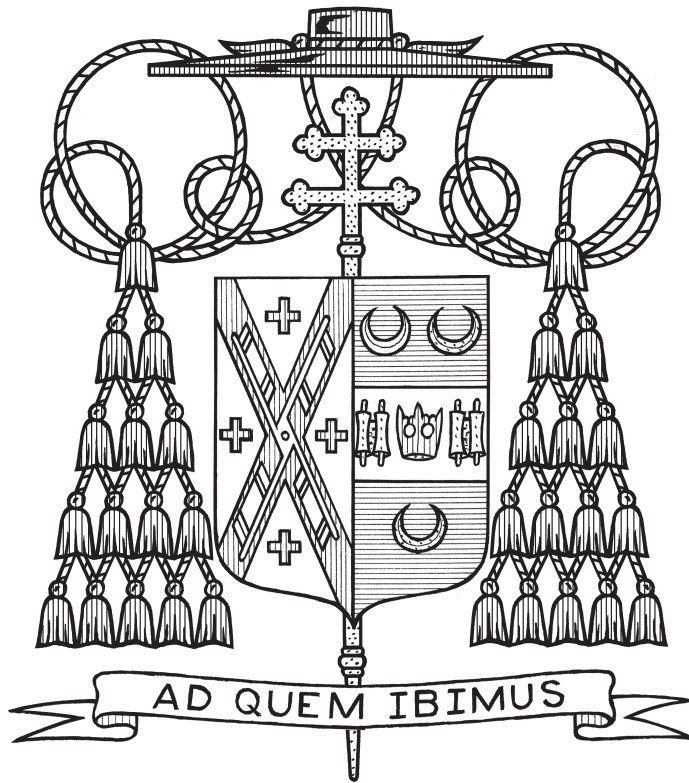


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

FIRST SUNDAY OF ADVENT

NOVEMBER 29, 2020

**P R A Y E R   F O R   I N T E R C E S S I O N   O F  
S E R V A N T   O F   G O D   D O R O T H Y   D A Y**

**God our Creator,  
Your servant Dorothy Day  
exemplified the Catholic faith  
by her conversion,  
life of prayer and voluntary poverty,  
works of mercy,  
and witness to the justice and peace  
of the Gospel.  
May her life inspire people  
to turn to Christ as their savior and guide,  
to see his face in the world's poor and  
to raise their voices for the justice  
of God's kingdom.  
We pray that you grant the favors we ask  
through her intercession so that her goodness  
and holiness may be more widely recognized  
and one day the Church may  
proclaim her Saint.  
We ask this through Christ our Lord.  
Amen.**

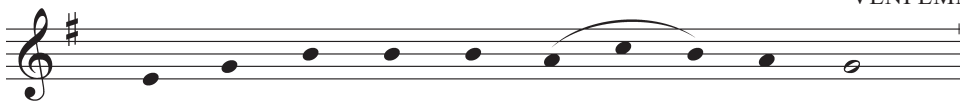
# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“O Come, O Come, Emmanuel/  
Oh Ven, Oh Ven, Emanuel”

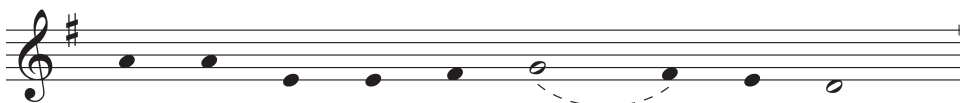
VENI EMMANUEL



1. O come, O come, Em - man - - u - el,  
2. *Sa - bi - du - ri - a ce* - - - les - tial,  
3. O come, O come, thou Lord of might,  
4. *Oh ven, tú, Va - ra de\_I* - - - sa - i,



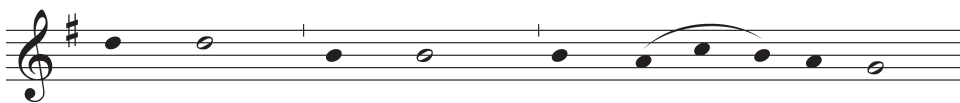
1. And ran - som cap - tive Is - - - ra - el,  
2. *Al mun - do hoy ven a mo - rar.*  
3. Who to thy tribes on Si - - - nai's height  
4. *Re - di - me\_al pue - blo in - - - fe - liz*



1. That mourns in lone - ly ex - - - ile here  
2. *En - sé - ña - nos y haz - nos sa - ber*  
3. In an - cient times didst give the law,  
4. *Del po - de - ri - o in - - - fer - nal,*



1. Un - til the Son of God ap - pear.  
2. *En ti lo que po - de - - mos ser.*  
3. In cloud and maj - es - ty, and awe.  
4. *Y da - le vi - da ce - - - les - tial.*



Re - joice! Re - joice! Em - man - u - el  
¡A - lé - gra - te, oh Is - ra - el!



Shall come to you, O Is - - - ra - el.  
¡Ven - drá, ya vie - ne\_E - ma - - - nu - el.

Cantor, then all: — Cantor, then all: —

Ky-ri - e, e - le - i - son. Chri - ste, e - le - i - son.

Cantor: — All: —

Ky-ri - e, e - le - i - son. Ky-ri - e, e - le - i - son.

## THE LITURGY OF THE WORD

### FIRST READING

Isaiah 63:16b-17, 19b; 64:2-7

You, LORD, are our father,  
 our redeemer you are named forever.  
 Why do you let us wander, O LORD, from your ways,  
 and harden our hearts so that we fear you not?  
 Return for the sake of your servants,  
 the tribes of your heritage.  
 Oh, that you would rend the heavens and come down,  
 with the mountains quaking before you,  
 while you wrought awesome deeds we could not hope for,  
 such as they had not heard of from of old.  
 No ear has ever heard, no eye ever seen, any God but you  
 doing such deeds for those who wait for him.  
 Would that you might meet us doing right,  
 that we were mindful of you in our ways!  
 Behold, you are angry, and we are sinful;  
 all of us have become like unclean people,  
 all our good deeds are like polluted rags;  
 we have all withered like leaves,  
 and our guilt carries us away like the wind.  
 There is none who calls upon your name,  
 who rouses himself to cling to you;  
 for you have hidden your face from us  
 and have delivered us up to our guilt.  
 Yet, O LORD, you are our father;  
 we are the clay and you the potter:  
 we are all the work of your hands.

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 80:2-3, 5-6, 8-19

J. Michael Joncas



Lord, make us turn to you; let us see your face and we shall be saved.

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O shepherd of Israel, hearken,  
from your throne upon the cherubim, shine forth.

Rouse your power,  
and come to save us. R̄.

Once again, O LORD of hosts,  
look down from heaven, and see;  
take care of this vine,  
and protect what your right hand has planted  
the son of man whom you yourself made strong. R̄.

May your help be with the man of your right hand,  
with the son of man whom you yourself made strong.  
Then we will no more withdraw from you;  
give us new life, and we will call upon your name. R̄.

## SECOND READING

1 Corinthians 1:3-9

Brothers and sisters:  
Grace to you and peace from God our Father  
and the Lord Jesus Christ.

I give thanks to my God always on your account  
for the grace of God bestowed on you in Christ Jesus,  
that in him you were enriched in every way,  
with all discourse and all knowledge,  
as the testimony to Christ was confirmed among you,  
so that you are not lacking in any spiritual gift  
as you wait for the revelation of our Lord Jesus Christ.  
He will keep you firm to the end,  
irreproachable on the day of our Lord Jesus Christ.  
God is faithful,  
and by him you were called to fellowship with his Son,  
Jesus Christ our Lord.

The word of the Lord.

**Thanks be to God.**

## ACCLAMATION BEFORE THE GOSPEL

“Veni Emmanuel Alleluia”

Jennifer Pascual



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## GOSPEL

Mark 13:33-37

Jesus said to his disciples:

“Be watchful! Be alert!

You do not know when the time will come.

It is like a man traveling abroad.

He leaves home and places his servants in charge,

each with his own work,

and orders the gatekeeper to be on the watch.

Watch, therefore;

you do not know when the Lord of the house is coming,

whether in the evening, or at midnight,

or at cockcrow, or in the morning.

May he not come suddenly and find you sleeping.

What I say to you, I say to all: ‘Watch!’”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## PROFESSION OF FAITH

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, up to and including "and became man," all bow:*  
**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### HYMN

“Wake, O Wake, and Sleep No Longer”

WACHET AUF



1. Wake, O wake and sleep no long - er, For he who  
2. Zi - on hears the sound of sing - ing; Our hearts are  
3. Glo - ry, glo - ry, sing the an - gels, While mu - sic



1. calls you is no stran - ger; A - wake, God's own Je -  
2. thrilled with sud - den long - ing; She stirs and wakes and  
3. sounds from strings and cym - bals; All hu - man - kind, with



1. ru - sa - lem! Hear, the mid - night bells and chim - ing, The  
2. stands pre - pared. Christ, her friend and Lord and lov - er, Her  
3. songs a - rise! Twelve the gates in - to the cit - y, Each



1. sig - nal for his roy - al com - ing; Let voice to voice an -  
2. star and sun and strong Re - deem - er; At last his might - y  
3. one a pearl of shin - ing beau - ty; The streets of gold ring



1. nounce his name! We feel his foot - steps near, The Bride - groom  
2. voice is heard. The Son of God has come To make with  
3. out with praise. All crea - tures 'round the throne A - dore the



1. at the door, Al - le - lu - ia! The lamps will shine with  
2. us his home: sing Ho - san - na! The fight is won, the  
3. ho - ly One with re - joic - ing. A - men be sung by



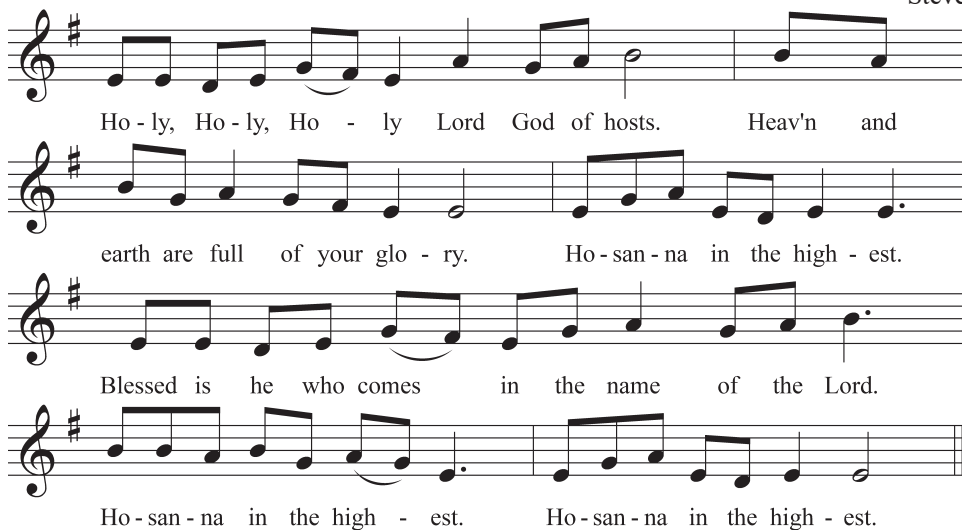
1. light di - vine As Christ the Sav - ior comes to reign.  
2. feast be - gun; We fix our eyes on Christ a - lone.  
3. ev - 'ry tongue To crown their wel - come to the King.



# SANCTUS

*Mass of Charity and Love*

Steven Warner



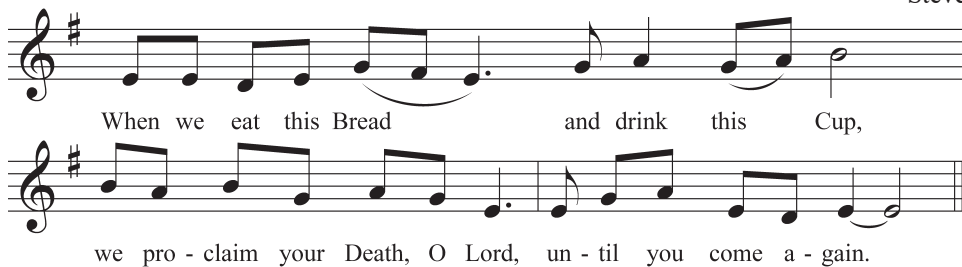
Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord.  
Ho - san - na in the high - est. Ho - san - na in the high - est.

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# MYSTERY OF FAITH

*Mass of Charity and Love*

Steven Warner



When we eat this Bread and drink this Cup,  
we pro - claim your Death, O Lord, un - til you come a - gain.

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# GREAT AMEN

*Mass of Charity and Love*

Steven Warner

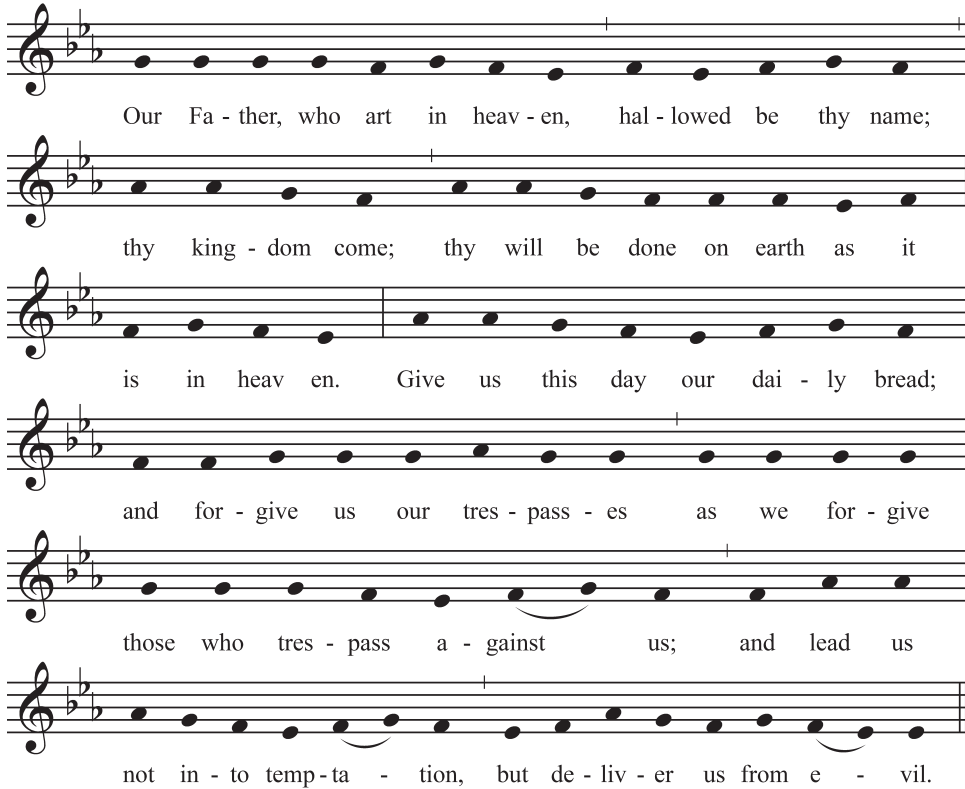


A - men, A - men, A - - - men.

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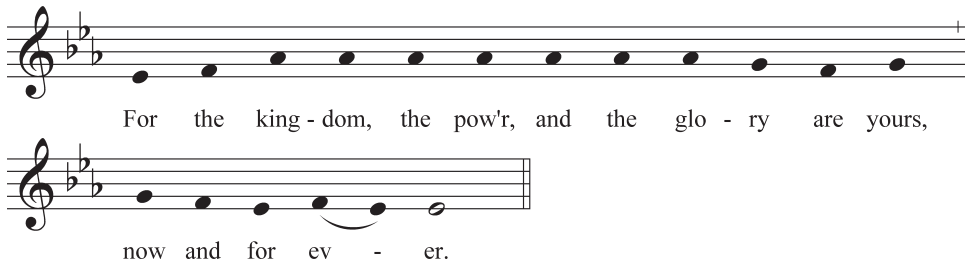
# THE COMMUNION RITE

## THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

## DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,  
now and for ev - er.

## AGNUS DEI

*Mass of Charity and Love*

Steven Warner



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

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## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,**

**I believe that You are present in the Most Holy Sacrament.**

**I love You above all things,**

**and I desire to receive You into my soul.**

**Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.**

**I embrace You as if You were already there  
and unite myself wholly to You.**

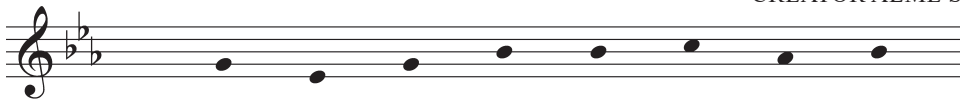
**Never permit me to be separated from You.**

**Amen.**

H Y M N

“Creator of the Stars of Night”

CREATOR ALME SIDERUM



1. Cre - a - tor of the stars of night,  
 2. In sor - row that the an - cient curse  
 3. When this old world drew on toward night,  
 4. At your great Name, O Je - sus, now  
 5. Come in your ho - ly might, we pray,  
 6. To God Cre - a - tor, God the Son,



Your peo - ple's ev - er - last - ing light,  
 Should doom to death a un - i - verse,  
 You came; but not in splen - dor bright,  
 All knees must bend, all hearts must bow;  
 Re - deem us for e - ter - nal day;  
 and God the Spir - it, Three in One,



O Christ, Re - deem - er of us all,  
 You came, O Sav - ior, to set free  
 Not as a mon - arch, but the child  
 All things on earth with one ac - cord,  
 De - fend us while we dwell be - low  
 Praise, hon - or, might, and glo - ry be



We pray you hear us when we call.  
 Your own in glo - rious lib - er - ty.  
 Of Ma - ry, blame - less moth - er mild.  
 Like those in heav'n, shall call you Lord.  
 From all as - saults of our dread foe.  
 From age to age eter - nal - ly.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“The King Shall Come When Morning Dawns”

MORNING SONG



1. The King shall come when morn - ing dawns And  
2. Not, as of old, a lit - tle child, To  
3. The King shall come when morn - ing dawns And  
4. And let the end - less bliss be - gin, By  
5. The King shall come when morn - ing dawns And



light tri - um - phant breaks, When beau - ty gilds the  
suf - fer and to die, But crowned with glo - ry  
earth's dark night is past; O haste the ris - ing  
wea - ry saints fore - told, When right shall tri - umph  
light and beau - ty brings. Hail, Christ, the Lord! your



east - ern hills And life to joy a - wakes.  
like the sun That lights the morn - ing sky.  
of that morn Whose day shall ev - er last.  
o - ver wrong, And truth shall be ex - tolled.  
peo - ple pray: Come quick - ly, King of kings.

## POSTLUDE

Sat. 5:30pm, Sun. 1:00pm

“Toccata” from *Dix Pièces pour Orgue*

Eugène Gigout

Sun. 10:15am

“Toccata on Veni Emmanuel”

Adolphus Hailstork

# GUIDELINES FOR THE RECEPTION OF COMMUNION

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*