ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST

THANKSGIVING DAY

NOVEMBER 26, 2020
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN
“We Gather Together”
KREMSEER

1. We gather together to sing the Lord's praises,
2. We greet our Lord present with us in the assembly;
3. Since Christ is the vine and his people the branches,

1. To worship the Father through Jesus, his Son.
2. We hear his good news announced clearly to all.
3. In him we give praise to the Father above.

1. In this celebration, all sing with jubilation!
2. Our priest is presiding; in Christ we are abiding.
3. He brings every nation to learn of his salvation,

1. We are his holy people whose freedom he won.
2. As we invoke God's blessing and answer his call.
3. That all may grow in knowledge, in faith, hope, and love.

Text © 1970, World Library Publications, Inc. All rights reserved.

KYRIE
adapt. Litany of the Saints

Cantor: All:

Kyrie eleison. Kyrie eleison.

Cantor: All:

Christe eleison. Christe eleison.

Cantor: All:

Kyrie eleison. Kyrie eleison.
The Liturgy of the Word

First Reading

Sirach 50:22-24

And now, bless the God of all,
who has done wondrous things on earth;
Who fosters people’s growth from their mother’s womb,
and fashions them according to his will!
May he grant you joy of heart
and may peace abide among you;
May his goodness toward us endure in Israel
to deliver us in our days.

The word of the Lord.
Thanks be to God.

Responsorial Psalm

Psalm 145:2-3, 4-5, 6-7, 8-9, 10-11

(See 1) I will praise your name for ever, Lord.

Every day will I bless you,
and I will praise your name forever and ever.
Great is the LORD and highly to be praised;
his greatness is unsearchable. R.

Generation after generation praises your works
and proclaims your might.
They speak of the splendor of your glorious majesty
and tell of your wondrous works. R.

They discourse of the power of your terrible deeds
and declare your greatness.
They publish the fame of your abundant goodness
and joyfully sing of your justice. R.

The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his works. R.

Let all your works give you thanks, O LORD,
and let your faithful ones bless you.
Let them discourse of the glory of your Kingdom
and speak of your might. R.
Brothers and sisters:
Grace to you and peace from God our Father
and the Lord Jesus Christ.

I give thanks to my God always on your account
for the grace of God bestowed on you in Christ Jesus,
that in him you were enriched in every way,
with all discourse and all knowledge,
as the testimony to Christ was confirmed among you,
so that you are not lacking in any spiritual gift
as you wait for the revelation of our Lord Jesus Christ.
He will keep you firm to the end,
irreproachable on the day of our Lord Jesus Christ.
God is faithful,
and by him you were called to fellowship with his Son, Jesus Christ our Lord.

The word of the Lord.
Thanks be to God.
Jesus said in reply, 
“Ten were cleansed, were they not? 
Where are the other nine? 
Has none but this foreigner returned to give thanks to God?” 
Then he said to him, “Stand up and go; 
your faith has saved you.”

The Gospel of the Lord.  
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

**MYSTERY OF FAITH**

German Mass
Franz Schubert
adapt. Richard Proulx

When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.


**GREAT AMEN**

German Mass
Franz Schubert
adapt. Richard Proulx

Amen, amen, amen, amen, amen.

Music © 1985, 1989, 2010, GIA Publications, Inc. All rights reserved.

**AGNUS DEI**

ed. Vat. XVIII

Agnus Dei, qui tol·lis pec·ca·ta mun·di: mi·se·re·re no·bis.

Agnus Dei, qui tol·lis pec·ca·ta mun·di: do·na no·bis pa·cem.
AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

HYMN

“Father, We Thank Thee”
RENDEZ À DIEU

1. Father we thank thee, who hast planted Thy holy name within our hearts. Knowledge and faith and life impart.
2. Watch over Thy Church, O Lord, in mercy, Save it from evil, guard it still; Perfect it in Thy love, unite it, Cleansed and conformed unto Thy will.

1. Thou, Lord, didst make all for Thy pleasure, Didst give man food for all his days, Giving in Christ the Bread eternal; Thine is the pow'r, be thine the praise.
2. As grain, once scattered on the hill-sides, Was in this broken bread made one, So from all lands Thy Church be gathered in to Thy kingdom by Thy Son.
THE CONCLUDING RITES

RECESSIONAL HYMN

“Now Thank We All Our God”
NUN DANKET

1. Now thank we all our God With hearts and hands and voices, Who wondrous things hath done, In whom his world rejoices; Who, from our mothers' arms, Hath blessed us on our way With countless gifts of love, And still is ours to-day.

2. O may this gracious God Through all our life be near us, With ever joyful hearts And blessed peace to cheer us; Preserve us in his grace, And guide us in distress, Till heaven we possess.

3. All praise and thanks to God The Father now be given, The Son, and him who reigns With them in highest heaven, Eternal, Triune God, Whom earth and heav'n adore; For thus it was, is now, And shall be ever more.
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.