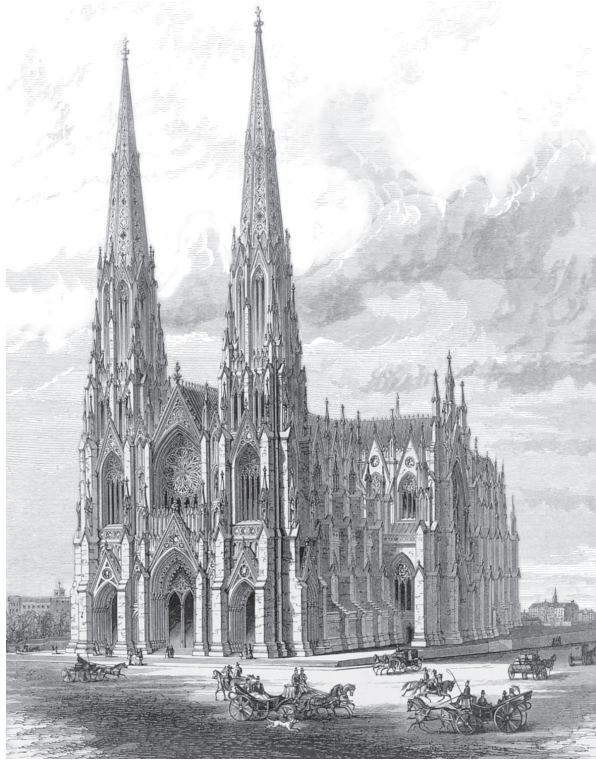


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT CLEMENT I, POPE AND MARTYR

SAINT COLUMBAN, ABBOT

BLESSED MIGUEL AGUSTÍN PRO, PRIEST AND MARTYR
MEMORIALS

NOVEMBER 23, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“God Is My Great Desire”

LEONI



1. God is my great de - sire, His face I seek the first;
 2. God is my true de - light, My rich - est feast his praise,
 3. God is my strong de - fense In ev - 'ry e - vil hour;



To him my heart and soul as - pire, For him I thirst.
 Through si - lent watch - es of the night, Through all my days.
 In him I face with con - fi - dence The temp - ter's power.



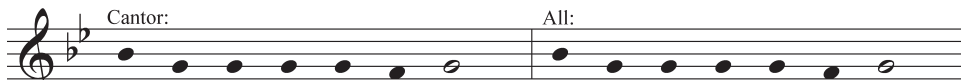
As one in des - ert lands, Whose ver - y flesh is flame,
 To him my spir - it clings, On him my soul is cast;
 I trust his mer - cy sure, With truth and tri - umph crowned:



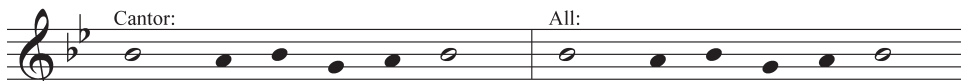
In burn - ing love I lift my hands And bless his name.
 Be - neath the shad - ow of his wings He holds me fast.
 My hope and joy for ev - er - more In him are found.

KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Revelation 14:1-3, 4b-5

I, John, looked and there was the Lamb standing on Mount Zion,
and with him a hundred and forty-four thousand
who had his name and his Father's name written on their foreheads.

I heard a sound from heaven

like the sound of rushing water or a loud peal of thunder.

The sound I heard was like that of harpists playing their harps.

They were singing what seemed to be a new hymn before the throne,
before the four living creatures and the elders.

No one could learn this hymn except the hundred and forty-four thousand
who had been ransomed from the earth.

These are the ones who follow the Lamb wherever he goes.

They have been ransomed as the first fruits
of the human race for God and the Lamb.

On their lips no deceit has been found; they are unblemished.

“Worthy are you, Lord our God,
to receive glory and honor and power,
for you created all things;
because of your will they came to be and were created.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalms 24:1bc-2, 3-4ab, 5-6

℟️ (See 6) **Lord, this is the people that longs to see your face.**

The LORD's are the earth and its fullness;
the world and those who dwell in it.

For he founded it upon the seas
and established it upon the rivers. ℟️

Who can ascend the mountain of the LORD?
or who may stand in his holy place?

He whose hands are sinless, whose heart is clean,
who desires not what is vain. ℟️

He shall receive a blessing from the LORD,
a reward from God his savior.

Such is the race that seeks for him,
that seeks the face of the God of Jacob. ℟️

ACCLAMATION BEFORE THE GOSPEL

A. Gregory Murray, OSB



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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GOSPEL

Luke 21:1-4

When Jesus looked up he saw some wealthy people
putting their offerings into the treasury
and he noticed a poor widow putting in two small coins.
He said, "I tell you truly,
this poor widow put in more than all the rest;
for those others have all made offerings from their surplus wealth,
but she, from her poverty, has offered her whole livelihood."

The Gospel of the Lord.

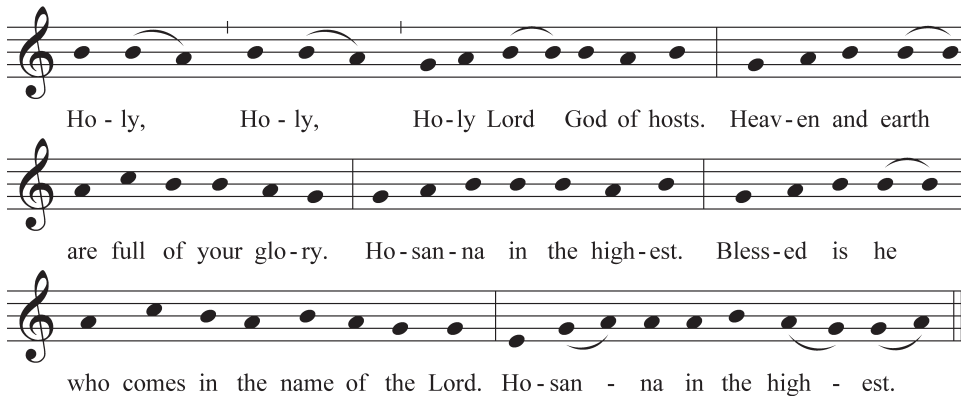
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

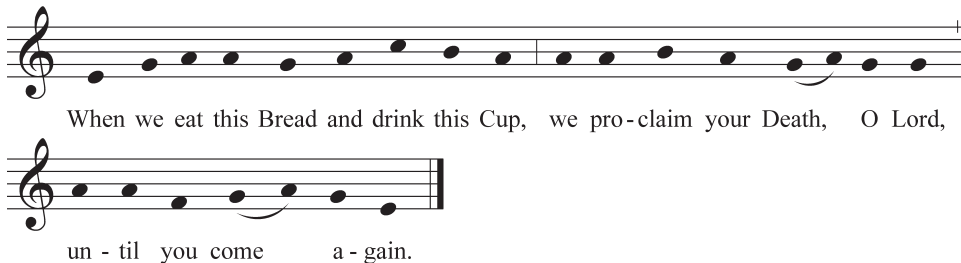


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Shepherd of Souls”

ST. AGNES



1. Shep - herd of souls, re - fresh and bless
 2. We would not live by bread a - lone,
 3. Be known to us in break - ing bread,
 4. Lord, sup with us in love di - vine;



Thy cho - sen pil - grim flock With man - na in the
 But by thy word of grace, In strength of which we
 But do not then de - part; Sav - ior, a - bide with
 Thy bod - y and thy blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.
 trav - el on To our a - bid - ing place.
 us, and spread Thy ta - ble in our heart.
 heav'n - ly wine, Be our im - mor - tal food.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Be Still, My Soul”

FINLANDIA



1. Be still, my soul: the Lord is on thy side.
2. Be still, my soul: thy God doth un - der - take
3. Be still, my soul: be - gin the song of praise
4. Be still, my soul: when dear - est friends de - part,



1. Bear pa - tient - ly the cross of grief or pain.
2. To guide the fu - ture as he has the past:
3. On earth, be - liev - ing, to thy Lord on high;
4. And all is dark - ness in this vale of tears,



1. Leave to thy God to or - der and pro - vide;
2. And hope, thy con - fi - dence let noth - ing shake;
3. Ac - knowl - edge him in all thy words and ways.
4. Then shalt thou bet - ter know his love, his heart,



1. In ev - 'ry change He faith - ful will re - main.
2. All now mys - te - rious shall be bright at last.
3. So shall he view thee with a well - pleased eye.
4. Who comes to soothe thy sor - rows and thy fears.



1. Be still, my soul: thy best, thy heav'n - ly Friend
2. Be still, my soul: the waves and winds still know
3. Be still, my soul: the Sun of life di - vine
4. Be still my soul: thy Je - sus can re - pay



1. Through storm - y ways leads to a joy - ful end.
2. His voice who ruled them while he dwelt be - low.
3. Through part - ing clouds shall but more bright - ly shine.
4. From his own full - ness all he takes a - way.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

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