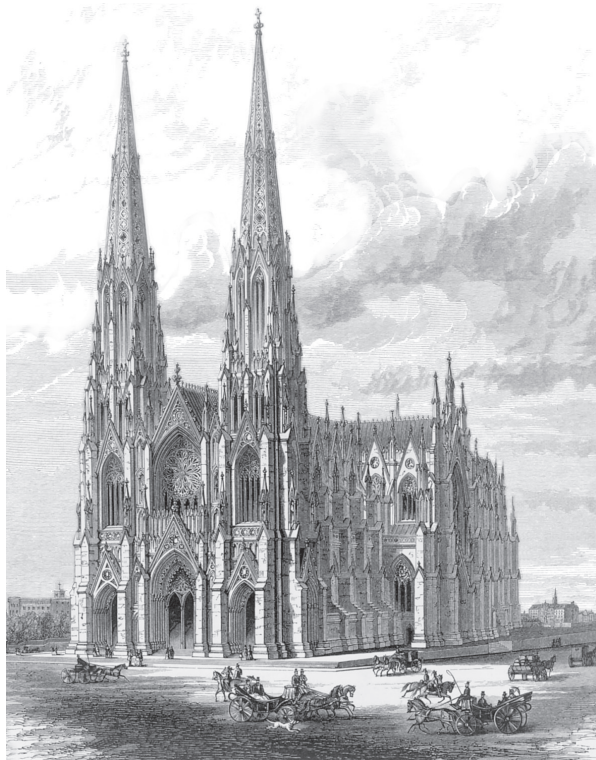


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT FRANCES XAVIER CABRINI, VIRGIN  
MEMORIAL

NOVEMBER 13, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“God Is Love, Let Heaven Adore Him”

ABBOT'S LEIGH



1. God is Love, let heav'n a - dore him; God is Love, let  
 2. God is Love; his love en - fold - eth, All the world in  
 3. God is Love; and though with blind - ness Sin af - flicts all



earth re - joice; Let cre - a - tion sing be - fore him And ex -  
 one em - brace: With un - fail - ing grasp God hold - eth, Ev - 'ry  
 hu - man life, God's e - ter - nal lov - ing kind - ness Guides us



alt him with one voice. God who laid the earth's foun - da - tion,  
 child of ev - 'ry race. And when hu - man hearts are break - ing  
 through our earth - ly strife. Sin and death and hell shall nev - er



God who spreads the heav'n's a - bove, God who breathes through  
 Un - der sor - row's i - ron rod, Then we find that  
 O'er us fin - al tri - umph gain; God is Love, so



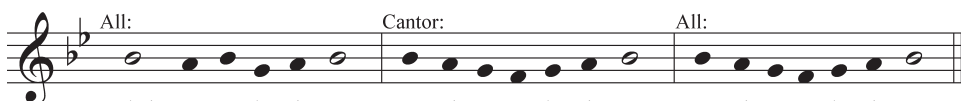
all cre - a - tion: God is Love, e - ter - nal Love.  
 self - same ach - ing Deep with - in the heart of God.  
 Love for ev - er O'er the u - ni - verse must reign.

### KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste - e - le - i - son.



Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

2 John 4-9

[Chosen Lady:]

I rejoiced greatly to find some of your children walking in the truth  
just as we were commanded by the Father.

But now, Lady, I ask you,  
not as though I were writing a new commandment  
but the one we have had from the beginning:  
let us love one another.

For this is love, that we walk according to his commandments;  
this is the commandment, as you heard from the beginning,  
in which you should walk.

Many deceivers have gone out into the world,  
those who do not acknowledge Jesus Christ as coming in the flesh;  
such is the deceitful one and the antichrist.

Look to yourselves that you do not lose what we worked for  
but may receive a full recompense.

Anyone who is so “progressive”  
as not to remain in the teaching of the Christ does not have God;  
whoever remains in the teaching has the Father and the Son.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 119:1, 2, 10, 11, 17, 18

**R: Blessed are they who follow the law of the Lord!**

Blessed are they whose way is blameless,  
who walk in the law of the LORD. R:

Blessed are they who observe his decrees,  
who seek him with all their heart. R:

With all my heart I seek you;  
let me not stray from your commands. R:

Within my heart I treasure your promise,  
that I may not sin against you. R:

Be good to your servant, that I may live  
and keep your words. R:

Open my eyes, that I may consider  
the wonders of your law. R:

# ACCLAMATION BEFORE THE GOSPEL

A. Gregory Murray, OSB



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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## GOSPEL

Luke 17:20-25

Jesus said to his disciples:

“As it was in the days of Noah,  
so it will be in the days of the Son of Man;  
they were eating and drinking,  
marrying and giving in marriage up to the day  
that Noah entered the ark,  
and the flood came and destroyed them all.

Similarly, as it was in the days of Lot:  
they were eating, drinking, buying,  
selling, planting, building;  
on the day when Lot left Sodom,  
fire and brimstone rained from the sky to destroy them all.

So it will be on the day the Son of Man is revealed.

On that day, someone who is on the housetop  
and whose belongings are in the house  
must not go down to get them,  
and likewise one in the field  
must not return to what was left behind.

Remember the wife of Lot.

Whoever seeks to preserve his life will lose it,  
but whoever loses it will save it.

I tell you, on that night there will be two people in one bed;  
one will be taken, the other left.

And there will be two women grinding meal together;  
one will be taken, the other left.”

They said to him in reply, “Where, Lord?”

He said to them, “Where the body is,  
there also the vultures will gather.”

The Gospel of the Lord.

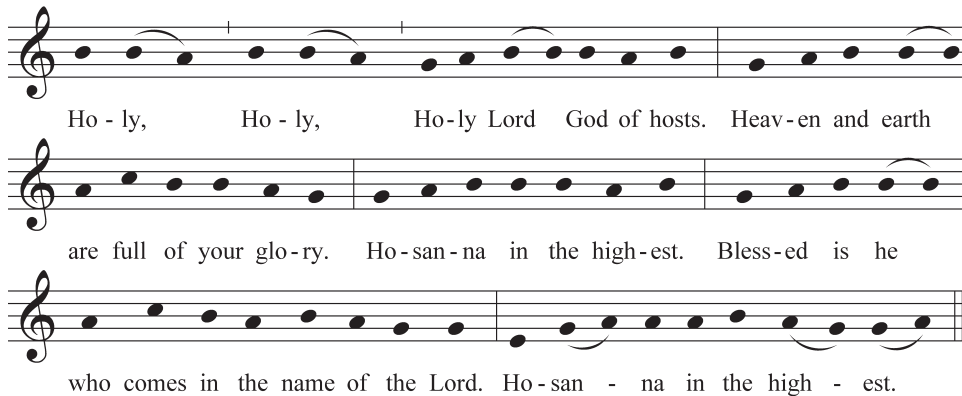
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

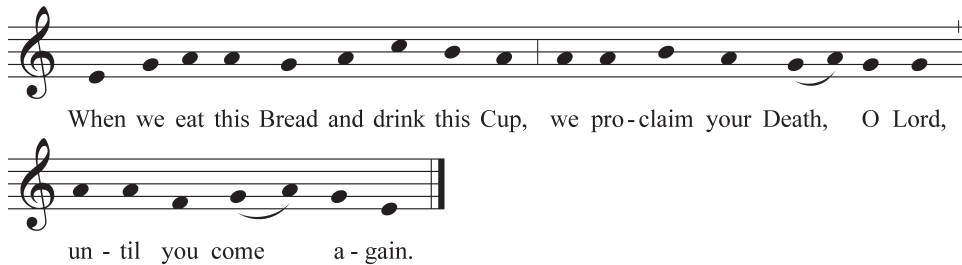


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Jesus, My Lord, My God, My All”

SWEET SACRAMENT



1. Je - sus, my Lord, my God, my All,  
 2. Had I but Mar - y's sin - less heart  
 3. Thy Bod - y, Soul, and God - head, all,



How can I love thee as I ought?  
 To love thee with, thee dear - est King,  
 O mys - ter - y of love di - vine.



And how re - vere this won - drous gift,  
 Oh, with what bursts of fer - vent praise  
 I can - not com - pass all I have,



So far sur - pass - ing hope or thought?  
 Thy good - ness, Je - sus would I sing.  
 For all thou hast and art are mine.



Sweet Sac-ra - ment, we thee a - dore; Oh, make us love thee



more and more. Oh, make us love thee more and more.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“O Christ, Our Hope”  
HERMANN (LOBT GOTT)



1. O Christ, our hope, our hearts' de - sire, Re - demp - tion's
2. How vast the mer - cy and the love Which laid our
3. But now the bands of death are burst, The ran - som
4. O may thy might - y love pre - yail Our sin - ful
5. Christ Je - sus, be our pres - ent joy, Our fu - ture
6. All praise to thee, as - cend - ed Lord; All glo - ry



1. on - ly spring; Cre - a - tor of the world art thou, Its
2. sins on thee; And led thee to the cross to die To
3. has been paid; And thou art on thy Fa - ther's throne In
4. souls to spare, O may we come be - fore thy throne And
5. great re - ward; Our on - ly glo - ry may it be To
6. ev - er be To Fa - ther, Son and Ho - ly Ghost Through



1. Sav - ior and its King, Its Sav - ior and its King.
2. set thy peo - ple free, To set thy peo - ple free.
3. maj - es - ty ar - rayed, In maj - es - ty ar - rayed.
4. find ac - cept - ance there, And find ac - cept - ance there!
5. glo - ry in the Lord, To glo - ry in the Lord!
6. all e - ter - ni - ty, Through all e - ter - ni - ty.



# GUIDELINES FOR THE RECEPTION OF COMMUNION

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*