

ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

FRIDAY OF THE THIRTY-FOURTH
WEEK IN ORDINARY TIME

NOVEMBER 27, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Joyful, Joyful, We Adore Thee”
HYMN TO JOY



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,
2. All thy works with joy sur - round thee, Earth and heav'n re -
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing,
4. Mor - tals, join the might - y cho - rus Which the morn - ing



Lord of love; Hearts un - fold like flow'rs be - fore thee,
flect thy rays, Stars and an - gels sing a - round thee,
ev - er blest, Well - spring of the joy of liv - ing,
stars be - gan; Fa - ther love is reign - ing o'er us,



O - p'ning to the sun a - bove. Melt the clouds of sin and
Cen - ter of un - bro - ken praise; Field and for - est, vale and
O - cean - depth of hap - py rest! Thou our Fa - ther, Christ our
Broth - er love binds man to man. Ev - er sing - ing, march we



sad - ness; Drive the dark of doubt a - way; Giv - er
moun - tain, Flow - 'ry mead - ow flash - ing sea, Chant - ing
broth - er, All who live in love are thine; Teach us
on - ward, Vic - tors in the midst of strife; Joy - ful



of im - mor - tal glad - ness, Fill us with the light of day!
bird and flow - ing foun - tain, Call us to re - joice in thee.
how to love each oth - er, Lift us to the joy di - vine.
mu - sic leads us sun - ward In the tri - umph song of life.

KYRIE

adapt. Litany of the Saints



THE LITURGY OF THE WORD

FIRST READING

Revelation 22:1-7

John said:

An angel showed me the river of life-giving water,
sparkling like crystal, flowing from the throne of God
and of the Lamb down the middle of the street,

On either side of the river grew the tree of life
that produces fruit twelve times a year, once each month;
the leaves of the trees serve as medicine for the nations.

Nothing accursed will be found anymore.

The throne of God and of the Lamb will be in it,
and his servants will worship him.

They will look upon his face, and his name will be on their foreheads.

Night will be no more, nor will they need light from lamp or sun,
for the Lord God shall give them light,
and they shall reign forever and ever.

And he said to me,

“These words are trustworthy and true,
and the Lord, the God of prophetic spirits,
sent his angel to show his servants what must happen soon.”

“Behold, I am coming soon.”

Blessed is the one who keeps the prophetic message of this book.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 95:1-2, 3-5, 6-7ab

℟ (1 Cor 16:22b, see Rev. 22:20c) **Marana tha! Come, Lord Jesus!**

Come, let us sing joyfully to the LORD;
let us acclaim the Rock of our salvation.
Let us come into his presence with thanksgiving;
let us joyfully sing psalms to him. ℟

For the LORD is a great God,
and a great king above all gods;
In his hands are the depths of the earth,
and the tops of the mountains are his.
His is the sea, for he has made it,
and the dry land, which his hands have formed. ℟

Come, let us bow down in worship;
let us kneel before the LORD who made us.
For he is our God,
and we are the people he shepherds, the flock he guides. ℟

ACCLAMATION BEFORE THE GOSPEL

A. Gregory Murray, OSB



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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GOSPEL

Luke 21:34-36

Jesus said to his disciples:
“Beware that your hearts do not become drowsy
from carousing and drunkenness
and the anxieties of daily life,
and that day catch you by surprise like a trap.
For that day will assault everyone
who lives on the face of the earth.
Be vigilant at all times
and pray that you have the strength
to escape the tribulations that are imminent
and to stand before the Son of Man.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

German Mass
Franz Schubert
adapt. Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of hosts.



Ho - ly, ho - ly, ho - ly, Lord, God of hosts



Hea - ven and earth are full, full of your glo - ry.



Ho - sa - na in the high - est, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

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MYSTERY OF FAITH

German Mass
Franz Schubert
adapt. Richard Proulx

When we eat this Bread and drink this Cup, we pro -
claim your death, O Lord, un - til you come a - gain.

The musical notation consists of two staves in 3/4 time, key of B-flat major. The melody is written on a treble clef staff. The first staff contains the notes G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4, C4. The second staff contains the notes G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4, C4. The lyrics are placed below the notes.

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GREAT AMEN

German Mass
Franz Schubert
adapt. Richard Proulx

A - men, a - men, a - men, a - men, a - men.

The musical notation consists of a single staff in 3/4 time, key of B-flat major. The melody is written on a treble clef staff. The notes are G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4, C4. The lyrics are placed below the notes.

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AGNUS DEI

ed. Vat. XVIII

A-gnus De - i, qui tol - lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A-gnus De - i, qui tol - lis pec-ca-ta mun-di: do-na no-bis pa - cem.

The musical notation consists of two staves in 3/4 time, key of B-flat major. The melody is written on a treble clef staff. The notes are G4, A4, Bb4, C5, Bb4, A4, G4, F4, E4, D4, C4. The lyrics are placed below the notes.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.**

HYMN

“Jesus, My Lord, My God, My All”

SWEET SACRAMENT



1. Je - sus, my Lord, my God, my All,
2. Had I but Mar - y's sin - less heart
3. Thy Bod - y, Soul, and God - head, all,



How can I love thee as I ought?
To love thee with, my dear - est King,
O mys - ter - y of love di - vine.



And how re - vere this won - drous gift,
Oh, with what bursts of fer - vent praise
I can - not com - pass all - I have,



So far sur - pass - ing hope or thought?
Thy good - ness, Je - sus would I sing.
For all thou hast and art are mine.



Sweet Sac-ra - ment, we thee a - dore; Oh, make us love thee



more and more. Oh, make us love thee more and more.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Lord of All Hopefulness”

SLANE



1. Lord of all hope - ful - ness, Lord of all joy,
2. Lord of all ea - ger - ness, Lord of all faith,
3. Lord of all kind - li - ness, Lord of all grace,
4. Lord of all gen - tle - ness, Lord of all calm,



Whose trust, ev - er child - like, no cares could de - stroy:
Whose strong hands were skilled at the plane and the lathe:
Your hands swift to wel - come, your arms to em - brace:
Whose voice is con - tent - ment, whose pres - ence is balm:



Be there at our wak - ing, and give us, we pray,
Be there at our la - bors, and give us, we pray,
Be there at our hom - ing, and give us, we pray,
Be there at our sleep - ing, and give us, we pray,



Your bliss in our hearts, Lord, at the break of the day.
Your strength in our hearts, Lord, at the noon of the day.
Your love in our hearts, Lord, at the eve of the day.
Your peace in our hearts, Lord, at the end of the day.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

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