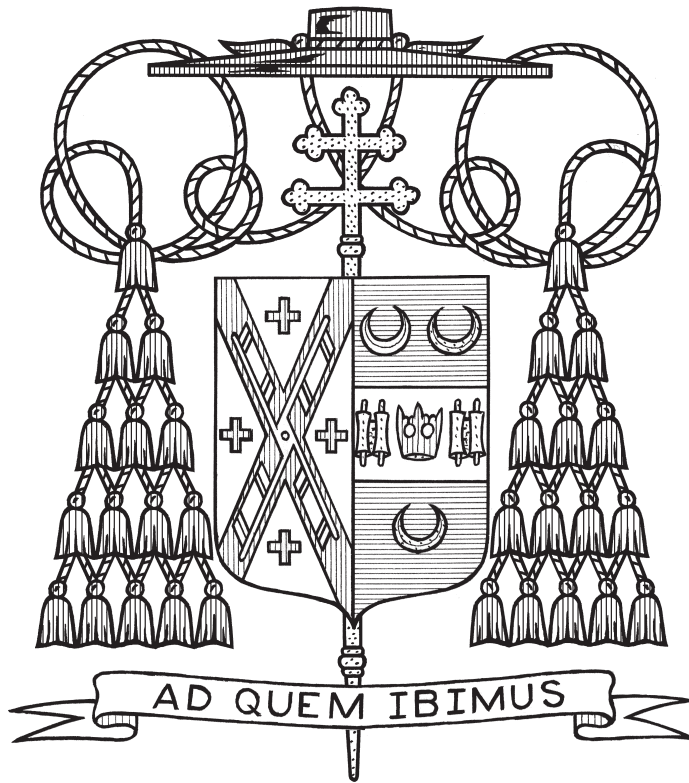


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

NOVEMBER 22, 2020

PRELUDE

Sat. 5:30pm, Sun. 1:00pm

“Introduction-Choral” and “Menuet” from *Suite gothique*

Léon Boëllmann

Sun. 10:15am

“Alle Menschen müssen sterben, BWV 643”

Johann Sebastian Bach

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“To Jesus Christ, Our Sovereign King/
A Cristo, el Soberano Rey”

ICH GLAUB AN GOTT



1. To Je - sus Christ our sov - 'reign King Who is the
2. *Go - bier - nes tí, oh Rey sin par, Por to - do.el*
3. To thee and to thy Church, great King, We pledge our



1. world's sal - va - tion, All praise and hom - age do we bring And
2. *mun - do.en - te - ro, Pues só - lo.en tí y.en tu rei - nar Se*
3. hearts' ob - la - tion; Un - til be - fore thy throne we sing In



1. thanks and ad - o - ra - tion.
2. *pue - de.ha - llar con - sue - lo.* Christ Je - sus, Vic - tor!
3. end - less ju - bi - la - tion.



Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re - deem - er!

KYRIE

German Mass
Franz Schubert
adapt. Richard Proulx

1. Lord, have mer - cy. Lord have mer - cy.
2. Christ have mer - cy. Christ have mer - cy.

3. Lord, have mer - cy. Lord, have mer - cy.

3. Lord, have mer - cy, have mer - - - cy.

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GLORIA

German Mass
Franz Schubert
adapt. Richard Proulx

Glo - ry, glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you,
we a - dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O
God, al - might - y Fa - ther. Lord Je - sus Christ On - ly Be -

got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
 you take a - way the sins of the world, have mer - cy on us;
 you take a - way the sins of the world, re - ceive our prayer;
 you are seat - ed at the right hand of the Fa - ther, have
 mer - cy on us. For you a - lone are the Ho - ly one,
 you a - lone are the Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men. A - men.

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THE LITURGY OF THE WORD

FIRST READING

Ezekiel 34:11-12, 15-17

Thus says the Lord GOD:
 I myself will look after and tend my sheep.
 As a shepherd tends his flock
 when he finds himself among his scattered sheep,

so will I tend my sheep.
I will rescue them from every place where they were scattered
when it was cloudy and dark.
I myself will pasture my sheep;
I myself will give them rest, says the Lord GOD.
The lost I will seek out,
the strayed I will bring back,
the injured I will bind up,
the sick I will heal,
but the sleek and the strong I will destroy,
shepherding them rightly.

As for you, my sheep, says the Lord GOD,
I will judge between one sheep and another,
between rams and goats.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 23:1-3a, 3b-4, 5, 6
Richard Proulx
verses by Joseph Gelineau, SJ



The Lord is my shep-herd; there is noth-ing, I shall want.

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The LORD is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me;
he revives my soul. *℟*
He guides me along the right path,
for the sake of his name.
Though I should walk in the valley
of the shadow of death,
no evil would I fear, for you are with me.
Your crook and staff will give me comfort. *℟*

You have prepared a table before me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. *℟*

Surely goodness and mercy shall follow me
all the days of my life.
In the LORD's own house shall I dwell
for length of days unending. *℟*

Brothers and sisters:
 Christ has been raised from the dead,
 the firstfruits of those who have fallen asleep.
 For since death came through man,
 the resurrection of the dead came also through man.
 For just as in Adam all die,
 so too in Christ shall all be brought to life,
 but each one in proper order:
 Christ the firstfruits;
 then, at his coming, those who belong to Christ;
 then comes the end,
 when he hands over the kingdom to his God and Father,
 when he has destroyed every sovereignty
 and every authority and power.
 For he must reign until he has put all his enemies under his feet.
 The last enemy to be destroyed is death.
 When everything is subjected to him,
 then the Son himself will also be subjected
 to the one who subjected everything to him,
 so that God may be all in all.

The word of the Lord.
Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

A. Gregory Murray, OSB

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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GOSPEL

Matthew 25:31-46

Jesus said to his disciples:
 “When the Son of Man comes in his glory,
 and all the angels with him,
 he will sit upon his glorious throne,
 and all the nations will be assembled before him.
 And he will separate them one from another,
 as a shepherd separates the sheep from the goats.

He will place the sheep on his right and the goats on his left.
Then the king will say to those on his right,
‘Come, you who are blessed by my Father.
Inherit the kingdom prepared for you from the foundation of the world.
For I was hungry and you gave me food,
I was thirsty and you gave me drink,
a stranger and you welcomed me,
naked and you clothed me,
ill and you cared for me,
in prison and you visited me.’
Then the righteous will answer him and say,
‘Lord, when did we see you hungry and feed you,
or thirsty and give you drink?
When did we see you a stranger and welcome you,
or naked and clothe you?
When did we see you ill or in prison, and visit you?’
And the king will say to them in reply,
‘Amen, I say to you, whatever you did
for one of the least brothers of mine, you did for me.’
Then he will say to those on his left,
‘Depart from me, you accursed,
into the eternal fire prepared for the devil and his angels.
For I was hungry and you gave me no food,
I was thirsty and you gave me no drink,
a stranger and you gave me no welcome,
naked and you gave me no clothing,
ill and in prison, and you did not care for me.’
Then they will answer and say,
‘Lord, when did we see you hungry or thirsty
or a stranger or naked or ill or in prison,
and not minister to your needs?’
He will answer them, ‘Amen, I say to you,
what you did not do for one of these least ones,
you did not do for me.’
And these will go off to eternal punishment,
but the righteous to eternal life.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including "and became man," all bow:
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

HYMN

“All Hail the Power of Jesus’ Name”

CORONATION



1. All hail the pow'r of Je - sus' name! Let an - gels
2. Ye Cho - sen seed of Is - rael's race, Ye ran - somed
3. Let ev - 'ry kin - dred ev - 'ry tribe, On this ter -
4. O that with yon - der sa - cred throng, We at his



1. pros - trate fall; Bring forth the roy - al di - a - dem
2. from the fall, Hail him who saves you by his grace,
3. res - trial ball; To him all maj - es - ty as - cribe,
4. feet may fall, We'll join the ev - er - last - ing song,



1. And crown him Lord of all; Bring forth the roy - al
2. And crown him Lord of all; Hail him who saves you
3. And crown him Lord of all; To him all maj - es -
4. And crown him Lord of all; We'll join the ev - er -



1. di - a - dem And crown him Lord of all.
2. by his grace, And crown him Lord of all.
3. ty as - cribe, And crown him Lord of all.
4. last - ing song, And crown him Lord of all.

SANCTUS

German Mass
Franz Schubert
adapt. Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of hosts.



Ho - ly, ho - ly, ho - ly, Lord, God of hosts



Hea - ven and earth are full, full of your glo - ry.



Ho - sa - na in the high - est, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

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MYSTERY OF FAITH

German Mass
Franz Schubert
adapt. Richard Proulx



When we eat this Bread and drink this Cup, we pro -



claim your death, O Lord, un - til you come a - gain.

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GREAT AMEN

German Mass
Franz Schubert
adapt. Richard Proulx



A - men, a - men, a - men, a - men, a - men.

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THE COMMUNION RITE

THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;



thy king - dom come; thy will be done on earth as it



is in heav en. Give us this day our dai - ly bread;



and for - give us our tres - pass - es as we for - give

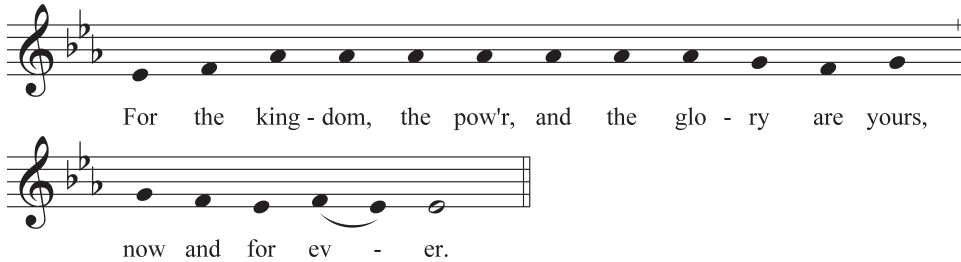


those who tres - pass a - gainst us; and lead us



not in - to temp - ta - tion, but de - liv - er us from e - vil.

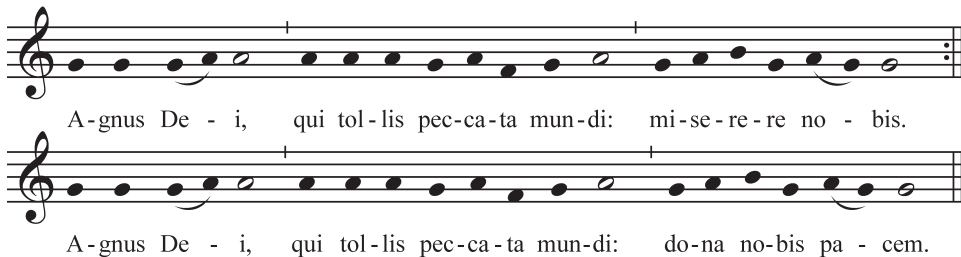
DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er.

AGNUS DEI

ed. Vat. XVIII



A-gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.
A-gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.**

H Y M N

“The King of Love”

ST. COLUMBA



1. The King of love my shep - herd is,
 2. Where streams of liv - ing wa - ter flow
 3. Per - verse and fool - ish oft I strayed,
 4. In death's dark vale I fear no ill
 5. Thou spread'st a ta - ble in my sight,
 6. And so through all the length of days



1. Whose good - ness fail - eth ³ nev - er;
 2. My ran - somed soul he lead - eth,
 3. But yet in love he sought me,
 4. With thee, dear Lord, be - side me;
 5. Thy grace so rich be - stow - ing;
 6. Thy good - ness fail - eth nev - er,



1. I noth - ing lack if I am his,
 2. And where the ver - dant pas - tures grow
 3. And on his shoul - der gent - ly laid,
 4. Thy rod and staff my com - fort still,
 5. And oh, what trans - port of de - light
 6. Good Shep - herd, may I sing thy praise



1. And he is mine for - ev - er.
 2. With food ce - les - tial feed - eth.
 3. And home, re - joic - ing, brought me.
 4. Thy cross be - fore to guide me.
 5. From thy pure cup is flow - ing!
 6. With - in thy house for - ev - er.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Crown Him with Many Crowns”

DIADEMATATA



1. Crown him with man - y crowns, The Lamb up - on his throne;
2. Crown him the Lord of life, Who tri - umphed o'er the grave,
3. Crown him the Lord of love, Be - hold his hands and side,
4. Crown him the Lord of peace, Whose pow'r a scep - ter sways
5. Crown him the Lord of years, The Po - ten - tate of time,



Hark! how the heav'n - ly an - them drowns All mu - sic but its own.
And rose vic - to - rious in the strife For those he came to save.
Rich wounds yet vis - i - ble a - bove In beau - ty glo - ri - fied.
From pole to pole, that wars may cease, Ab - sorbed in prayer and praise.
Cre - a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime.



A - wake, my soul, and sing Of him who died for thee,
His glo - ries now we sing, Who died and rose on high,
No an - gel in the sky Can full - y bear that sight,
His reign shall know no end, And 'round his pier - ed feet
All hail, Re - deem - er, hail! For thou hast died for me;



And hail him as thy match - less King Through all e - ter - ni - ty.
Who died, e - ter - nal life to bring, And lives that death may die.
But down - ward bends his burn - ing eye at mys - ter - ies so bright.
Fair flow'rs of Par - a - dise ex - tend Their fra - grance ev - er sweet.
Thy praise and glo - ry shall not fail Through - out e - ter - ni - ty.

POSTLUDE

Sat. 5:30pm, Sun. 1:00pm

“Toccata” from *Suite gothique*

Léon Boëllmann

Sun. 10:15am

“Christus Vincit”

Sr. Mary David Callahan, OSB

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*