ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT FRANCES XAVIER CABRINI, VIRGIN
MEMORIAL

NOVEMBER 13, 2020
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

"God Is Love, Let Heaven Adore Him"

God who spreads the heav'n's a - bove,
Under sor-row's i - ron rod,
God who breathes through O'er us fin - al tri - umph gain;
God who laid the earth's foun - da - tion,
And when hu - man hearts are break-ing And ex - h u - man life,
Whit - un-fail-ing grasp God's e - ter - nal lov - ing kind - ness
And earth re - joice;
Let cre - a - tion sing be - fore him
Guides us

1. God is Love, let heav'n a - dore him; God is Love, let
2. God is Love; his love en - fold - eth, All the Love, let
3. God is Love; and though with blind - ness Sin af - flicts all

God who spread the heav'n's a - bove,
Under sor-row's i - ron rod,
God who breathes through O'er us fin - al tri - umph gain;
God who laid the earth's foun - da - tion,
And when hu - man hearts are break-ing And ex - h u - man life,
Whit - un-fail-ing grasp God's e - ter - nal lov - ing kind - ness
And earth re - joice;
Let cre - a - tion sing be - fore him
Guides us

Kyrie

adapt. Litany of the Saints


[Chosen Lady:]  
I rejoiced greatly to find some of your children walking in the truth  
just as we were commanded by the Father.  
But now, Lady, I ask you,  
not as though I were writing a new commandment  
but the one we have had from the beginning:  
let us love one another.  
For this is love, that we walk according to his commandments;  
this is the commandment, as you heard from the beginning,  
in which you should walk.  

Many deceivers have gone out into the world,  
those who do not acknowledge Jesus Christ as coming in the flesh;  
such is the deceitful one and the antichrist.  
Look to yourselves that you do not lose what we worked for  
but may receive a full recompense.  
Anyone who is so “progressive”  
as not to remain in the teaching of the Christ does not have God;  
whoever remains in the teaching has the Father and the Son.  

The word of the Lord.  
Thanks be to God.  

RESPONSORIAL PSALM  
Psalm 119:1, 2, 10, 11, 17, 18  

Blessed are they who follow the law of the Lord!  

Blessed are they whose way is blameless,  
who walk in the law of the LORD. ∞

Blessed are they who observe his decrees,  
who seek him with all their heart. ∞

With all my heart I seek you;  
let me not stray from your commands. ∞

Within my heart I treasure your promise,  
that I may not sin against you. ∞

Be good to your servant, that I may live  
and keep your words. ∞

Open my eyes, that I may consider  
the wonders of your law. ∞
Jesus said to his disciples:
“As it was in the days of Noah,
so it will be in the days of the Son of Man;
they were eating and drinking,
marrying and giving in marriage up to the day
that Noah entered the ark,
and the flood came and destroyed them all.
Similarly, as it was in the days of Lot:
they were eating, drinking, buying,
selling, planting, building;
on the day when Lot left Sodom,
fire and brimstone rained from the sky to destroy them all.
So it will be on the day the Son of Man is revealed.
On that day, someone who is on the housetop
and whose belongings are in the house
must not go down to get them,
and likewise one in the field
must not return to what was left behind.
Remember the wife of Lot.
Whoever seeks to preserve his life will lose it,
but whoever loses it will save it.
I tell you, on that night there will be two people in one bed;
one will be taken, the other left.
And there will be two women grinding meal together;
one will be taken, the other left.”
They said to him in reply, “Where, Lord?”
He said to them, “Where the body is,
there also the vultures will gather.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

Holy, Holy, Holy Lord God of hosts. Heaven and earth
are full of your glory. Hosanna in the highest. Blessed is he
who comes in the name of the Lord. Hosanna in the highest.

Mystery of Faith

Roman Missal

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord,
until you come again.

GREAT AMEN

Roman Missal

Amen.
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
“Jesus, My Lord, My God, My All”
SWEET SACRAMENT

1. Jesus, my Lord, my God, my All,
   How can I love thee as I ought?
   And how reverence this wondrous gift,
   So far surpassing hope or thought?
   Sweet Sacrament, we thee adore; Oh, make us love thee

2. Had I but Mary’s sinless heart
   To love thee with, my dearest King,
   Oh, with what bursts of fervent praise
   Thy goodness, Jesus would I sing.
   Oh, make us love thee more and more.

3. Thy Body, Soul, and Godhead, all,
   O mystery of love divine.
   I cannot compass all I have,
   For all thou hast and art are mine.
   Oh, make us love thee more and more.
THE CONCLUDING RITES

RECESSIONAL HYMN

“O Christ, Our Hope”
HERMANN (LOBT GOTT)

1. O Christ, our hope, our hearts’ desire, Redemption's
   only spring; Creator of the world art thou, Its

2. How vast the mercy and the love Which laid our
   sins on thee, And led thee to the cross to die To

3. But now the bands of death are burst, The ransom
   has been paid; And thou art on thy Father's throne In

4. O may thy mighty love prevail Our sinful
   souls to spare; O may we come before thy throne And

5. Christ Jesus, be our present joy, Our future
   great reward; Our only glory may it be To

6. All praise to thee, ascended Lord; All glory
   ever be To Father, Son and Holy Ghost Through

2. Set thy people free; To set thy people free.
4. Find acceptance there, And find acceptance there!
5. Glory in the Lord, To glory in the Lord!
6. All eternity, Through all eternity.
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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