

ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

OUR LADY OF LORETO
MEMORIAL

DECEMBER 10, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“On Jordan’s Bak”
WINCHESTER NEW



1. On Jor - dan's bank the Bap - tist's cry An -
 2. Then cleansed be ev - 'ry heart from sin; Make
 3. For thou art our sal - va - tion, Lord, Our
 4. To heal the sick, stretch out thine hand, And
 5. All praise e - ter - nal Son, to thee, Whose



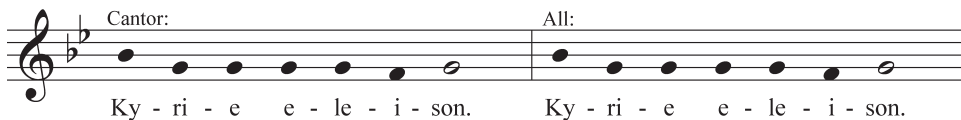
noun - ces that the Lord is nigh; A - wake and heark - en,
 straight the way of God with - in; And let each heart pre -
 ref - uge and our great re - ward; With - out thy grace we
 bid the fall - en sin - ner stand; Shine forth and let thy
 ad - vent doth thy peo - ple free; Whom with the Fa - ther



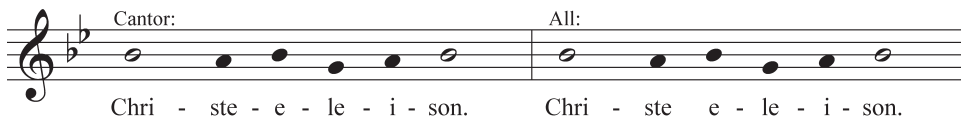
for he brings Glad tid - ings of the King of kings.
 pare a home Where Like such a might - y guest may come.
 waste a - way Like flow'rs that with - er and de - cay.
 light re - store Earth's own true love - li - ness once more.
 we a - dore And Ho - ly Ghost for - ev - er - more.

KYRIE

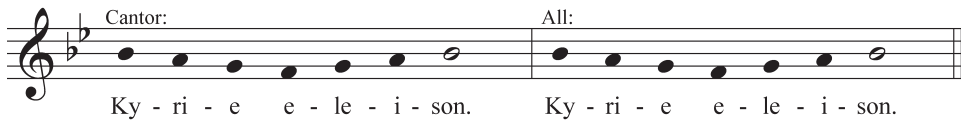
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Isaiah 41:13-20

I am the LORD, your God,
who grasp your right hand;
It is I who say to you, "Fear not,
I will help you."
Fear not, O worm Jacob,
O maggot Israel;
I will help you, says the LORD;
your redeemer is the Holy One of Israel.
I will make of you a threshing sledge,
sharp, new, and double-edged,
To thresh the mountains and crush them,
to make the hills like chaff.
When you winnow them, the wind shall carry them off
and the storm shall scatter them.
But you shall rejoice in the LORD,
and glory in the Holy One of Israel.

The afflicted and the needy seek water in vain,
their tongues are parched with thirst.
I, the LORD, will answer them;
I, the God of Israel, will not forsake them.
I will open up rivers on the bare heights,
and fountains in the broad valleys;
I will turn the desert into a marshland,
and the dry ground into springs of water.
I will plant in the desert the cedar,
acacia, myrtle, and olive;
I will set in the wasteland the cypress,
together with the plane tree and the pine,
That all may see and know,
observe and understand,
That the hand of the LORD has done this,
the Holy One of Israel has created it.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 145:1 and 9, 10-11, 12-13ab

℟ (1) **The Lord is gracious and merciful; slow to anger, and of great kindness.**

I will extol you, O my God and King,
and I will bless your name forever and ever.
The LORD is good to all
and compassionate toward all his works. ℟

Let all your works give you thanks, O LORD,
and let your faithful ones bless you.
Let them discourse of the glory of your Kingdom
and speak of your might. ℟

Let them make known to men your might
and the glorious splendor of your Kingdom.
Your Kingdom is a Kingdom for all ages,
and your dominion endures through all generations. ℟

ACCLAMATION BEFORE THE GOSPEL

“Veni Emmanuel Alleluia”

Jennifer Pascual



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GOSPEL

Matthew 11:28-30

Jesus said to the crowds:
“Amen, I say to you,
among those born of women
there has been none greater than John the Baptist;
yet the least in the Kingdom of heaven is greater than he.
From the days of John the Baptist until now,
the Kingdom of heaven suffers violence,
and the violent are taking it by force.
All the prophets and the law prophesied up to the time of John.
And if you are willing to accept it,
he is Elijah, the one who is to come.
Whoever has ears ought to hear.”

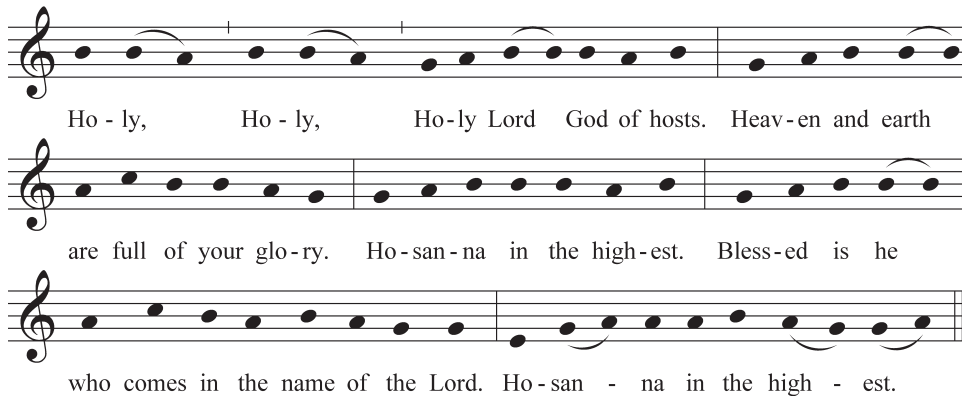
The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

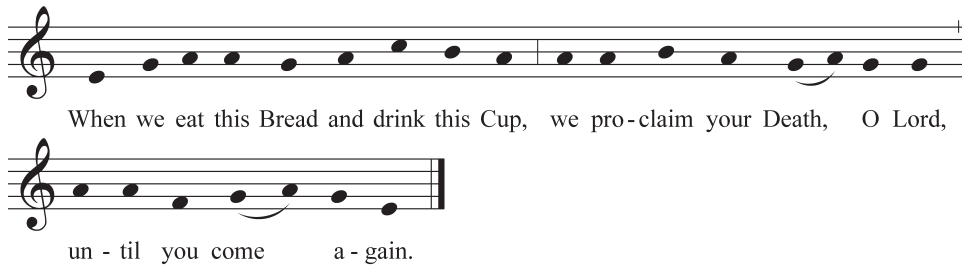


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“My Soul Rejoices”

Owen Alstott



My soul re - joic - es in God my sav - ior.



My spir - it finds its joy in God, the liv - ing God.



1. My soul pro - claims your might - y deeds. My
 2. Your mer - cy flows through - out the land, and
 3. You cast the might - y from their thrones
 4. You fill the hun - gry with good things. With
 5. Just as you prom - ised A - bra - ham, you



1. spir - it sings the great - ness of your name.
 2. ev - 'ry gen - er - a - tion knows your love.
 3. raise the poor and low - ly to new life.
 4. emp - ty hands you send the rich a - way.
 5. come to free your peo - ple, Is - ra - el.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Sing of Mary”
PLEADING SAVIOR



1. Sing of Mar - y pure and low - ly, Vir - gin
2. Sing of Je - sus, son of Mar - y, In the
3. Glo - ry be to God the Fa - ther; Glo - ry



moth - er un - de - filed, Sing of God's own
home at Naz - a - reth, Toil and la - bor
be to God the Son; Glo - ry be to



Son most ho - ly, Who be - came her lit - tle child.
can - not wea - ry Love en - dur - ing un - to death.
God the Spir - it; Glo - ry to the Three in One.



Fair - est child of the fair - est moth - er, God the
Con - stant was the love he gave her, Though he
From the heart of bless - ed Mar - y, From all



Lord who came to earth, Word made flesh, our
went forth from her side, Forth to preach, and
saints the song as - cends, And the church the



ver - y broth - er, Takes our na - ture by his birth.
heal, and suf - fer, Till on Cal - va - ry he died.
strain re - ech - oes Un - to earth's re - mot - est ends.

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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