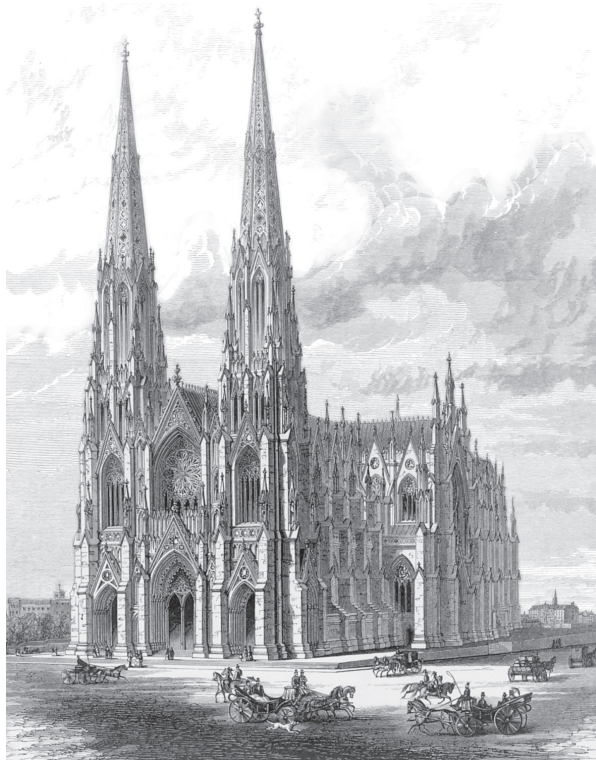


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT MARGARET OF SCOTLAND  
SAINT GERTRUDE, VIRGIN  
MEMORIALS

NOVEMBER 16, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Amazing Grace”  
NEW BRITAIN



1. A - maz - ing grace! How sweet the sound That  
2. 'Twas grace that taught my heart to fear, And  
3. The Lord has prom - ised good to me, His  
4. Through man - y dan - gers, toils and snares, I  
5. When we've been there, ten thou - sand years, Bright



1. saved a wretch like me! I once was lost, but  
2. grace my fears re - lieved. How pre - cious did that  
3. word my hope se - cures. He will my shield and  
4. have al - read - y come. 'Tis grace hath brought me  
5. shin - ing as the sun, We've no less days to



1. now am found, Was blind, but now I see!  
2. grace ap - pear, The hour I first be - lieved!  
3. por - tion be As long as life en - dures.  
4. safe thus far, And grace will lead me home.  
5. sing God's praise Than when we've first be - gun.

### KYRIE

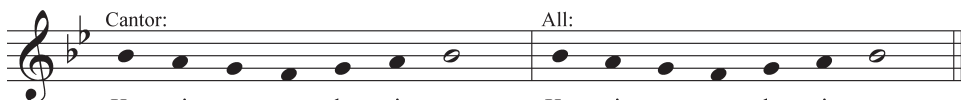
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Revelation 1:1-4; 2:1-5

The revelation of Jesus Christ, which God gave to him,  
to show his servants what must happen soon.  
He made it known by sending his angel to his servant John,  
who gives witness to the word of God  
and to the testimony of Jesus Christ by reporting what he saw.  
Blessed is the one who reads aloud  
and blessed are those who listen to this prophetic message  
and heed what is written in it, for the appointed time is near.

John, to the seven churches in Asia: grace to you and peace  
from him who is and who was and who is to come,  
and from the seven spirits before his throne.

I heard the Lord saying to me:

“To the angel of the Church in Ephesus, write this:

““The one who holds the seven stars in his right hand  
and walks in the midst of the seven gold lampstands says this:  
“I know your works, your labor, and your endurance,  
and that you cannot tolerate the wicked;  
you have tested those who call themselves Apostles but are not,  
and discovered that they are impostors.  
Moreover, you have endurance and have suffered for my name,  
and you have not grown weary.  
Yet I hold this against you:  
you have lost the love you had at first.  
Realize how far you have fallen.  
Repent, and do the works you did at first.  
Otherwise, I will come to you  
and remove your lampstand from its place, unless you repent.”””

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 1:1-2, 3, 4 and 6

℞ (Rev 2:17) **Those who are victorious I will feed from the tree of life.**

Blessed the man who follows not  
the counsel of the wicked  
Nor walks in the way of sinners,  
nor sits in the company of the insolent,  
But delights in the law of the LORD  
and meditates on his law day and night. ℞

He is like a tree  
planted near running water,  
That yields its fruit in due season,  
and whose leaves never fade.  
Whatever he does, prospers. ℞

Not so the wicked, not so;  
they are like chaff which the wind drives away.  
For the LORD watches over the way of the just,  
but the way of the wicked vanishes. ℞

## ACCLAMATION BEFORE THE GOSPEL

A. Gregory Murray, OSB



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As Jesus approached Jericho  
a blind man was sitting by the roadside begging,  
and hearing a crowd going by, he inquired what was happening.  
They told him,  
“Jesus of Nazareth is passing by.”  
He shouted, “Jesus, Son of David, have pity on me!”  
The people walking in front rebuked him,  
telling him to be silent,  
but he kept calling out all the more,  
“Son of David, have pity on me!”  
Then Jesus stopped and ordered that he be brought to him;  
and when he came near, Jesus asked him,  
“What do you want me to do for you?”  
He replied, “Lord, please let me see.”  
Jesus told him, “Have sight; your faith has saved you.”  
He immediately received his sight  
and followed him, giving glory to God.  
When they saw this, all the people gave praise to God.

The Gospel of the Lord.

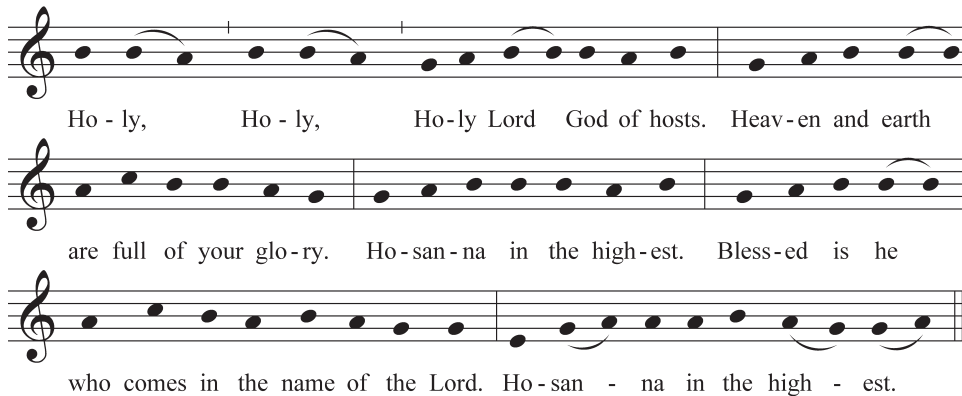
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

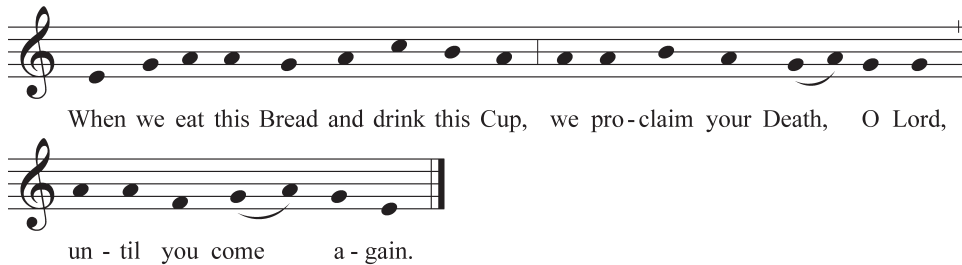


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*




When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“O Living Bread from Heaven”

AURELIA



1. O liv - ing bread from heav - en, How well you fed your guest!
2. Lord Je - sus, here you led me With - in your ho - liest place,
3. You gave me all I want - ed, This food can death de - stroy;
4. Lord, grant me that, thus strength - ened With heav'n - ly food, while here



1. The gifts that you have giv - en Have filled my heart with rest.
2. And here your - self have fed me With treas - ures of your grace;
3. And you have free - ly grant - ed The cup of end - less joy,
4. My course on earth is length - ened, I serve with ho - ly fear,



1. O won - drous food of bless - ing, O cup that heals our woes,
2. And you have free - ly giv - en What earth could nev - er buy,
3. O Lord, I do not mer - it The fa - vor you have shown,
4. And when you call my spir - it To leave this world be - low,



1. My heart, this gift pos - sess - ing, With prais - es o - ver - flows!
2. The bread of life from heav - en, That I may nev - er die.
3. And all my soul and spir - it Bow down be - fore your throne.
4. I en - ter through your mer - it, Where joys un - min - gled flow.



# THE CONCLUDING RITES

## RECESSIONAL HYMN

“O Christ, Our Hope”  
HERMANN (LOBT GOTT)



1. O Christ, our hope, our hearts' de - sire, Re - demp - tion's  
2. How vast the mer - cy and the love Which laid our  
3. But now the bands of death are burst, The ran - som  
4. O may thy might - y love pre - yail Our sin - ful  
5. Christ Je - sus, be our pres - ent joy, Our fu - ture  
6. All praise to thee, as - cend - ed Lord; All glo - ry



1. on - ly spring; Cre - a - tor of the world art thou, Its  
2. sins on thee; And led thee to the cross to die To  
3. has been paid; And thou art on thy Fa - ther's throne In  
4. souls to spare, O may we come be - fore thy throne And  
5. great re - ward; Our on - ly glo - ry may it be To  
6. ev - er be To Fa - ther, Son and Ho - ly Ghost Through



1. Sav - ior and its King, Its Sav - ior and its King.  
2. set thy peo - ple free, To set thy peo - ple free.  
3. maj - es - ty ar - rayed, In maj - es - ty ar - rayed.  
4. find ac - cept - ance there, And find ac - cept - ance there!  
5. glo - ry in the Lord, To glo - ry in the Lord!  
6. all e - ter - ni - ty, Through all e - ter - ni - ty.

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*