CELEBRATION OF THE EUCHARIST

THIRTY-THIRD SUNDAY IN ORDINARY TIME

NOVEMBER 15, 2020
Prelude
Sat. 5:30pm, Sun. 1:00pm

“Berceuse”
Louis Vierne

Sun. 10:15am

“In Paradisum”
Jean-Yves Daniel-Lesur

THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN
“The God of Abraham Praise”
LEONI

1. The God of Abraham praise, Who reigns enthroned above;
2. He by himself has sworn: I on his oath depend;
3. There dwells the Lord, our King, The Lord, our Righteousness,
4. The God who reigns on high The great archangels sing,

1. Ancient of everlasting days, And God of love;
2. I shall, on eagle-wings upborne, To heav’n ascend;
3. Triumphant o’er the world and sin, The Prince of Peace;

1. To him uplift your voice, At whose supreme command
2. I shall behold his face, I shall his pow’r adore,
3. On Zion’s sacred height His kingdom he maintains,
4. Who was, and is, the same, For all eternity,

1. From earth we rise, and seek the joys At his right hand.
2. And sing the wonders of his grace For evermore.
3. And, glorious with his saints in light, For ever reigns.
4. Immortal Father, great I AM, All glory be.”
G L O R I A

German Mass
Franz Schubert
adapt. Richard Proulx

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K Y R I E

German Mass
Franz Schubert
adapt. Richard Proulx

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When one finds a worthy wife,
hers value is far beyond pearls.
Her husband, entrusting his heart to her,
has an unfailing prize.
She brings him good, and not evil,  
all the days of her life.  
She obtains wool and flax  
and works with loving hands.  
She puts her hands to the distaff,  
and her fingers ply the spindle.  
She reaches out her hands to the poor,  
and extends her arms to the needy.  
Charm is deceptive and beauty fleeting;  
the woman who fears the LORD is to be praised.  
Give her a reward for her labors,  
and let her works praise her at the city gates.

The word of the Lord.  
Thanks be to God.

Blessed are all who fear the LORD,  
and walk in his ways!  
By the labor of your hands you shall eat.  
You will be blessed and prosper.  

Your wife like a fruitful vine  
in the heart of your house;  
your children like shoots of the olive  
around your table.  

Indeed thus shall be blessed  
the man who fears the LORD.  
May the LORD bless you from Zion.  
May you see Jerusalem prosper  
all the days of your life!
Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, “Peace and security,” then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape.

But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.

The word of the Lord. 

Thanks be to God.

**Acclamation before the Gospel**

A. Gregory Murray, OSB

**Gospel**

Matthew 25:14-30

*or: Matthew 25:14-15, 19-21*

[Jesus told his disciples this parable: “A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one--to each according to his ability. Then he went away.] Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master’s money.
[“After a long time
the master of those servants came back
and settled accounts with them.
The one who had received five talents came forward
bringing the additional five.
He said, ‘Master, you gave me five talents.
See, I have made five more.’
His master said to him, ‘Well done, my good and faithful servant.
Since you were faithful in small matters,
I will give you great responsibilities.
Come, share your master’s joy.’]
Then the one who had received two talents also came forward and said,
‘Master, you gave me two talents.
See, I have made two more.’
His master said to him, ‘Well done, my good and faithful servant.
Since you were faithful in small matters,
I will give you great responsibilities.
Come, share your master’s joy.’
Then the one who had received the one talent came forward and said,
‘Master, I knew you were a demanding person,
harvesting where you did not plant
and gathering where you did not scatter;
so out of fear I went off and buried your talent in the ground.
Here it is back.’
His master said to him in reply, ‘You wicked, lazy servant!
So you knew that I harvest where I did not plant
and gather where I did not scatter?
Should you not then have put my money in the bank
so that I could have got it back with interest on my return?
Now then! Take the talent from him and give it to the one with ten.
For to everyone who has,
more will be given and he will grow rich;
but from the one who has not,
even what he has will be taken away.
And throw this useless servant into the darkness outside,
where there will be wailing and grinding of teeth.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including “and became man,” all bow:
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

HYMN

“Be Still, My Soul”
FINLANDIA

1. Be still, my soul: the Lord is on thy side.
2. Be still, my soul: thy God doth undertake.
3. Be still, my soul: begin the song of praise.
4. Be still, my soul: when dearest friends depart,

1. Bear patiently the cross of grief or pain.
2. To guide the future as he has the past.
3. On earth, believing, to thy Lord on high;
4. And all is darkness in this vale of tears,

1. Leave to thy God to order and provide;
2. And hope, thy confidence let nothing shake;
3. Acknowledge him in all thy words and ways.
4. Then shalt thou better know his love, his heart,

1. In ev'ry change He faithful will remain.
2. All now mysterious shall be bright at last.
3. So shall he view thee with a well-pleased eye.
4. Who comes to soothe thy sorrows and thy fears.

1. Be still, my soul: thy best, thy heav'nly Friend
2. Be still, my soul: the waves and winds still know
3. Be still, my soul: the Sun of life divine
4. Be still my soul: thy Jesus can repay

1. Through stormy ways leads to a joyful end.
2. His voice who ruled them while he dwelt below.
3. Through parting clouds shall but more brightly shine.
4. From his own fullness all he takes away.
Sanctus

Holy, holy, holy Lord, God of hosts.

Holy, holy, holy, Lord, God of hosts

Heaven and earth are full, full of your glory.

Hosanna in the highest, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.


Mystery of Faith

When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.

THE COMMUNION RITE

THE LORD’S PRAYER

A-men, a-men, a-men, a-men, a-men.

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You. Amen.
“Yo Soy el Pan De Vida”
BREAD OF LIFE

1. Yo soy el pan de vida. A mí vendrán los que tienen hambre.
2. El pan que yo da re es mi car ne, la vida del hombre.
3. Si us te des no come n la car ne del Hijo del Hombre, y no soy la Vida. Si en tú, res el Me si as, el
4. Yo soy la Resurrección, en la vida del mundo.
5. Sí, Señor, creemos que crean: no tendrán sed. Nadie viene a beber de su sangre, no hasta que hayan
6. Mi uso te des creen, no aun que hayan siempre si mi Padre no lo a tra e.
7. Sangre, no podrán tener mi vida. Mundo para remir nos.
8. Muerte, no vi vían por siempre.
9. Yo los resucita re, Yo los resucita re, Yo los resucita re en el día final.

THE CONCLUDING RITES

RECESSIONAL HYMN

“O God, Our Help in Ages Past”
ST. ANNE

Postlude
Sat. 5:30pm, Sun. 1:00pm

“Scherzo Symphonique”
Pierre Cochereau
transc. by Jeremy Filsell

Sun. 10:15am

“Fugue in d minor”
Clara Schumann
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector
Rev. Andrew King, Master of Ceremonies
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
Jennifer Pascual, DMA, Director of Music and Organist
Daniel Brondel, Associate Director of Music and Organist
Michael Hey, Associate Director of Music and Organist
Robert M. Evers, Music Administrator and Programs Editor