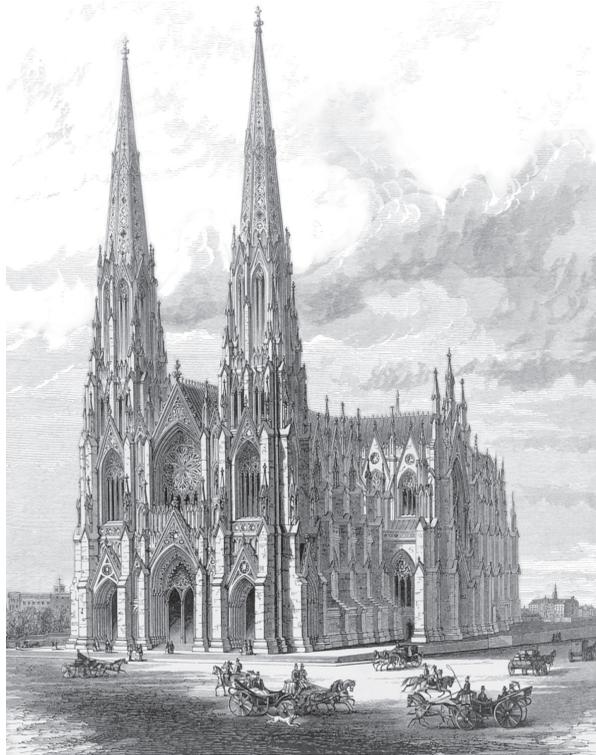


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST  
TUESDAY OF THE THIRD WEEK OF ADVENT

DECEMBER 15, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“On Jordan’s Bank”  
WINCHESTER NEW



1. On Jor - dan's bank the Bap - tist's cry An -  
2. Then cleansed be ev - 'ry heart from sin; Make  
3. For thou art our sal - va - tion, Lord, Our  
4. To heal the sick, stretch out thine hand, And  
5. All praise e - ter - nal Son, to thee, Whose



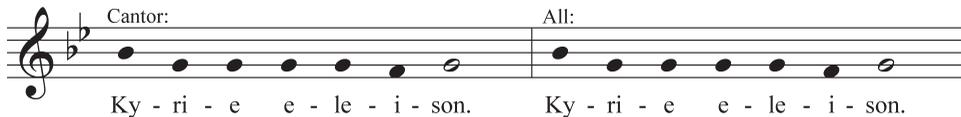
noun - ces that the Lord is nigh; A - wake and heark - en,  
straight the way of God with - in; And let each heart pre -  
ref - uge and our great re - ward; With - out thy grace we  
bid the fall - en sin - ner stand; Shine forth and let thy  
ad - vent doth thy peo - ple free; Whom with the Fa - ther



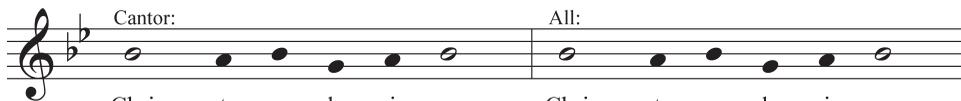
for he brings Glad tid - ings of the King of kings.  
pare a home Where Like such a might - y guest may come.  
waste a - way Like flow'rs that with - er and de - cay.  
light re - store Earth's own true love - li - ness once more.  
we a - dore And Ho - ly Ghost for - ev - er - more.

### KYRIE

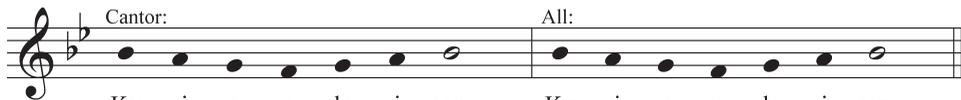
adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.



Chri - ste - e - le - i - son. Chri - ste e - le - i - son.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Zephaniah 3:1-2, 9-13

Thus says the LORD:  
Woe to the city, rebellious and polluted,  
to the tyrannical city!  
She hears no voice,  
accepts no correction;  
In the LORD she has not trusted,  
to her God she has not drawn near.

For then I will change and purify  
the lips of the peoples,  
That they all may call upon the name of the LORD,  
to serve him with one accord;  
From beyond the rivers of Ethiopia  
and as far as the recesses of the North,  
they shall bring me offerings.

On that day  
You need not be ashamed  
of all your deeds,  
your rebellious actions against me;  
For then will I remove from your midst  
the proud braggarts,  
And you shall no longer exalt yourself  
on my holy mountain.  
But I will leave as a remnant in your midst  
a people humble and lowly,  
Who shall take refuge in the name of the LORD:  
the remnant of Israel.  
They shall do no wrong  
and speak no lies;  
Nor shall there be found in their mouths  
a deceitful tongue;  
They shall pasture and couch their flocks  
with none to disturb them.

The word of the Lord.  
**Thanks be to God.**

RESPONSORIAL PSALM

Psalm 34:2-3, 6-7, 17-18, 19 and 23

℟ (7a) **The Lord hears the cry of the poor.**

I will bless the LORD at all times;  
his praise shall be ever in my mouth.  
Let my soul glory in the LORD;  
the lowly will hear me and be glad. ℟

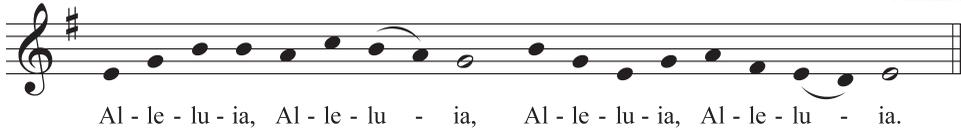
Look to him that you may be radiant with joy,  
and your faces may not blush with shame.  
When the poor one called out, the LORD heard,  
and from all his distress he saved him. ℟

The LORD confronts the evildoers,  
to destroy remembrance of them from the earth.  
When the just cry out, the LORD hears them,  
and from all their distress he rescues them. ℟

The LORD is close to the brokenhearted;  
and those who are crushed in spirit he saves.  
The LORD redeems the lives of his servants;  
no one incurs guilt who takes refuge in him. ℟

ACCLAMATION BEFORE THE GOSPEL

“Veni Emmanuel Alleluia”  
Jennifer Pascual



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Jesus said to the chief priests and the elders of the people:

“What is your opinion?

A man had two sons.

He came to the first and said,

‘Son, go out and work in the vineyard today.’

The son said in reply, ‘I will not,’

but afterwards he changed his mind and went.

The man came to the other son and gave the same order.

He said in reply, ‘Yes, sir,’ but did not go.

Which of the two did his father’s will?”

They answered, “The first.”

Jesus said to them, “Amen, I say to you,

tax collectors and prostitutes

are entering the Kingdom of God before you.

When John came to you in the way of righteousness,

you did not believe him;

but tax collectors and prostitutes did.

Yet even when you saw that,

you did not later change your minds and believe him.”

The Gospel of the Lord.

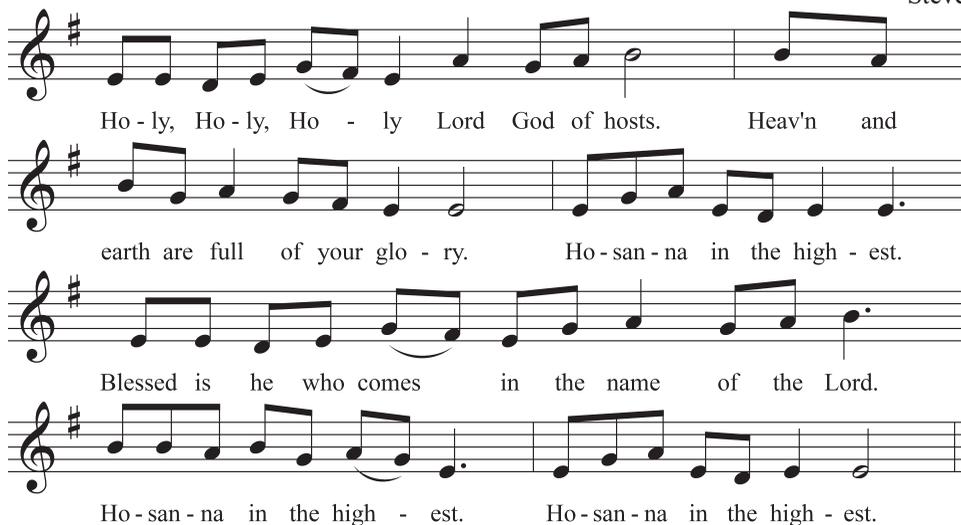
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Mass of Charity and Love*  
Steven Warner

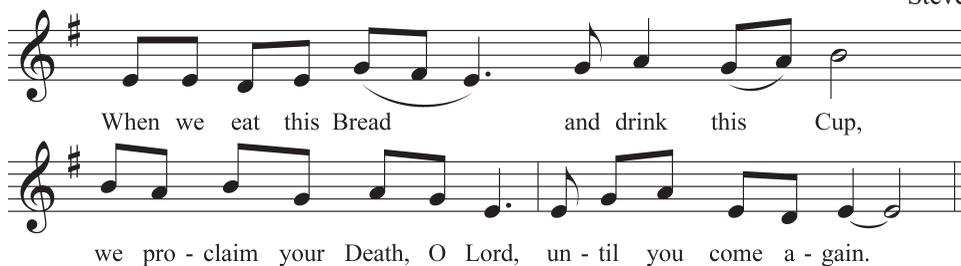


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord.  
Ho - san - na in the high - est. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Mass of Charity and Love*  
Steven Warner



When we eat this Bread and drink this Cup,  
we pro - claim your Death, O Lord, un - til you come a - gain.

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## G R E A T A M E N

*Mass of Charity and Love*

Steven Warner

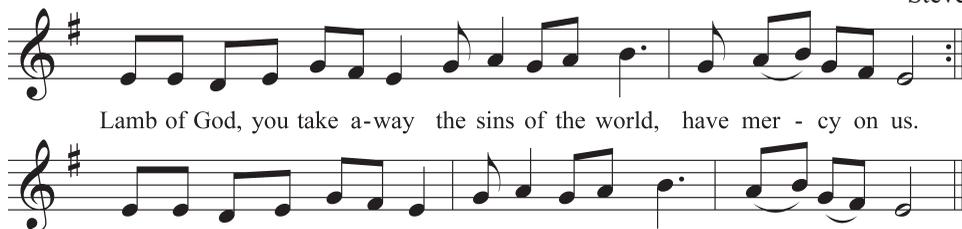


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## A G N U S D E I

*Mass of Charity and Love*

Steven Warner



Lamb of God, you take a-way the sins of the world, grant us peace.

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## C O M M U N I O N

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## A N A C T O F S P I R I T U A L C O M M U N I O N

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Let All Mortal Flesh Keep Silence”

PICARDY



1. Let all mor - tal flesh keep si - lence,  
 2. King of kings, yet born of Mar - y,  
 3. Rank on rank, the host of heav - en  
 4. At his feet the six - wing'd ser - aph,



1. And with fear and trem - bling stand; Pon - der noth - ing  
 2. As of old on earth he stood, Lord of lords in  
 3. Spreads its van - guard on the way, As the light of  
 4. Cher - u - bim with sleep - less eye, Veil their fac - es



1. earth - ly mind - ed, For with bless - ing in his  
 2. hu - man ves - ture, In the bo - dy and the  
 3. light de - scend - eth From the realms of end - less  
 4. to the Pres - ence, As with cease - less voice they



1. hand Christ our God to earth de - scend - - -  
 2. blood He will give to all the faith - - -  
 3. day, That the pow'rs of hell may van - - -  
 4. cry, "Al - le - lu - ia, al - le - lu - - -"



1. eth, Our full hom - age to de - mand.  
 2. ful His own self for heav'n - ly food.  
 3. ish As the dark - ness clears a - way.  
 4. ia, Al - le - lu - ia, Lord, most high!"

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“The Advent of Our King”

FRANCONIA



1. The ad - vent of our King Our  
2. The ev - er - last - ing Son In -  
3. O Zi - on's Daugh - ter, rise To  
4. As Judge, on clouds of light, He  
5. Be - fore the dawn - ing day Let  
6. All glo - ry to the Son, Who



1. prayers must now em - ploy, And we must hymns of  
2. car - nate deigns to be; Him - self a serv - ant's  
3. meet thy low - ly King, Nor let thy faith - less  
4. soon will come a - gain And his true mem - bers  
5. sin's dark deeds be gone, The old man all be  
6. comes to set us free, With Fa - ther, Spir - it,



1. wel - come sing In strains of ho - ly joy.  
2. form puts on To set his serv - ants free.  
3. heart de - spise The peace he comes to bring.  
4. all u - nite With him in heav'n to reign.  
5. put a - way, The new man all put on.  
6. ev - er One, Through all e - ter - ni - ty.

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*