Cause of end less ex - ul - ta - tion;  
4. Sav - ior, take the pow'r and glo - ry;



1. Swell the tri - umph of his train; Al - le -  
2. Pierced, and nailed him to the tree; Deep - ly  
3. To his ran - somed wor - ship - ers; With what  
4. Claim the king - dom for thine own: Al - le -



1. lu - ia! Al - le - lu - ia! Al - le -  
2. wail - ing, deep - ly wail - ing, deep - ly  
3. rap - ture, with what  
4. lu - ia! Al - le - lu - ia! Al - le -



1. lu - ia! Christ the Lord re - turns to reign.  
2. wail - ing, Shall the true Mes - si - ah see.  
3. rap - ture, Gaze we on those glo - rious scars!  
4. lu - ia! Christ shalt reign and thou a - lone.

## POSTLUDE

Sat. 5:30pm and Sun. 1:00pm “March on a theme by Handel(Lift Up Your Heads), Op. 15, No. 2”  
Alexandre Guilmant

Sun. 10:15am “Toccata on Veni Emmanuel”  
Adolphus Hailstork

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*