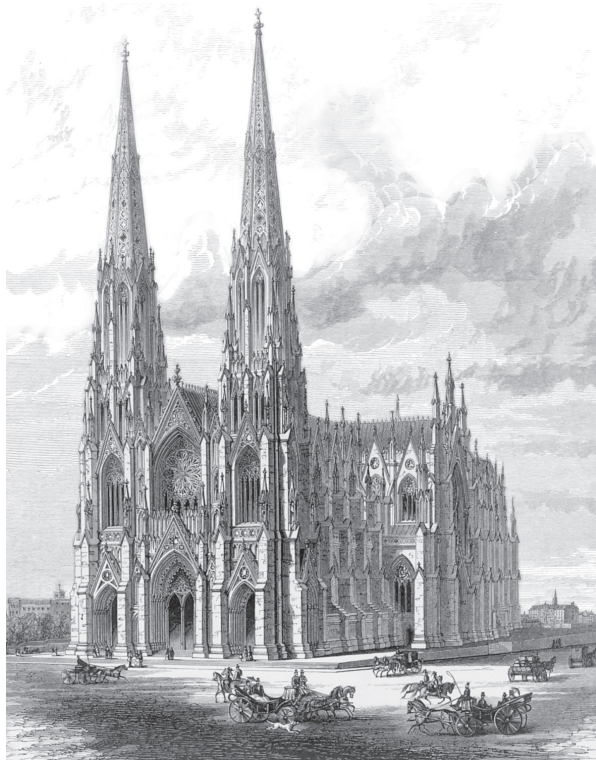


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT JOHN OF THE CROSS,
PRIEST AND DOCTOR OF THE CHURCH
MEMORIAL

DECEMBER 14, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

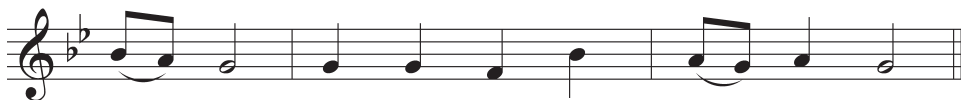
“Savior of the Nations, Come”
NUN KOMM, DER HEIDEN HEILAND



1. Sav - ior of the na - tions, come; Vir - gin's
2. Not by hu - man flesh and blood, By the
3. Thou the Fa - ther's on - ly Son Hast o'er
4. Bright - ly doth thy man - ger shine; Glo - rious



1. Son, make here thy home. Mar - vel now, both heav'n
2. Spir - it of our God Was the Word of God
3. sin the vic - t'ry won. Bound - less shall thy king -
4. is its light di - vine. Let not sin o'er cloud



1. and earth, That the Lord chose such a birth.
2. made flesh; Ma - ry's God off - spring, pure and fresh.
3. dom be; When shall we its glo - ries see?
4. this light; Ev - er be our faith thus bright.

KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Numbers 24:2-7, 15-17a

When Balaam raised his eyes and saw Israel encamped, tribe by tribe,
the spirit of God came upon him,
and he gave voice to his oracle:

The utterance of Balaam, son of Beor,
the utterance of a man whose eye is true,
The utterance of one who hears what God says,
and knows what the Most High knows,
Of one who sees what the Almighty sees,
enraptured, and with eyes unveiled:
How goodly are your tents, O Jacob;
your encampments, O Israel!
They are like gardens beside a stream,
like the cedars planted by the LORD.
His wells shall yield free-flowing waters,
he shall have the sea within reach;
His king shall rise higher,
and his royalty shall be exalted.

Then Balaam gave voice to his oracle:

The utterance of Balaam, son of Beor,
the utterance of the man whose eye is true,
The utterance of one who hears what God says,
and knows what the Most High knows,
Of one who sees what the Almighty sees,
enraptured, and with eyes unveiled.
I see him, though not now;
I behold him, though not near:
A star shall advance from Jacob,
and a staff shall rise from Israel.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 25:4-5ab, 6 and 7bc, 8-9

℟ (4) **Teach me your ways, O Lord.**

Your ways, O LORD, make known to me;
teach me your paths,
Guide me in your truth and teach me,
for you are God my savior. ℟

Remember that your compassion, O LORD,
and your kindness are from of old.
In your kindness remember me,
because of your goodness, O LORD. ℟

Good and upright is the LORD;
thus he shows sinners the way.
He guides the humble to justice,
he teaches the humble his way. ℟

ACCLAMATION BEFORE THE GOSPEL

“Veni Emmanuel Alleluia”

Jennifer Pascual



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When Jesus had come into the temple area,
the chief priests and the elders of the people approached him
as he was teaching and said,
“By what authority are you doing these things?
And who gave you this authority?”
Jesus said to them in reply,
“I shall ask you one question, and if you answer it for me,
then I shall tell you by what authority I do these things.
Where was John’s baptism from?
Was it of heavenly or of human origin?”
They discussed this among themselves and said,
“If we say ‘Of heavenly origin,’ he will say to us,
‘Then why did you not believe him?’
But if we say, ‘Of human origin,’ we fear the crowd,
for they all regard John as a prophet.”
So they said to Jesus in reply, “We do not know.”
He himself said to them,
“Neither shall I tell you by what authority I do these things.”

The Gospel of the Lord.

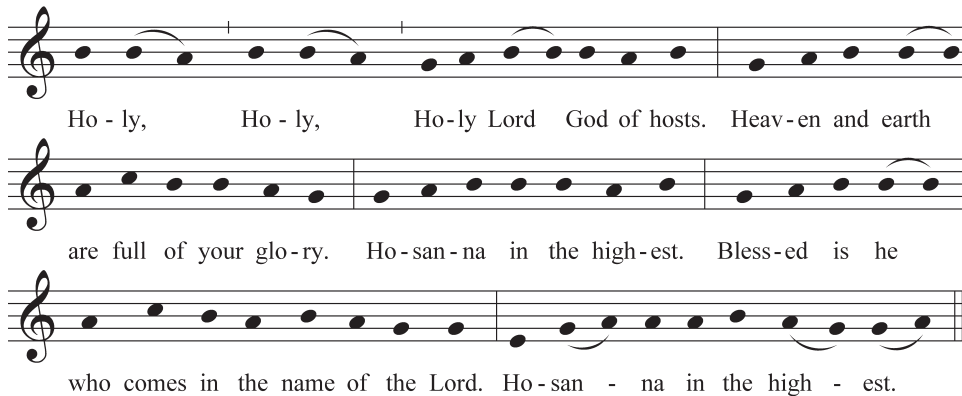
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

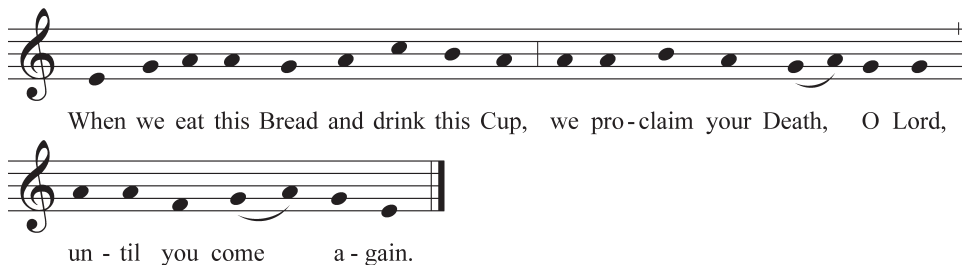


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal




When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Creator of the Stars of Night”

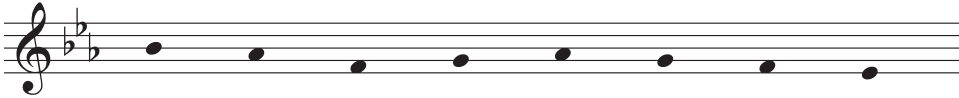
CREATOR ALME SIDERUM



1. Cre - a - tor of the stars of night,
 2. In sor - row that the an - cient curse
 3. When this old world drew on toward night,
 4. At your great Name, O Je - sus, now
 5. Come in your ho - ly might, we pray,
 6. To God Cre - a - tor, God the Son,



1. Your peo - ple's ev - er - last - ing light,
 2. Should doom to death a un - i - verse,
 3. You came; but not in splen - dor bright,
 4. All knees must bend, all hearts must bow;
 5. Re - deem us for e - ter - nal day;
 6. and God the Spir - it, Three in One,



1. O Christ, Re - deem - er of us all,
 2. You came, O Sav - ior, to set free
 3. Not as a mon - arch, but the child
 4. All things on earth with one ac - cord,
 5. De - fend us while we dwell be - low
 6. Praise, hon - or, might, and glo - ry be



1. We pray you hear us when we call.
 2. Your own in glo - rious lib - er - ty.
 3. Of Ma - ry, blame - less moth - er mild.
 4. Like those in heav'n, shall call you Lord.
 5. From all as - saults of our dread foe.
 6. From age to age e - ter - nal - ly.

THE CONCLUDING RITES

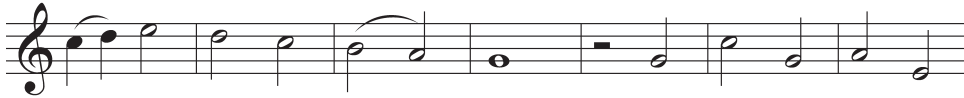
RECESSIONAL HYMN

“Wake, Awake, for Night Is Flying”

WACHET AUF



1. "Wake, a - wake, for night is fly - ing," The watch - men
2. Zi - on hears the watch - men sing - ing; And all her
3. Now let all the heav'ns a - dore thee, Let men and



1. on the heights are cry - ing; "A - wake, Je - ru - sa -
2. heart with joy is spring - ing; She wakes, she ris - es
3. an - gels sing be - fore thee, With harp and cym - bal's



1. lem, a - rise!" Mid - night hears the wel - come voic - es And
2. from her gloom; For her Lord comes down all - glo - rious, The
3. clear - est tone. Of one pearl each shin - ing por - tal, Where,



1. at the thril - ling cry re - joic - es: "Oh, where are
2. strong in grace, in truth vic - to - rious, Her Star is
3. dewl - ing with the choir im - mor - tal, We gath - er



1. ye, ye vir - gins wise? The Bride - groom comes, a - wake! Thy
2. ris'n, her Light is come. "Now come, thou Bless - ed One, Lord
3. round thy ra - di - ant throne. No vi - sion ev - er brought, No



1. lamps with glad - ness take! Hal - le - lu - jah! With bri - dal
2. Je - sus, God's own Son, Hail! Ho - san - na! The joy - ful
3. ear hath ev - er caught, Such great glo - ry; There - fore will



1. care thy - selves pre - pare To meet the Bride - groom, who is near."
2. call We an - swer all And fol - low to the nup - tial hall."
3. we E - ter - nal - ly Sing hymns of praise and joy to thee.

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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