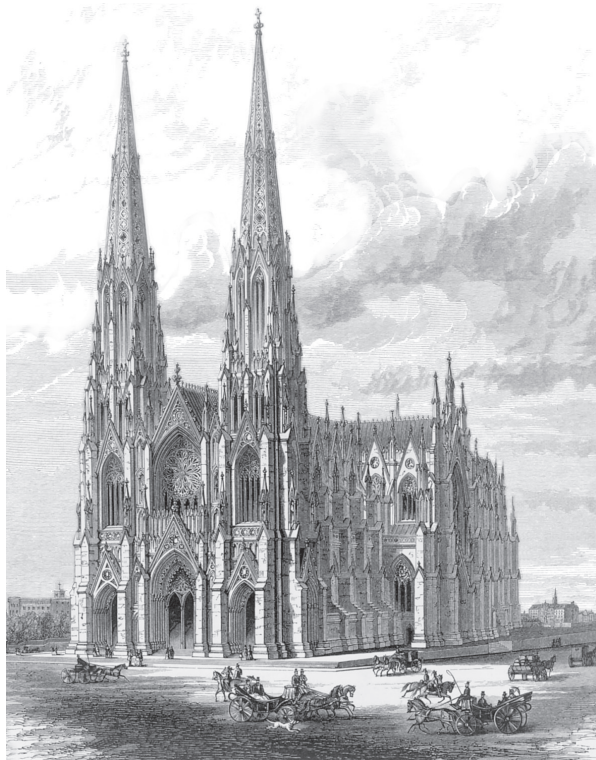


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT FRANCIS XAVIER, PRIEST  
MEMORIAL

DECEMBER 3, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Savior of the Nations, Come”  
NUN KOMM, DER HEIDEN HEILAND



1. Sav - ior of the na - tions, come; Vir - gin's  
2. Not by hu - man flesh and blood, By the  
3. Thou the Fa - ther's on - ly Son Hast o'er  
4. Bright - ly doth thy man - ger shine; Glo - rious



1. Son, make here thy home. Mar - vel now, both heav'n  
2. Spir - it of our God Was the Word of God  
3. sin the vic - t'ry won. Bound - less shall thy king -  
4. is its light di - vine. Let not sin o'er cloud



1. and earth, That the Lord chose such a birth.  
2. made flesh; Ma - ry's God off - spring, pure and fresh.  
3. dom be; When shall we its glo - ries see?  
4. this light; Ev - er be our faith thus bright.

### KYRIE

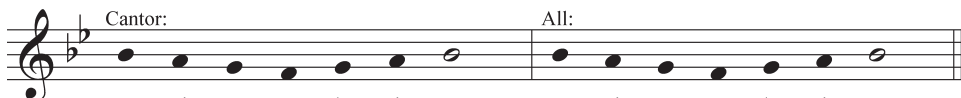
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Isaiah 26:1-6

On that day they will sing this song in the land of Judah:

“A strong city have we;  
he sets up walls and ramparts to protect us.  
Open up the gates  
to let in a nation that is just,  
one that keeps faith.  
A nation of firm purpose you keep in peace;  
in peace, for its trust in you.

”Trust in the LORD forever!  
For the LORD is an eternal Rock.  
He humbles those in high places,  
and the lofty city he brings down;  
He tumbles it to the ground,  
levels it with the dust.  
It is trampled underfoot by the needy,  
by the footsteps of the poor.

The word of the Lord.  
**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 118:1 and 8-9, 19-21, 25-27a

℟. (26a) **Blessed is he who comes in the name of the Lord.**

Give thanks to the LORD, for he is good,  
for his mercy endures forever.  
It is better to take refuge in the LORD  
than to trust in man.  
It is better to take refuge in the LORD  
than to trust in princes. ℟.

Open to me the gates of justice;  
I will enter them and give thanks to the LORD.  
This gate is the LORD’s;  
the just shall enter it.  
I will give thanks to you, for you have answered me  
and have been my savior. ℟.

O LORD, grant salvation!  
O LORD, grant prosperity!  
Blessed is he who comes in the name of the LORD;  
we bless you from the house of the LORD.  
The LORD is God, and he has given us light. 𐌹

## ACCLAMATION BEFORE THE GOSPEL

“Veni Emmanuel Alleluia”

Jennifer Pascual



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## G O S P E L

Matthew 7:21, 24-27

Jesus said to his disciples:  
“Not everyone who says to me, ‘Lord, Lord,’  
will enter the Kingdom of heaven,  
but only the one who does the will of my Father in heaven.

“Everyone who listens to these words of mine and acts on them  
will be like a wise man who built his house on rock.  
The rain fell, the floods came,  
and the winds blew and buffeted the house.  
But it did not collapse; it had been set solidly on rock.  
And everyone who listens to these words of mine  
but does not act on them  
will be like a fool who built his house on sand.  
The rain fell, the floods came,  
and the winds blew and buffeted the house.  
And it collapsed and was completely ruined.”

The Gospel of the Lord.

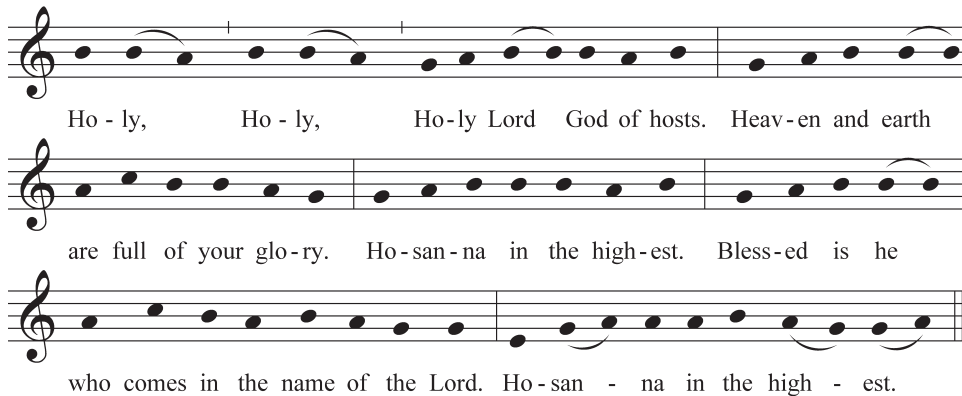
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

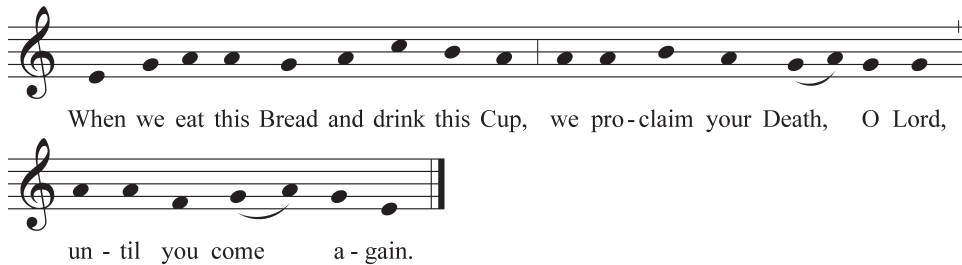


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Let All Mortal Flesh Keep Silence”

PICARDY



1. Let all mor - tal flesh keep si - lence,  
 2. King of kings, yet born of Mar - y,  
 3. Rank on rank, the host of heav - en  
 4. At his feet the six - wing'd ser - aph,



1. And with fear and trem - bling stand; Pon - der noth - ing  
 2. As of old on earth he stood, Lord of lords in  
 3. Spreads its van - guard on the way, As the light of  
 4. Cher - u - bim with sleep - less eye, Veil their fac - es



1. earth - ly mind - ed, For with bless - ing in his  
 2. hu - man ves - ture, In the bo - dy and the  
 3. light de - scend - eth From the realms of end - less  
 4. to the Pres - ence, As with cease - less voice they



1. hand Christ our God to earth de - scend - - -  
 2. blood He will give to all the faith - - -  
 3. day, That the pow'rs of hell may van - - -  
 4. cry, "Al - le - lu - ia, al - le - lu - - -"



1. eth, Our full hom - age to de - mand.  
 2. ful His own self for heav'n - ly food.  
 3. ish As the dark - ness clears a - way,  
 4. ia, Al - le - lu - ia, Lord, most high!"

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“There’s a Wideness in God’s Mercy”

BEACH SPRING



1. There's a wide - ness in God's mer - cy Like the  
2. Souls of men, why will you wan - der From a  
3. For the love of God is broad - er Than the



1. wide - ness of the sea; There's a kind - ness in his  
2. love so true and deep? Fool - ish hearts, he still will  
3. meas - ures of man's mind, And the heart of the E -



1. jus - tice Which is more than lib - er - ty.  
2. find you Though the way be rough and steep?  
3. ter - nal Is most won - der - ful - ly kind.



1. There is plen - ti - ful re - demp - tion In the  
2. There is mer - cy for the sin - ner, And more  
3. If our love were but more sim - ple, We should



1. blood that has been shed; There is joy for all the  
2. grac - es for the good; There is wel - come with the  
3. take him at his word; And our hearts would rest for -



1. mem - bers In the sor - rows of the Head.  
2. Sav - ior; There is heal - ing in his blood.  
3. giv - en In the mer - cy of the Lord.



# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*