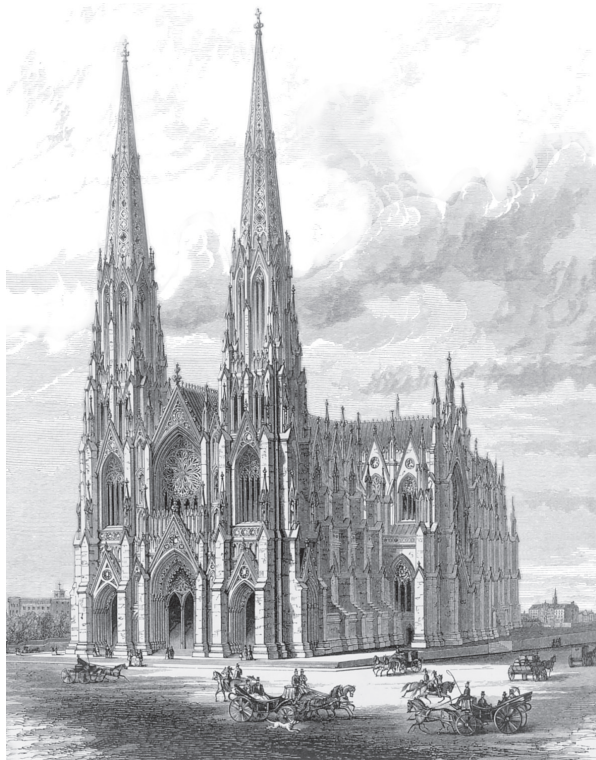


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT DAMASUS I, POPE  
MEMORIAL

DECEMBER 11, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“O Come, O Come, Emmanuel”  
VENI EMMANUEL



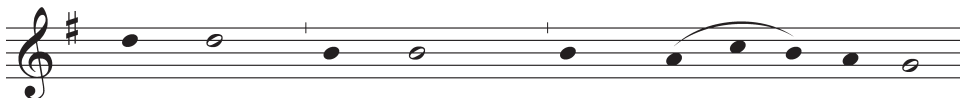
1. O come, O come, Em - man - u - el, And ran - som
2. O come, thou Wis - dom from - on high, Who or - d'rest
3. O come, O come, thou Lord of might, Who to thy
4. O come, thou Rod of Jes - se's tree, Free them from
5. O come, thou Key of Da - vid, come, And o - pen
6. O come, thou Day - spring from on high, And cheer us
7. O come, De - sire of nat - tions, bind In one the



1. cap - tive Is - ra - el, That mourns in lone - ly
2. all things might - i - ly; To us the path of
3. tribes on Si - nai's height In an - cient times didst
4. Sa - tan's ty - ran - ny That trust thy might - y
5. wide our heav'n - ly home; Make safe the way that
6. by thy draw - ing nigh; Dis - perse the gloom - y
7. hearts of all man - kind; Bid thou our sad di -



1. ex - ile here Un - til the Son of God ap - pear.
2. knowl - edge show, And teach us in her ways to go.
3. give the law, In cloud and maj - es - ty, and awe.
4. pow'r to save, And give them vic - t'ry o'er the grave.
5. leads on high, And close the path to mis - er - y,
6. clouds of night, And death's dark shad - ow put to flight.
7. vi - sions cease, And be thy - self our King of peace.



Re - joice! Re - joice! Em - man - u - el



Shall come to you, O Is - - - ra - el.

# KYRIE

adapt. Litany of the Saints



## THE LITURGY OF THE WORD

### FIRST READING

Isaiah 48:17-19

Thus says the LORD, your redeemer,  
the Holy One of Israel:  
I, the LORD, your God,  
teach you what is for your good,  
and lead you on the way you should go.  
If you would hearken to my commandments,  
your prosperity would be like a river,  
and your vindication like the waves of the sea;  
Your descendants would be like the sand,  
and those born of your stock like its grains,  
Their name never cut off  
or blotted out from my presence.

The word of the Lord.  
**Thanks be to God.**

### RESPONSORIAL PSALM

Psalm 1:1-2, 3, 4 and 6

℟ (see John 8:12) **Those who follow you, Lord, will have the light of life.**

Blessed the man who follows not  
the counsel of the wicked  
Nor walks in the way of sinners,  
nor sits in the company of the insolent,  
But delights in the law of the LORD  
and meditates on his law day and night. ℟

He is like a tree  
planted near running water,  
That yields its fruit in due season,  
and whose leaves never fade.  
Whatever he does, prospers. ℟

Not so the wicked, not so;  
they are like chaff which the wind drives away.  
For the LORD watches over the way of the just,  
but the way of the wicked vanishes. ☩

## ACCLAMATION BEFORE THE GOSPEL

“Veni Emmanuel Alleluia”

Jennifer Pascual



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

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## GOSPEL

Matthew 11:16-19

Jesus said to the crowds:  
“To what shall I compare this generation?  
It is like children who sit in marketplaces and call to one another,  
‘We played the flute for you, but you did not dance,  
we sang a dirge but you did not mourn.’  
For John came neither eating nor drinking, and they said,  
‘He is possessed by a demon.’  
The Son of Man came eating and drinking and they said,  
‘Look, he is a glutton and a drunkard,  
a friend of tax collectors and sinners.’  
But wisdom is vindicated by her works.”

The Gospel of the Lord.

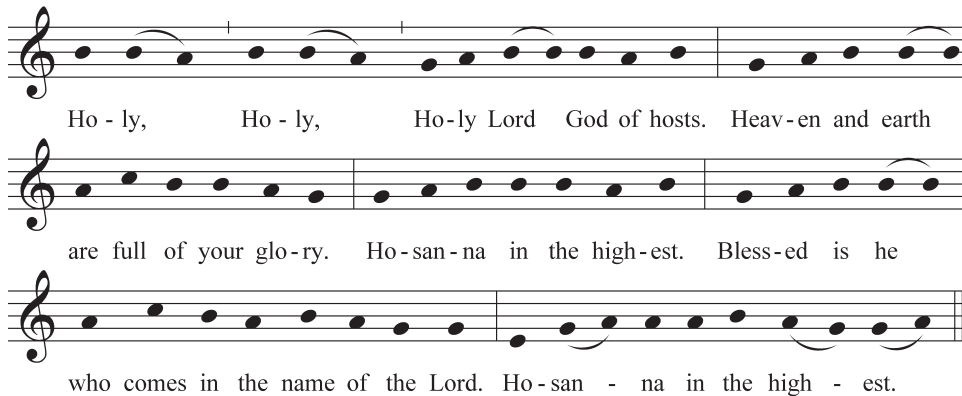
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

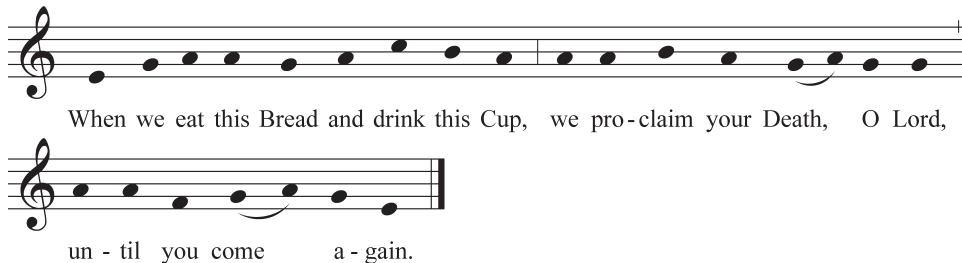


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

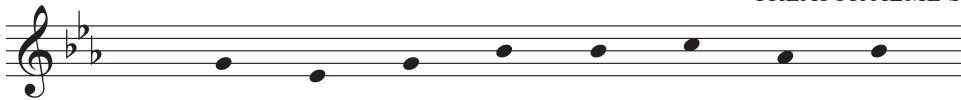
### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Creator of the Stars of Night”

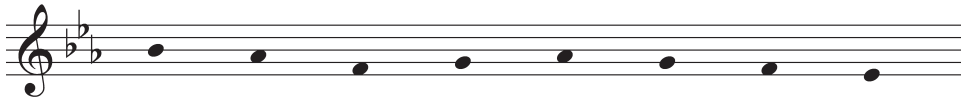
CREATOR ALME SIDERUM



1. Cre - a - tor of the stars of night,  
 2. In sor - row that the an - cient curse  
 3. When this old world drew on toward night,  
 4. At your great Name, O Je - sus, now  
 5. Come in your ho - ly might, we pray,  
 6. To God Cre - a - tor, God the Son,



1. Your peo - ple's ev - er - last - ing light,  
 2. Should doom to death a un - i - verse,  
 3. You came; but not in splen - dor bright,  
 4. All knees must bend, all hearts must bow;  
 5. Re - deem us for e - ter - nal day;  
 6. and God the Spir - it, Three in One,



1. O Christ, Re - deem - er of us all,  
 2. You came, O Sav - ior, to set free  
 3. Not as a mon - arch, but the child  
 4. All things on earth with one ac - cord,  
 5. De - fend us while we dwell be - low  
 6. Praise, hon - or, might, and glo - ry be



1. We pray you hear us when we call.  
 2. Your own in glo - rious lib - er - ty.  
 3. Of Ma - ry, blame - less moth - er mild.  
 4. Like those in heav'n, shall call you Lord.  
 5. From all as - saults of our dread foe.  
 6. From age to age e - ter - nal - ly.

# THE CONCLUDING RITES

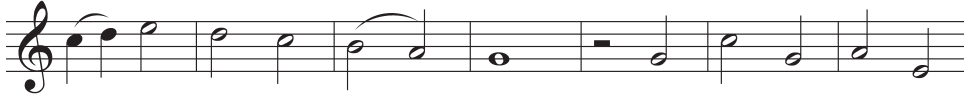
## RECESSIONAL HYMN

“Wake, Awake, for Night Is Flying”

WACHET AUF



1. "Wake, a - wake, for night is fly - ing," The watch - men  
2. Zi - on hears the watch - men sing - ing; And all her  
3. Now let all the heav'ns a - dore thee, Let men and



1. on the heights are cry - ing; "A - wake, Je - ru - sa -  
2. heart with joy is spring - ing; She wakes, she ris - es  
3. an - gels sing be - fore thee, With harp and cym - bal's



1. lem, a - rise!" Mid - night hears the wel - come voic - es And  
2. from her gloom; For her Lord comes down all - glo - rious, The  
3. clear - est tone. Of one pearl each shin - ing por - tal, Where,



1. at the thril - ling cry re - joic - es: "Oh, where are  
2. strong in grace, in truth vic - to - rious, Her Star is  
3. dewl - ing with the choir im - mor - tal, We gath - er



1. ye, ye vir - gins wise? The Bride - groom comes, a - wake! Thy  
2. ris'n, her Light is come. "Now come, thou Bless - ed One, Lord  
3. round thy ra - di - ant throne. No vi - sion ev - er brought, No



1. lamps with glad - ness take! Hal - le - lu - jah! With bri - dal  
2. Je - sus, God's own Son, Hail! Ho - san - na! The joy - ful  
3. ear hath ev - er caught, Such great glo - ry; There - fore will



1. care thy - selves pre - pare To meet the Bride - groom, who is near."  
2. call We an - swer all And fol - low to the nup - tial hall."  
3. we E - ter - nal - ly Sing hymns of praise and joy to thee.



# GUIDELINES FOR THE RECEPTION OF COMMUNION

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

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