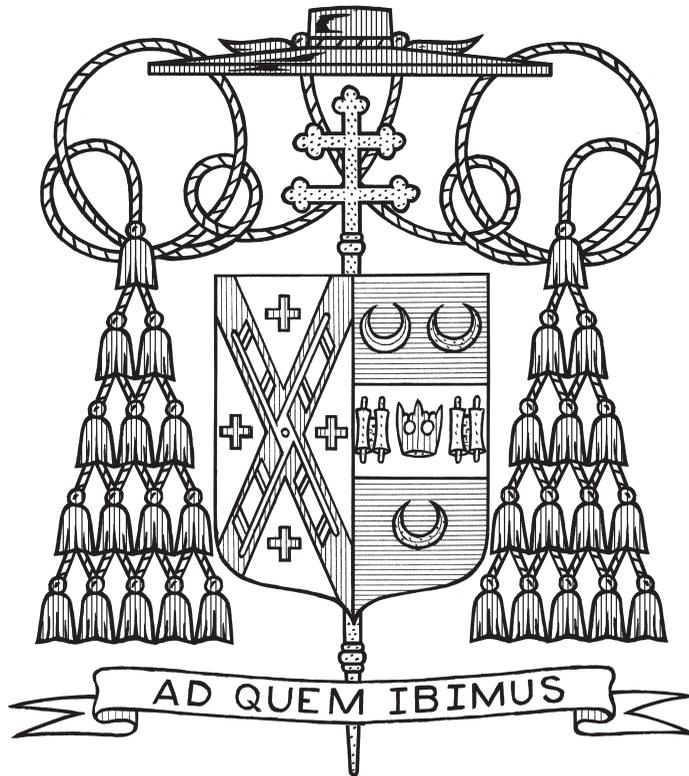


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

THIRD SUNDAY OF ADVENT

DECEMBER 13, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“On Jordan’s Bank”
WINCHESTER NEW



1. On Jor - dan's bank the Bap - tist's cry An -
2. Then cleansed be ev - 'ry heart from sin; Make
3. For thou art our sal - va - tion, Lord, Our
4. To heal the sick, stretch out thine hand, And
5. All praise e - ter - nal Son, to thee, Whose



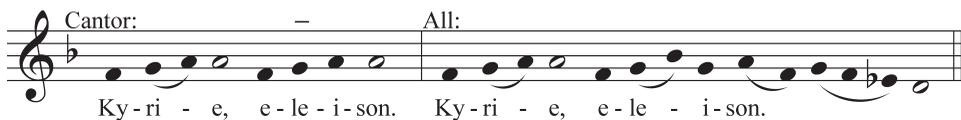
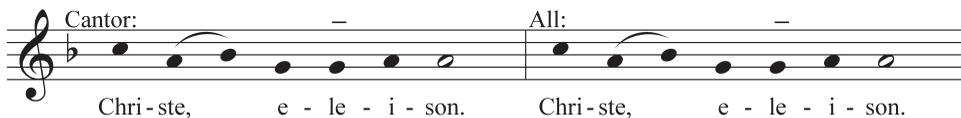
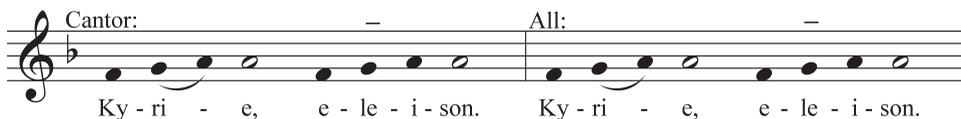
noun - ces that the Lord is nigh; A - wake and heark - en,
straight the way of God with - in, And let each heart pre -
ref - uge and our great re - ward; With - out thy grace we
bid the fall - en sin - ner stand; Shine forth and let thy
ad - vent doth thy peo - ple free; Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings.
pare a home Where such a might - y guest may come.
waste a - way Like flow'rs that with - er and de - cay.
light re - store Earth's own true love - li - ness once more.
we a - dore And Ho - ly Ghost for - ev - er - more.

KYRIE

ed. Vat. XVI



THE LITURGY OF THE WORD

FIRST READING

Isaiah 61:1-2a, 10-11

The spirit of the Lord GOD is upon me,
because the LORD has anointed me;
he has sent me to bring glad tidings to the poor,
to heal the brokenhearted,
to proclaim liberty to the captives
and release to the prisoners,
to announce a year of favor from the LORD
and a day of vindication by our God.

I rejoice heartily in the LORD,
in my God is the joy of my soul;
for he has clothed me with a robe of salvation
and wrapped me in a mantle of justice,
like a bridegroom adorned with a diadem,
like a bride bedecked with her jewels.

As the earth brings forth its plants,
and a garden makes its growth spring up,
so will the Lord GOD make justice and praise
spring up before all the nations.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Luke 1:46-48, 49-50, 53-54
Columba Kelly, OSB



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My soul proclaims the greatness of the Lord;
my spirit rejoices in God my Savior,
for he has looked upon his lowly servant.
From this day all generations will call me blessed: *℟*

The Almighty has done great things for me,
and holy is his Name.
He has mercy on those who fear him
in every generation. *℟*

He has filled the hungry with good things,
and the rich he has sent away empty.
He has come to the help of his servant Israel
for he has remembered his promise of mercy, R̄.

SECOND READING

1 Thessalonians 5:16-24

Rejoice always. Pray without ceasing.
In all circumstances give thanks,
for this is the will of God for you in Christ Jesus.
Do not quench the Spirit.
Do not despise prophetic utterances.
Test everything; retain what is good.
Refrain from every kind of evil.

May the God of peace make you perfectly holy
and may you entirely, spirit, soul, and body,
be preserved blameless for the coming of our Lord Jesus Christ.
The one who calls you is faithful,
and he will also accomplish it.

The word of the Lord.
Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

“Veni Emmanuel Alleluia”
Jennifer Pascual



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

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A man named John was sent from God.
He came for testimony, to testify to the light,
so that all might believe through him.
He was not the light,
but came to testify to the light.

And this is the testimony of John.
When the Jews from Jerusalem sent priests
and Levites to him
to ask him, "Who are you?"
He admitted and did not deny it,
but admitted, "I am not the Christ."
So they asked him,
"What are you then? Are you Elijah?"
And he said, "I am not."
"Are you the Prophet?"
He answered, "No."
So they said to him,
"Who are you, so we can give an answer to those who sent us?
What do you have to say for yourself?"
He said:

*"I am the voice of one crying out in the desert,
'make straight the way of the Lord,'"*
as Isaiah the prophet said."

Some Pharisees were also sent.
They asked him,
"Why then do you baptize
if you are not the Christ or Elijah or the Prophet?"
John answered them,
"I baptize with water;
but there is one among you whom you do not recognize,
the one who is coming after me,
whose sandal strap I am not worthy to untie."
This happened in Bethany across the Jordan,
where John was baptizing.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including "and became man," all bow:
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

HYMN

“Savior of the Nations, Come”

NUN KOMM, DER HEIDEN HEILAND



1. Sav - ior of the na - tions, come; Vir - gin's
2. Not by hu - man flesh and blood, By the
3. Thou the Fa - ther's on - ly Son Hast o'er
4. Bright - ly doth thy man - ger shine; Glo - rious



1. Son, make here thy home. Mar - vel now, both heav'n
2. Spir - it of our God Was the Word of God
3. sin the vic - t'ry won. Bound - less shall thy king -
4. is its light di - vine. Let not sin o'er cloud

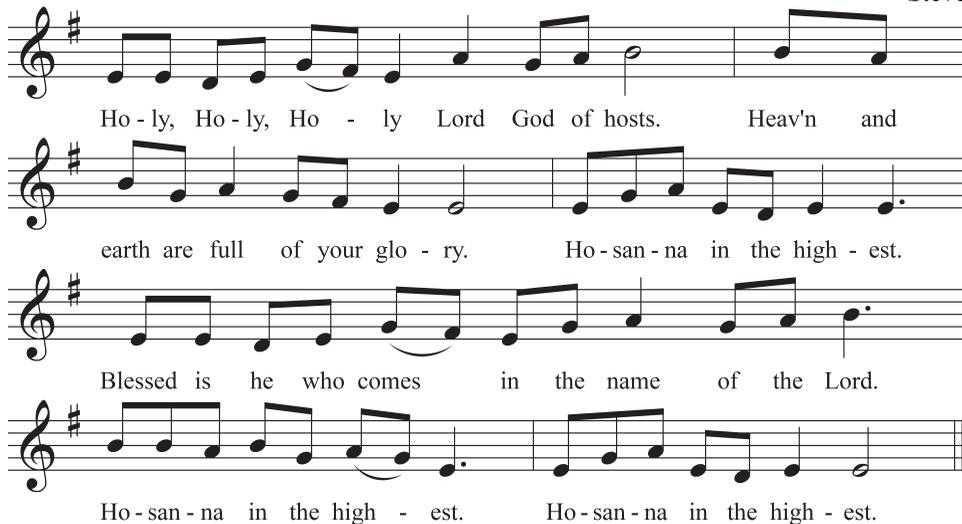


1. and earth, That the Lord chose such a birth.
2. made flesh, Ma - ry's off - spring, and fresh.
3. dom be; When shall we its pure glo - ries see?
4. this light; Ev - er be our faith thus bright.

SANCTUS

Mass of Charity and Love

Steven Warner



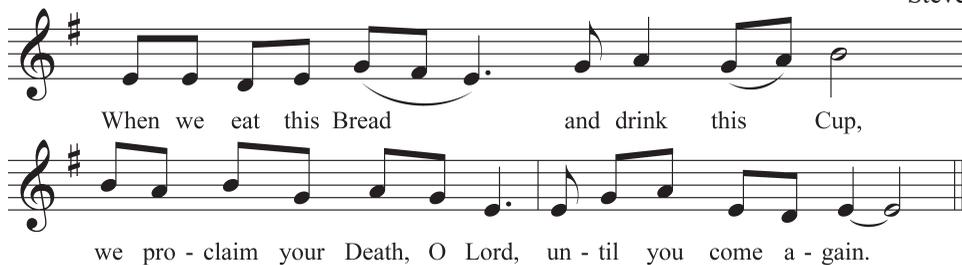
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and
earth are full of your glo - ry. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Mass of Charity and Love

Steven Warner



When we eat this Bread and drink this Cup,
we pro - claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

Mass of Charity and Love

Steven Warner

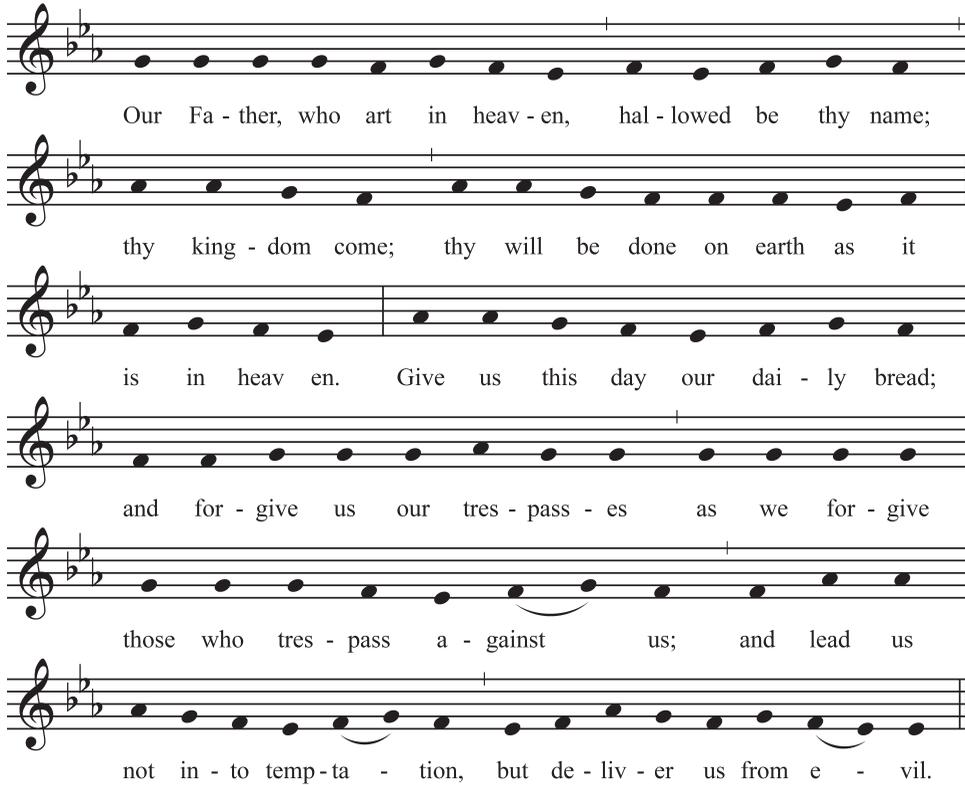


A - men, A - men, A - - - men.

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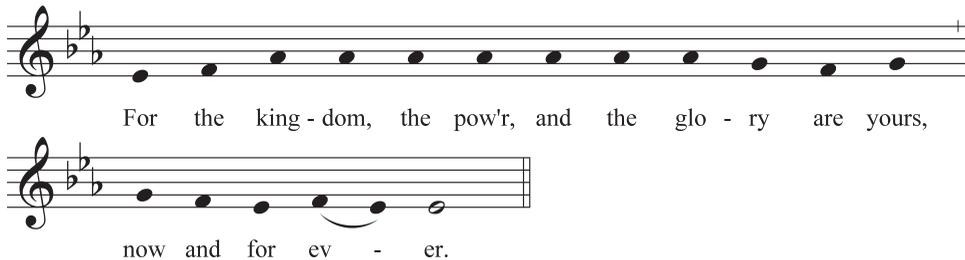
THE COMMUNION RITE

THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er.

AGNUS DEI

Mass of Charity and Love

Steven Warner



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

**Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.**

**I embrace You as if You were already there
and unite myself wholly to You.**

Never permit me to be separated from You.

Amen.

H Y M N

“Preparen el Camino”

Fernando Rodríguez

Pre - pa - ren el ca - mi - no del Se - ñor.

Pre - pa - ren el ca - mi - no del Se - ñor.

- | | | | | | |
|-------------------------|----------------------|-----------------|-----------------|------------|-------|
| 1. Juan | pro - cla - ma | en el | de - sier - to; | ya | se |
| 2. Voz | de Juan | que cla - ma | fuer - te, | "Ven - gan | |
| 3. Re - nun - cie - mos | las | en - vi - días, | | o - ños, | |
| 4. Hay | que cons - tru - ir, | el | rei - no | de | jus - |

- | | | | | | |
|---------------|----------------|-----------------------|----------|----------|------|
| 1. o - ye | su pre - gón, | "Cam - bien | to - dos | hoy | sus |
| 2. a pe - dir | per - dón, | de - jen | to - dos | sus | pe - |
| 3. ce - los | y ren - cor, | Per - do - ne - mos | al | her - | |
| 4. ti - cia, | paz y a - mor, | cons - tru - yen - do | un | mun - do | |

- | | | | | | |
|--------------|-------------|---------------|---------|-----------------|------------------|
| 1. vi - das. | que | ya | vi - ne | el | Sal - va - dor." |
| 2. ca - dos | y | re - ci - ban | al | Se - ñor." | |
| 3. ma - no | co - mo | Dios | nos | da | el per - dón. |
| 4. nue - vo | mien - tras | vuel - va | el | Re - den - tor. | |

THE CONCLUDING RITES

RECESSIONAL HYMN

“O Come, Divine Messiah”

VENEZ, DIVIN MESSIE



1. O come, di - vine Mes - si - ah! The world in si - lence
2. O Christ, whom na - tions sigh for, Whom priest and proph - et
3. You come in peace and meek - ness, And low - ly will your



waits the day When hope shall sing its tri - umph, And
long fore - told, Come, break the cap - tive's fet - ters; Re -
cra - dle be; All clothed in hu - man weak - ness Shall



sad - ness flee a - way.
deem the long - lost fold. Dear Sav - ior, haste;
we your God - head see.



Come, come to earth, Dis - pel the night and show your



face, And bid us hail the dawn of grace. O come, di - vine Mes -



si - ah; The world in si - lence waits the day When



hope shall sing its tri - umph, And sad - ness flee a - way.

POSTLUDE

Sat. 5:30pm and Sun. 1:00pm

“Magnificat, duo et dialogue du premier ton”

Nicolas le Bègue

Sun. 10:15am

Jennifer Pascual, D.M.A., *Director of Music*

“Sortie sur Venez, Divin Messie”

César Franck

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*