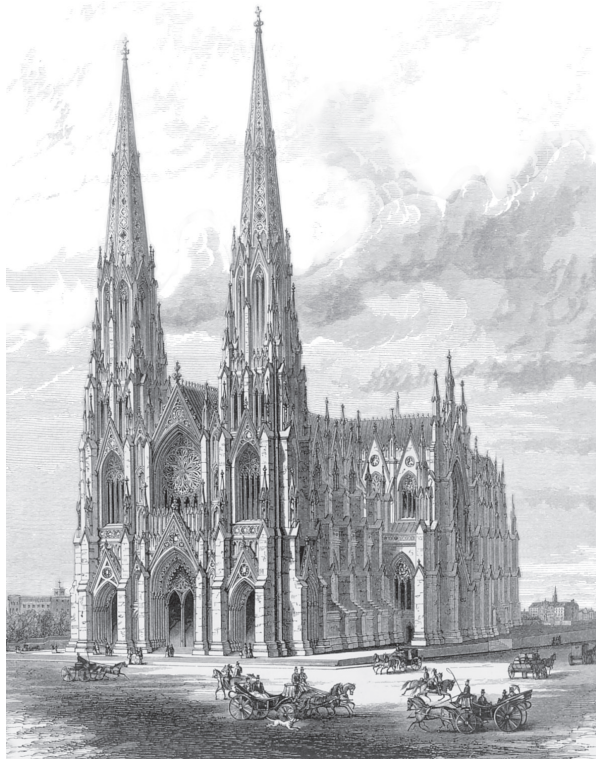


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST  
SATURDAY OF THE FIRST WEEK OF ADVENT

DECEMBER 5, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“On Jordan’s Bank”  
WINCHESTER NEW



1. On Jor - dan's bank the Bap - tist's cry An -  
 2. Then cleansed be ev - 'ry heart from sin; Make  
 3. For thou art our sal - va - tion, Lord, Our  
 4. To heal the sick, stretch out thine hand, And  
 5. All praise e - ter - nal Son, to thee, Whose



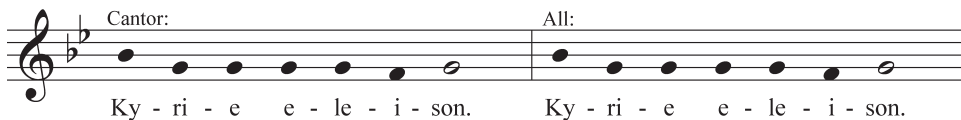
noun - ces that the Lord is nigh; A - wake and heark - en,  
 straight the way of God with - in; And let each heart pre -  
 ref - uge and our great re - ward; With - out thy grace we  
 bid the fall - en sin - ner stand; Shine forth and let thy  
 ad - vent doth thy peo - ple free; Whom with the Fa - ther



for he brings Glad tid - ings of the King of kings.  
 pare a home Where such a might - y guest may come.  
 waste a - way Like flow'rs that with - er and de - cay.  
 light re - store Earth's own true love - li - ness once more.  
 we a - dore And Ho - ly Ghost for - ev - er - more.

### KYRIE

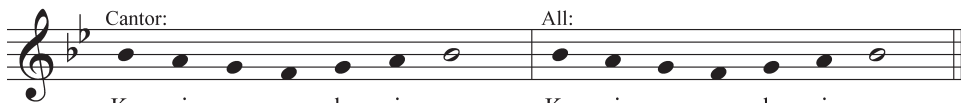
adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.



Chri - ste - e - le - i - son. Chri - ste e - le - i - son.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Isaiah 30:19-21, 23-26

Thus says the Lord GOD,  
the Holy One of Israel:  
O people of Zion, who dwell in Jerusalem,  
no more will you weep;  
He will be gracious to you when you cry out,  
as soon as he hears he will answer you.  
The Lord will give you the bread you need  
and the water for which you thirst.  
No longer will your Teacher hide himself,  
but with your own eyes you shall see your Teacher,  
While from behind, a voice shall sound in your ears:  
“This is the way; walk in it,”  
when you would turn to the right or to the left.

He will give rain for the seed  
that you sow in the ground,  
And the wheat that the soil produces  
will be rich and abundant.  
On that day your flock will be given pasture  
and the lamb will graze in spacious meadows;  
The oxen and the asses that till the ground  
will eat silage tossed to them  
with shovel and pitchfork.  
Upon every high mountain and lofty hill  
there will be streams of running water.  
On the day of the great slaughter,  
when the towers fall,  
The light of the moon will be like that of the sun  
and the light of the sun will be seven times greater  
like the light of seven days.  
On the day the LORD binds up the wounds of his people,  
he will heal the bruises left by his blows.

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 147:1-2, 3-4, 5-6

℣ (see Isaiah 30:18d) **Blessed are all who wait for the Lord.**

Praise the LORD, for he is good;  
sing praise to our God, for he is gracious;  
it is fitting to praise him.  
The LORD rebuilds Jerusalem;  
the dispersed of Israel he gathers. ℣

He heals the brokenhearted  
and binds up their wounds.  
He tells the number of the stars;  
he calls each by name. ℣

Great is our LORD and mighty in power:  
to his wisdom there is no limit.  
The LORD sustains the lowly;  
the wicked he casts to the ground. ℣

## ACCLAMATION BEFORE THE GOSPEL

“Veni Emmanuel Alleluia”  
Jennifer Pascual



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Jesus went around to all the towns and villages,  
teaching in their synagogues,  
proclaiming the Gospel of the Kingdom,  
and curing every disease and illness.  
At the sight of the crowds, his heart was moved with pity for them  
because they were troubled and abandoned,  
like sheep without a shepherd.  
Then he said to his disciples,  
“The harvest is abundant but the laborers are few;  
so ask the master of the harvest  
to send out laborers for his harvest.”

Then he summoned his Twelve disciples  
and gave them authority over unclean spirits to drive them out  
and to cure every disease and every illness.

Jesus sent out these Twelve after instructing them thus,  
“Go to the lost sheep of the house of Israel.  
As you go, make this proclamation: ‘The Kingdom of heaven is at hand.’  
Cure the sick, raise the dead,  
cleanse lepers, drive out demons.  
Without cost you have received; without cost you are to give.”

The Gospel of the Lord.

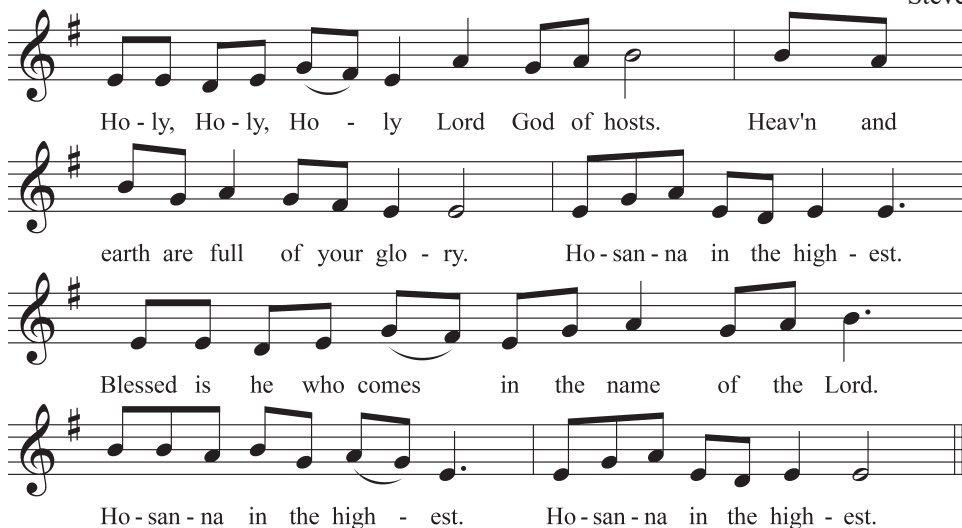
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Mass of Charity and Love*  
Steven Warner

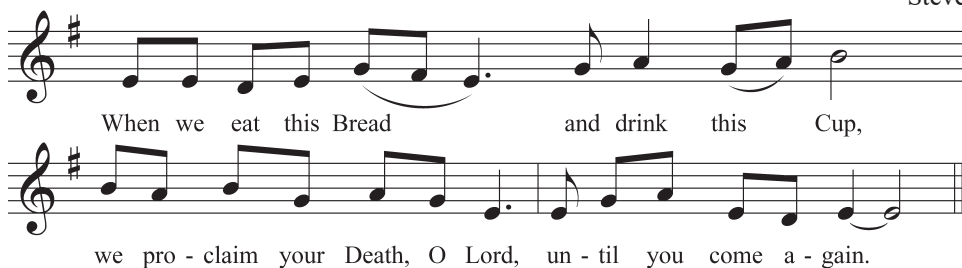


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord.  
Ho - san - na in the high - est. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Mass of Charity and Love*  
Steven Warner



When we eat this Bread and drink this Cup,  
we pro - claim your Death, O Lord, un - til you come a - gain.

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## G R E A T A M E N

*Mass of Charity and Love*

Steven Warner

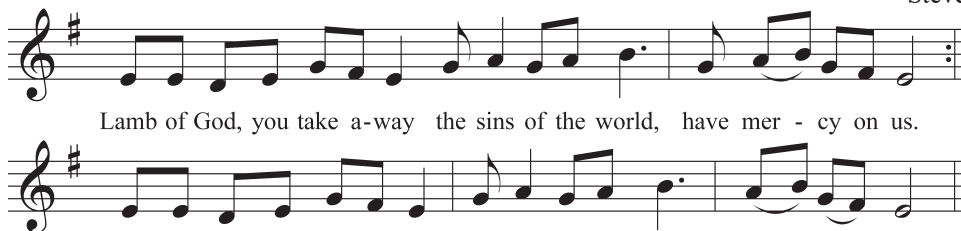


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## A G N U S D E I

*Mass of Charity and Love*

Steven Warner



Lamb of God, you take a-way the sins of the world, grant us peace.

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## C O M M U N I O N

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## A N A C T O F S P I R I T U A L C O M M U N I O N

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Shepherd of Souls”

ST. AGNES



1. Shep - herd of souls, re - fresh and bless  
 2. We would not live by bread a - lone,  
 3. Be known to us in break - ing bread,  
 4. Lord, sup with us in love di - vine;



Thy cho - sen pil - grim flock With man - na in the  
 But by thy word of grace, In strength of which we  
 But do not then de - part; Sav - ior, a - bide with  
 Thy bod - y and thy blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.  
 trav - el on To our a - bid - ing place.  
 us, and spread Thy ta - ble in our heart.  
 heav'n - ly wine, Be our im - mor - tal food.



# THE CONCLUDING RITES

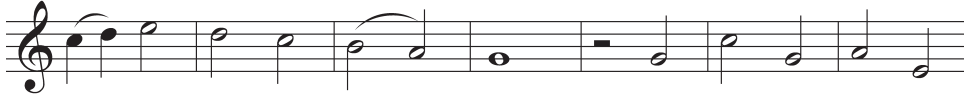
## RECESSIONAL HYMN

“Wake, Awake, for Night Is Flying”

WACHET AUF



1. "Wake, a - wake, for night is fly - ing," The watch - men  
2. Zi - on hears the watch - men sing - ing; And all her  
3. Now let all the heav'ns a - dore thee, Let men and



1. on the heights are cry - ing; "A - wake, Je - ru - sa -  
2. heart with joy is spring - ing; She wakes, she ris - es  
3. an - gels sing be - fore thee, With harp and cym - bal's



1. lem, a - rise!" Mid - night hears the wel - come voic - es And  
2. from her gloom; For her Lord comes down all - glo - rious, The  
3. clear - est tone. Of one pearl each shin - ing por - tal, Where,



1. at the thril - ling cry re - joic - es: "Oh, where are  
2. strong in grace, in truth vic - to - rious, Her Star is  
3. dewl - ing with the choir im - mor - tal, We gath - er



1. ye, ye vir - gins wise? The Bride - groom comes, a - wake! Thy  
2. ris'n, her Light is come. "Now come, thou Bless - ed One, Lord  
3. round thy ra - di - ant throne. No vi - sion ev - er brought, No



1. lamps with glad - ness take! Hal - le - lu - jah! With bri - dal  
2. Je - sus, God's own Son, Hail! Ho - san - na! The joy - ful  
3. ear hath ev - er caught, Such great glo - ry; There - fore will



1. care thy - selves pre - pare To meet the Bride - groom, who is near."  
2. call We an - swer all And fol - low to the nup - tial hall."  
3. we E - ter - nal - ly Sing hymns of praise and joy to thee.

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*