ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT MARGARET OF SCOTLAND
SAINT GERTRUDE, VIRGIN
MEMORIALS

NOVEMBER 16, 2020
**THE ORDER OF MASS**

**THE INTRODUCTORY RITES**

**ENTRANCE HYMN**

"Amazing Grace"
New Britain

1. Amazing grace! How sweet the sound That saved a wretch like me!
2. 'Twas grace that taught my heart to fear, And grace did lay my fears to rest.
3. The Lord has promised good to me, His word has made me whole.
4. Through manifold dangers, toils and snares, I shone as the sun, We've no less days to give.
5. When we've been there ten thousand years, Bright will be the morning of the resurrection.

**KYRIE**

adapt. Litany of the Saints

Cantor:

Kyrie eleison.

All:

Kyrie eleison.

Cantor:

Christe eleison.

All:

Christe eleison.

Cantor:

Kyrie eleison.

All:

Kyrie eleison.
The revelation of Jesus Christ, which God gave to him,  
to show his servants what must happen soon.  
He made it known by sending his angel to his servant John,  
who gives witness to the word of God  
and to the testimony of Jesus Christ by reporting what he saw.  
Blessed is the one who reads aloud  
and blessed are those who listen to this prophetic message  
and heed what is written in it, for the appointed time is near.  

John, to the seven churches in Asia: grace to you and peace  
from him who is and who was and who is to come,  
and from the seven spirits before his throne.  

I heard the Lord saying to me:  
“To the angel of the Church in Ephesus, write this:  
“The one who holds the seven stars in his right hand  
and walks in the midst of the seven gold lampstands says this:  
“I know your works, your labor, and your endurance,  
and that you cannot tolerate the wicked;  
you have tested those who call themselves Apostles but are not,  
and discovered that they are impostors.  
Moreover, you have endurance and have suffered for my name,  
and you have not grown weary.  
Yet I hold this against you:  
you have lost the love you had at first.  
Realize how far you have fallen.  
Repent, and do the works you did at first.  
Otherwise, I will come to you  
and remove your lampstand from its place, unless you repent.””  

The word of the Lord.  
Thanks be to God.
Psalm 1:1-2, 3, 4 and 6

R\textsuperscript{\textbf{R}} (Rev 2:17) **Those who are victorious I will feed from the tree of life.**

Blessed the man who follows not
the counsel of the wicked
Nor walks in the way of sinners,
nor sits in the company of the insolent,
But delights in the law of the LORD
and meditates on his law day and night. \textit{R\textsuperscript{\textbf{R}}}

He is like a tree
planted near running water,
That yields its fruit in due season,
and whose leaves never fade.
Whatever he does, prospers. \textit{R\textsuperscript{\textbf{R}}}

Not so the wicked, not so;
they are like chaff which the wind drives away.
For the LORD watches over the way of the just,
but the way of the wicked vanishes. \textit{R\textsuperscript{\textbf{R}}}

**Acclamation before the Gospel**

A. Gregory Murray, OSB

\textbf{Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.}

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As Jesus approached Jericho
   a blind man was sitting by the roadside begging,
   and hearing a crowd going by, he inquired what was happening.
They told him,
   “Jesus of Nazareth is passing by.”
He shouted, “Jesus, Son of David, have pity on me!”
The people walking in front rebuked him,
   telling him to be silent,
   but he kept calling out all the more,
   “Son of David, have pity on me!”
Then Jesus stopped and ordered that he be brought to him;
   and when he came near, Jesus asked him,
   “What do you want me to do for you?”
He replied, “Lord, please let me see.”
Jesus told him, “Have sight; your faith has saved you.”
He immediately received his sight
   and followed him, giving glory to God.
When they saw this, all the people gave praise to God.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

S A N C T U S

Roman Missal

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

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M Y S T E R Y  O F  F A I T H

Roman Missal

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

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G R E A T  A M E N

Roman Missal

Amen.
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI  

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. O living bread from heaven, How well you fed your guest!
2. Lord Jesus, here you led me In your holiest place,
3. You gave me all I wanted, This food can death destroy;
4. Lord, grant me that, thus strengthened With heavenly food, while here

1. The gifts that you have given Have filled my heart with rest.
2. And here yourself have fed me With treasures of your grace;
3. And you have freely granted The cup of endless joy.
4. My course on earth is lengthened, I serve with holy fear,

1. O wondrous food of blessing, O cup that heals our woes,
2. And you have freely given What earth could never buy,
3. O Lord, I do not merit The favor you have shown,
4. And when you call my spirit To leave this world below,

1. My heart, this gift possessing, With praises overflows!
2. The bread of life from heaven, That I may never die.
3. And all my soul and spirit Bow down before your throne.
4. I enter through your merit, Where joys unmingled flow.
“O Christ, Our Hope”
HERMANN (LOBT GOTT)

1. O Christ, our hope, our hearts’ desire, Redemption's
2. How vast the mercy and the love Which laid our
3. But now the bands of death are burst, The ransom
4. O may thy mighty love prevail Our sinful
5. Christ Jesus, be our present joy, Our future
6. All praise to thee, ascended Lord; All glory

1. only spring; Creator of the world art thou, Its
2. sins on thee, And led thee to the cross to die To
3. has been paid; And thou art on thy Father’s throne In
4. souls to spare, O may we come before thy throne And
5. great reward; Our only glory may it be To
6. ever be To Father, Son and Holy Ghost Through

2. set thy people free, To set thy people free.
3. majesty arrayed, In majesty arrayed.
4. find acceptance there, And find acceptance there!
5. glory in the Lord, To glory in the Lord!
6. all eternity, Through all eternity.
GUIDELINES FOR THE RECESSION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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