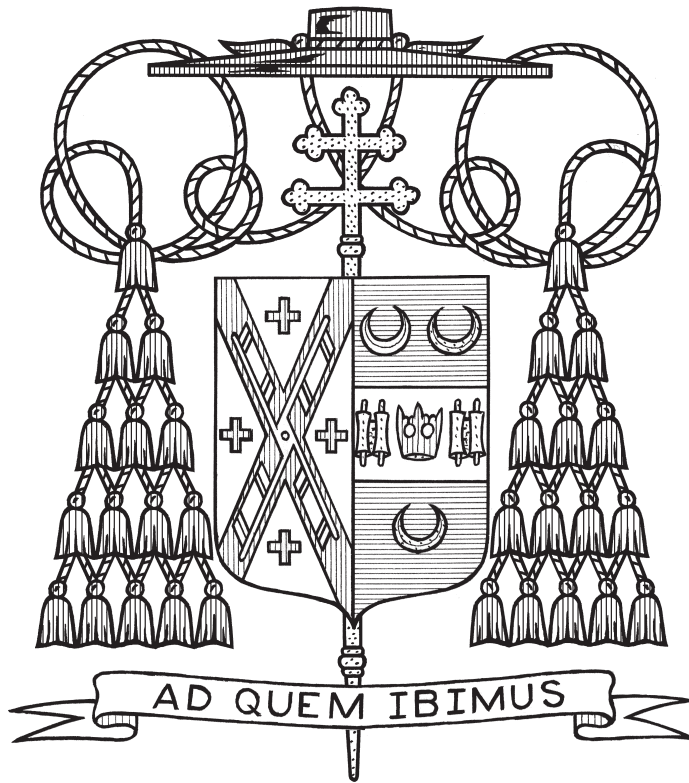


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SECOND SUNDAY OF ADVENT

DECEMBER 6, 2020

P R E L U D E

Sat. 5:30pm

“Veni, Veni Emmanuel”

Leo Sowerby

Sun. 10:15am

“Verse 1” from *Veni redemptor gentium*, *SSWV 149*

Samuel Scheidt

Sun. 1:00pm

Improvisation on “Savior of the Nations, Come”

Stephen Fraser

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“On Jordan’s Bank”  
WINCHESTER NEW



1. On Jor - dan's bank the Bap - tist's cry An -  
 2. Then cleansed be ev - 'ry heart from sin; Make  
 3. For thou art our sal - va - tion, Lord, Our  
 4. To heal the sick, stretch out thine hand, And  
 5. All praise e - ter - nal Son, to thee, Whose



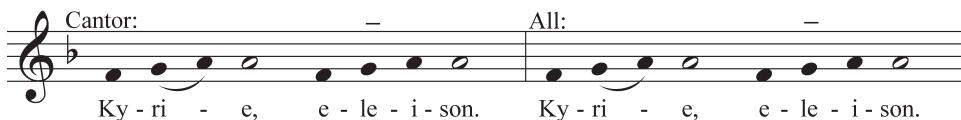
noun - ces that the Lord is nigh; A - wake and heark - en,  
 straight the way of God with - in, And let each heart pre -  
 ref - uge and our great re - ward; With - out thy grace we  
 bid the fall - en sin - ner stand; Shine forth and let thy  
 ad - vent doth thy peo - ple free; Whom with the Fa - ther



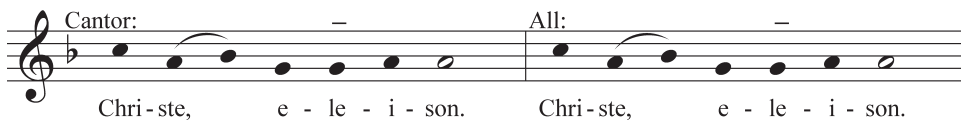
for he brings Glad tid - ings of the King of kings.  
 pare a home Where such a might - y guest may come.  
 waste a - way Like flow'rs that with - er and de - cay.  
 light re - store Earth's own true love - li - ness once more.  
 we a - dore And Ho - ly Ghost for - ev - er - more.

### KYRIE

ed. Vat. XVI



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.



Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.



Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Isaiah 40:1-5, 9-11

Comfort, give comfort to my people,  
says your God.  
Speak tenderly to Jerusalem, and proclaim to her  
that her service is at an end,  
her guilt is expiated;  
indeed, she has received from the hand of the LORD  
double for all her sins.

A voice cries out:  
In the desert prepare the way of the LORD!  
Make straight in the wasteland a highway for our God!  
Every valley shall be filled in,  
every mountain and hill shall be made low;  
the rugged land shall be made a plain,  
the rough country, a broad valley.  
Then the glory of the LORD shall be revealed,  
and all people shall see it together;  
for the mouth of the LORD has spoken.

Go up on to a high mountain,  
Zion, herald of glad tidings;  
cry out at the top of your voice,  
Jerusalem, herald of good news!  
Fear not to cry out  
and say to the cities of Judah:  
Here is your God!  
Here comes with power  
the Lord GOD,  
who rules by his strong arm;  
here is his reward with him,  
his recompense before him.  
Like a shepherd he feeds his flock;  
in his arms he gathers the lambs,  
carrying them in his bosom,  
and leading the ewes with care.

The word of the Lord.  
**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 85:9-10-11-12, 13-14

J. Robert Carroll

verses Joseph Gelineau, SJ



Lord, let us see your kind - ness, and grant us your sal - va - tion.

Music © 1975, GIA Publications, Inc. All rights reserved.

I will hear what the Lord God speaks;  
he speaks of peace for his people and his faithful.  
His salvation is near for those who fear him,  
and his glory will dwell in our land.  $\text{R}$

Merciful love and faithfulness have met;  
justice and peace have kissed.  
Faithfulness shall spring from the earth,  
and justice look down from heaven.  $\text{R}$

Also the LORD will bestow his bounty,  
and our earth shall yield its increase.  
Justice will march before him,  
and guide his steps on the way.  $\text{R}$

## SECOND READING

2 Peter 3:8-14

Do not ignore this one fact, beloved,  
that with the Lord one day is like a thousand years  
and a thousand years like one day.  
The Lord does not delay his promise, as some regard “delay,”  
but he is patient with you,  
not wishing that any should perish  
but that all should come to repentance.  
But the day of the Lord will come like a thief,  
and then the heavens will pass away with a mighty roar  
and the elements will be dissolved by fire,  
and the earth and everything done on it will be found out.

Since everything is to be dissolved in this way,  
what sort of persons ought you to be,  
conducting yourselves in holiness and devotion,  
waiting for and hastening the coming of the day of God,  
because of which the heavens will be dissolved in flames  
and the elements melted by fire.  
But according to his promise

we await new heavens and a new earth  
in which righteousness dwells.  
Therefore, beloved, since you await these things,  
be eager to be found without spot or blemish before him, at peace.

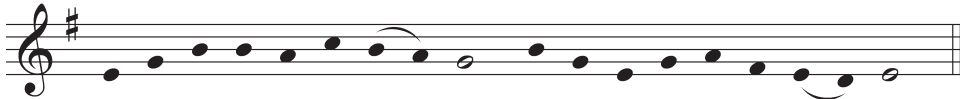
The word of the Lord.

**Thanks be to God.**

## ACCLAMATION BEFORE THE GOSPEL

“Veni Emmanuel Alleluia”

Jennifer Pascual



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

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## GOSPEL

Mark 1:1-8

The beginning of the gospel of Jesus Christ the Son of God.

As it is written in Isaiah the prophet:  
*Behold, I am sending my messenger ahead of you;  
he will prepare your way.  
A voice of one crying out in the desert:  
“Prepare the way of the Lord,  
make straight his paths.”*

John the Baptist appeared in the desert  
proclaiming a baptism of repentance for the forgiveness of sins.  
People of the whole Judean countryside  
and all the inhabitants of Jerusalem  
were going out to him  
and were being baptized by him in the Jordan River  
as they acknowledged their sins.  
John was clothed in camel’s hair,  
with a leather belt around his waist.  
He fed on locusts and wild honey.  
And this is what he proclaimed:  
“One mightier than I is coming after me.  
I am not worthy to stoop and loosen the thongs of his sandals.  
I have baptized you with water;  
he will baptize you with the Holy Spirit.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## PROFESSION OF FAITH

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, up to and including "and became man," all bow:*  
**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

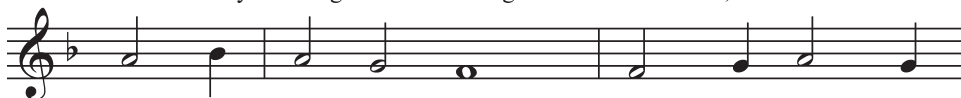
### HYMN

“Comfort, Comfort Ye My People”

GENEVAN 42



1. Com - fort, com - fort, ye my peo - ple, Speak ye  
2. Hark, the voice of one that cri - eth In the  
3. Make ye straight what long was crook - ed, Make the



1. peace, thus saith our God; Com - fort those who  
2. des - ert far and near, Bid - ding all men  
3. rough - er plac - es plain; Let your hearts be



1. sit in dark - ness, Mourn - ing 'neath their sor - row's  
2. to re - pen - tance Since the king - dom now is  
3. true and hum - ble, As be - fits his ho - ly



1. load. Speak ye to Je - ru - sa - lem Of the  
2. here. O that warm - ing cry o - bey! Now pre -  
3. reign. For the glo - ry of the Lord Now o'er



1. peace that waits for them; Tell her that her sins I  
2. pare for God a way; Let the val - leys rise to  
3. earth is shed a - broad; And all flesh shall see the



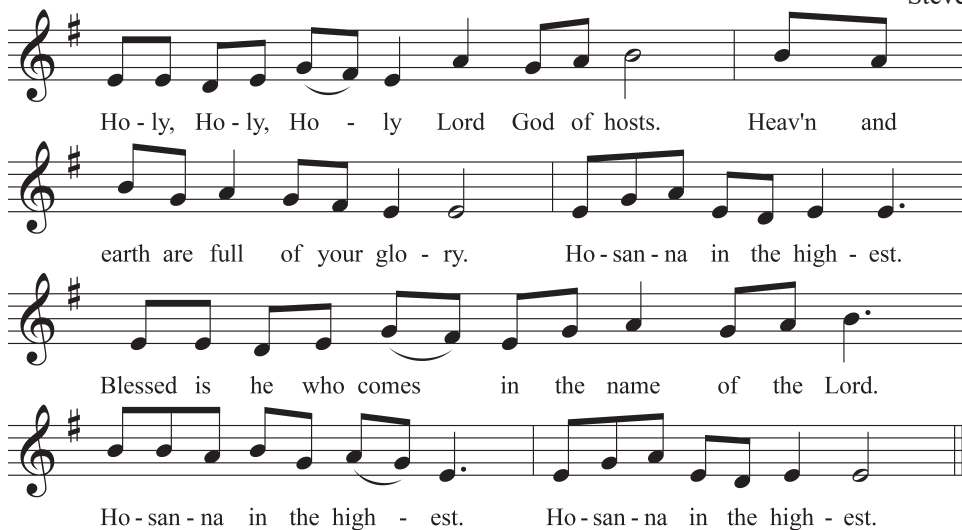
1. cov - er, And her war - fare now is o - ver.  
2. meet him And the hills bow down to greet him.  
3. to - ken That his word is nev - er bro - ken.



# SANCTUS

*Mass of Charity and Love*

Steven Warner



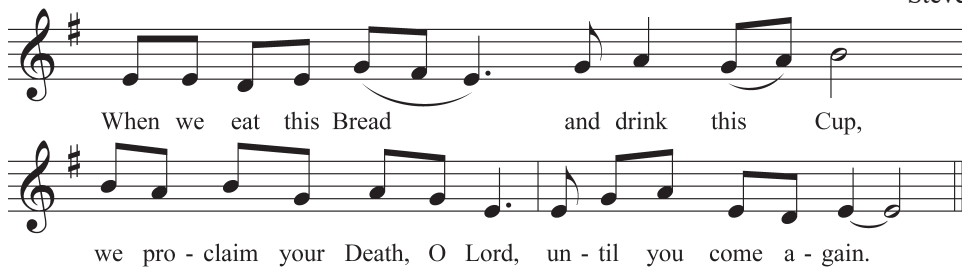
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord.  
Ho - san - na in the high - est. Ho - san - na in the high - est.

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# MYSTERY OF FAITH

*Mass of Charity and Love*

Steven Warner



When we eat this Bread and drink this Cup,  
we pro - claim your Death, O Lord, un - til you come a - gain.

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# GREAT AMEN

*Mass of Charity and Love*

Steven Warner

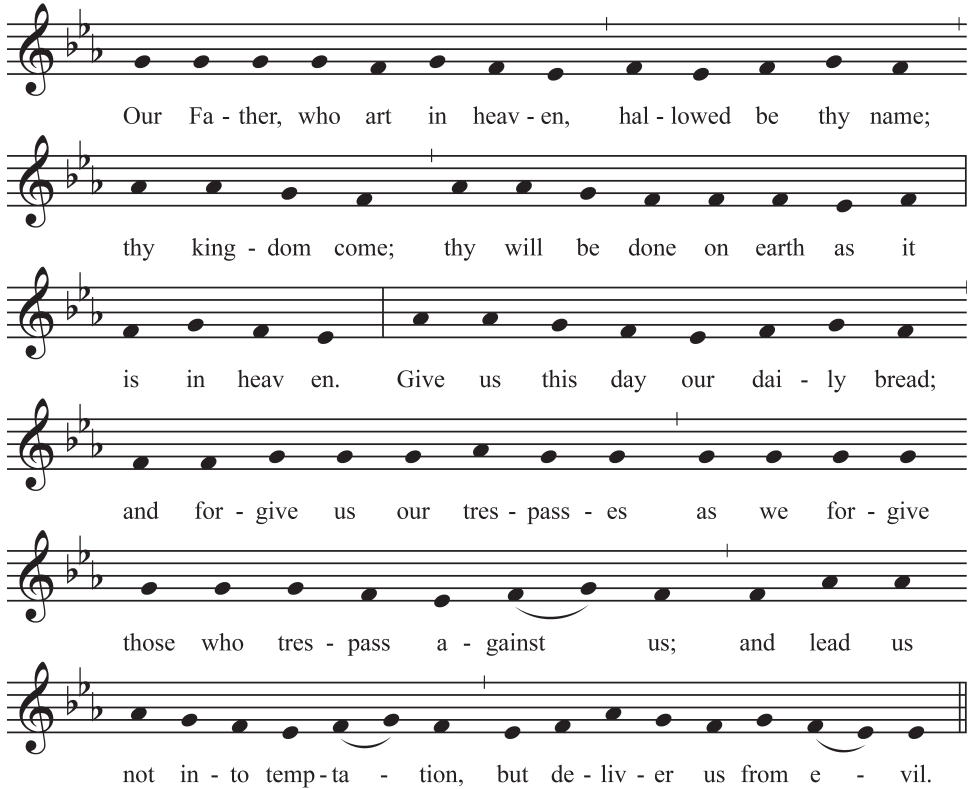


A - men, A - men, A - - - men.

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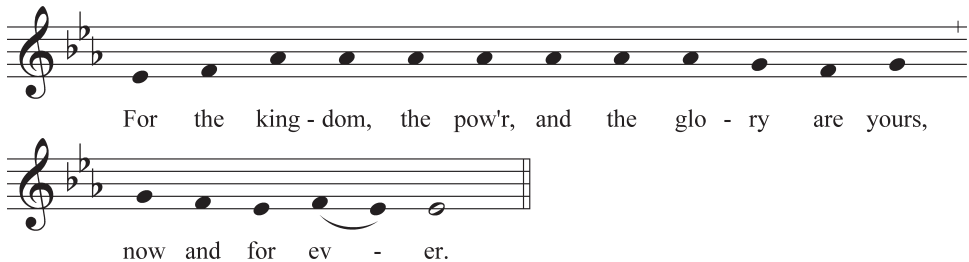
# THE COMMUNION RITE

## THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

## DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,  
now and for ev - er.

## AGNUS DEI

*Mass of Charity and Love*

Steven Warner



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

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## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,**

**I believe that You are present in the Most Holy Sacrament.**

**I love You above all things,**

**and I desire to receive You into my soul.**

**Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.**

**I embrace You as if You were already there  
and unite myself wholly to You.**

**Never permit me to be separated from You.**

**Amen.**

H Y M N

“Ábranse los Cielos”

Tradicional



1. Á - bran - se los cie - los, llue - van al Me - sí - as,  
 2. Oh Sol del O - rien - te, cla - ro más que el dí - a;  
 3. Un yer - mo es la tie - rra, zar - zas só - lo bro - tan.



1. que es nues - tro con - sue - lo, nues - tro Re - den - tor.  
 2. la no - che som - brí - a ce - da al res - plan - dor.  
 3. El vi - vir es gue - rra de la hu - ma - ni - dad.



1. Cla - man los co - lla - dos: "Ven ya, Sal - va - dor;"  
 2. Hu - yan las ti - nie - blas de muer - te y ho - rror;  
 3. Bro - ten ya las flo - res en nues - tra he - re - dad;



1. los se - dien - tos pra - dos: "Lle - ga, Re - den - tor."  
 2. a fun - dir las nie - blas ven - ga tu ful - gor;  
 3. ce - dan los ri - go - res de la ad - ver - si - dad,



1. y el e - rial sin rí - o pi - de ya el ro - cí - o.  
 2. que el de - sier - to es la - go y el des - tie - ro a - mar - go.  
 3. y la tie - rra rí - a vien - do el nue - vo dí - a.



1. Á - bran - se los cie - los, llue - van al Me - sí - as,  
 2. Oh Sol del O - rien - te, cla - ro más que el dí - a;  
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 3. El vi - vir es gue - rra de la hu - ma - ni - dad.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“The Advent of Our King”

FRANCONIA



1. The ad - vent of our King Our  
 2. The ev - er - last - ing Son In -  
 3. O Zi - on's Daugh - ter, rise To  
 4. As Judge, on clouds of light, He  
 5. Be - fore the dawn - ing day Let  
 6. All glo - ry to the Son, Who



1. prayers must now em - ploy, And we must hymns of  
 2. car - nate deigns to be; Him - self a serv - ant's  
 3. meet thy low - ly King, Nor let thy faith - less  
 4. soon will come a - gain And his true mem - bers  
 5. sin's dark deeds be gone, The old man all be  
 6. comes to set us free, With Fa - ther, Spir - it,



1. wel - come sing In strains of ho - ly joy.  
 2. form puts on To set his serv - ants free.  
 3. heart de - spise The peace he comes to bring.  
 4. all u - nite With him in heav'n to reign.  
 5. put a - way, The new man all put on.  
 6. ev - er One, Through all e - ter - ni - ty.

## POSTLUDE

Sat. 5:30pm

“Trumpet Voluntary in D”

Anonymous

Sun. 10:15am

“Verse 5” from *Veni redemptor gentium*, SSWV 149

Samuel Scheidt

Sun. 1:00pm

Improvisation on “Come, O Long Expected Jesus”

Stephen Fraser

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*