ST. PATRICK'S CATHEDRAL
“AMERICA’S PARISH CHURCH”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

THURSDAY OF THE THIRTY-THIRD WEEK IN ORDINARY TIME

NOVEMBER 19, 2020
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN
“God Is My Great Desire”
LEONI

1. God is my great desire, His face I seek the first;
2. God is my true delight, My richest feast his praise,
3. God is my strong defense In every evil hour;

To him my heart and soul aspire, For him I thirst.
Through silent watches of the night, Through all my days.
In him I face with confidence The temper's power.

As one in desert lands, Whose very flesh is flame,
To him my spirit clings, On him my soul is cast;
I trust his mercy sure, With truth and triumph crowned:

In burning love I lift my hands And bless his name.
Beneath the shadow of his wings He holds me fast.
My hope and joy for evermore In him are found.

KYRIE
adapt. Litany of the Saints

Cantor:


Cantor:


Cantor:

I, John, saw a scroll in the right hand of the one who sat on the throne. It had writing on both sides and was sealed with seven seals. Then I saw a mighty angel who proclaimed in a loud voice, “Who is worthy to open the scroll and break its seals?” But no one in heaven or on earth or under the earth was able to open the scroll or to examine it. I shed many tears because no one was found worthy to open the scroll or to examine it. One of the elders said to me, “Do not weep. The lion of the tribe of Judah, the root of David, has triumphed, enabling him to open the scroll with its seven seals.”

Then I saw standing in the midst of the throne and the four living creatures and the elders a Lamb that seemed to have been slain. He had seven horns and seven eyes; these are the seven spirits of God sent out into the whole world. He came and received the scroll from the right hand of the one who sat on the throne. When he took it, the four living creatures and the twenty-four elders fell down before the Lamb. Each of the elders held a harp and gold bowls filled with incense, which are the prayers of the holy ones. They sang a new hymn:

“Worthy are you to receive the scroll and break open its seals, for you were slain and with your Blood you purchased for God those from every tribe and tongue, people and nation. You made them a kingdom and priests for our God, and they will reign on earth.”

The word of the Lord.

Thanks be to God.
Psalm 149:1b-2, 3-4, 5-6a and 9b

The Lamb has made us a kingdom of priests to serve our God.

Sing to the LORD a new song
of praise in the assembly of the faithful.
Let Israel be glad in their maker,
let the children of Zion rejoice in their king. R

Let them praise his name in the festive dance,
let them sing praise to him with timbrel and harp.
For the LORD loves his people,
and he adorns the lowly with victory. R

Let the faithful exult in glory;
let them sing for joy upon their couches;
Let the high praises of God be in their throats.
This is the glory of all his faithful. Alleluia. R

Responsorial Psalm

Acclamation before the Gospel

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Gospel

As Jesus drew near Jerusalem,
he saw the city and wept over it, saying,
“If this day you only knew what makes for peace—but now it is hidden from your eyes.
For the days are coming upon you
when your enemies will raise a palisade against you;
they will encircle you and hem you in on all sides.
They will smash you to the ground and your children within you,
and they will not leave one stone upon another within you
because you did not recognize the time of your visitation.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
Holy, holy, holy Lord, God of hosts.

Heaven and earth are full, full of your glory.

Hosanna in the highest, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.
Mystery of Faith

German Mass
Franz Schubert
adapt. Richard Proulx

When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

Great Amen

German Mass
Franz Schubert
adapt. Richard Proulx

Amen, amen, amen, amen, amen.

Agnus Dei

ed. Vat. XVIII

Agnus Dei, qui tollis pec-ca-ta mun-di: mi-se-re-re no-bis.

Agnus Dei, qui tollis pec-ca-ta mun-di: do-na no-bis pa-cem.
A N  A C T  O F  S P I R I T U A L  C O M M U N I O N

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

H Y M N

“O Food of Exiles Lowly”
INNSBRUCK

1. O Food of exiles lowly, O Bread of angels holy, O manna from on high! We
from Jesus' side redeeming All men of Adam's race! O
ly adore you, All hid beneath this bread. But

2. O cleansing water, streaming From Bread of hungry for your blessing, All good in you pos-
Jesus' quenching fountain flowing, Our every want be-

3. O Lord, we kneel before you And fervent make to us this promise: To see you in your

sessing, With favor hear our heart's our cry.
stowing, O come and fill our souls with grace.
fullness, The sacred body's mystic head.
The Concluding Rites

Recessional Hymn

“Lord of All Hopefulness”

SLANE

1. Lord of all hope-fulness, Lord of all joy,
   Whose trust, ever child-like, no cares could destroy:
   Be there at our waking, and give us, we pray,
   Your bliss in our hearts, Lord, at the break of the day.

2. Lord of all eager-ness, Lord of all faith,
   Whose strong hands were skilled at the plane and the lathe:
   Be there at our labors, and give us, we pray,
   Your strength in our hearts, Lord, at the noon of the day.

3. Lord of all kind-li-ness, Lord of all grace,
   Your hands swift to welcome, your arms to embrace:
   Be there at our hom-ing, and give us, we pray,
   Your love in our hearts, Lord, at the eve of the day.

4. Lord of all gen-tle-ness, Lord of all calm,
   Whose voice is content-ment, whose pres-ence is balm:
   Be there at our sleep-ing, and give us, we pray,
   Your peace in our hearts, Lord, at the end of the day.
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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His Eminence, Timothy Cardinal Dolan, Archbishop of New York
  Rev. Msgr. Robert T. Ritchie, Rector
  Rev. Andrew King, Master of Ceremonies
  Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
  Jennifer Pascual, DMA, Director of Music and Organist
  Daniel Brondel, Associate Director of Music and Organist
  Michael Hey, Associate Director of Music and Organist
  Robert M. Evers, Music Administrator and Programs Editor