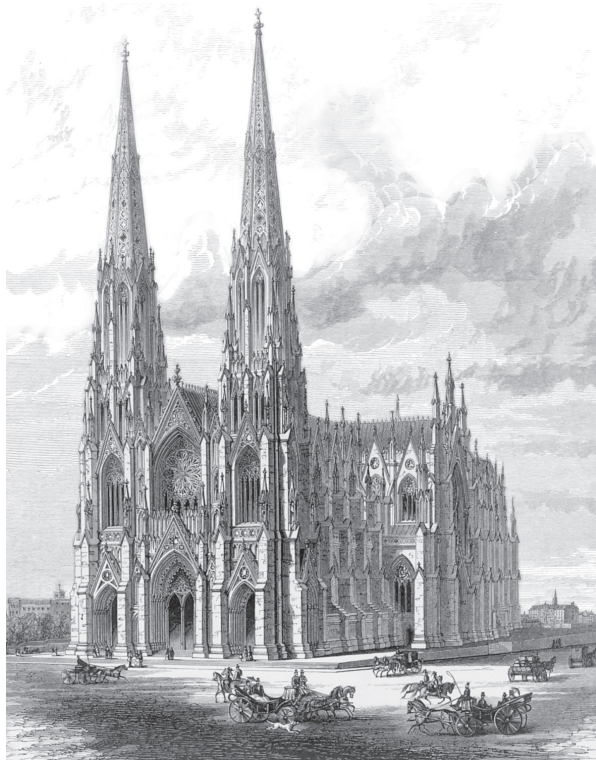


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT LEO THE GREAT  
POPE AND DOCTOR OF THE CHURCH  
MEMORIAL

NOVEMBER 10, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Love Divine, All Loves Excelling”

HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n to  
 2. Come, Al - might - y, to de - liv - er, Let us all thy  
 3. Fin - ish then thy new cre - a - tion, Pure and spot - less,



1. earth come down, Fix in us thy hum - ble dwell - ing, All thy  
 2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -  
 3. let us be; Let us see thy great sal - va - tion Per - fect -



1. faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 2. more thy tem - ples leave. Thee we would be al - ways bless - ing,  
 3. ly re - stored in thee: Changed from glo - ry in - to glo - ry,



1. Pure un - bound - ed love thou art; Vis - it us with  
 2. Serve thee as thy hosts a - bove, Pray, and praise thee  
 3. Till in heav'n we take our place, Till we cast our



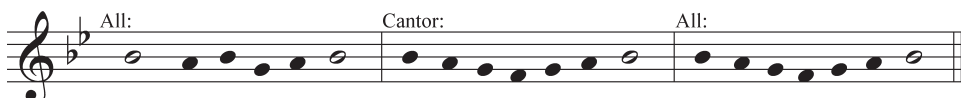
1. thy sal - va - tion; En - ter ev - 'ry trem - bling heart.  
 2. with - out ceas - ing, Glo - ry in thy pre - cious love.  
 3. crowns be - fore thee, Lost in won - der, love and praise.

### KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste - e - le - i - son.



Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Titus 2:1-8, 11-14

Beloved:

You must say what is consistent with sound doctrine,  
namely, that older men should be temperate, dignified,  
self-controlled, sound in faith, love, and endurance.

Similarly, older women should be reverent in their behavior,  
not slanderers, not addicted to drink,  
teaching what is good, so that they may train younger women  
to love their husbands and children,  
to be self-controlled, chaste, good homemakers,  
under the control of their husbands,  
so that the word of God may not be discredited.

Urge the younger men, similarly, to control themselves,  
showing yourself as a model of good deeds in every respect,  
with integrity in your teaching, dignity, and sound speech  
that cannot be criticized,  
so that the opponent will be put to shame  
without anything bad to say about us.

For the grace of God has appeared, saving all  
and training us to reject godless ways and worldly desires  
and to live temperately, justly, and devoutly in this age,  
as we await the blessed hope,  
the appearance of the glory of the great God  
and of our savior Jesus Christ,  
who gave himself for us to deliver us from all lawlessness  
and to cleanse for himself a people as his own,  
eager to do what is good.

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 37:3-4, 18 and 23, 27 and 29

℟. **The salvation of the just comes from the Lord.**

Trust in the LORD and do good,  
that you may dwell in the land and be fed in security.  
Take delight in the LORD,  
and he will grant you your heart's requests. ℟.

The LORD watches over the lives of the wholehearted;  
their inheritance lasts forever.  
By the LORD are the steps of a man made firm,  
and he approves his way. ℟.

Turn from evil and do good,  
that you may abide forever;  
The just shall possess the land  
and dwell in it forever. ℟.

## ACCLAMATION BEFORE THE GOSPEL

A. Gregory Murray, OSB



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## GOSPEL

Luke 17:7-10

Jesus said to the Apostles:

“Who among you would say to your servant  
who has just come in from plowing or tending sheep in the field,  
‘Come here immediately and take your place at table’?

Would he not rather say to him,  
‘Prepare something for me to eat.

Put on your apron and wait on me while I eat and drink.  
You may eat and drink when I am finished’?

Is he grateful to that servant because he did what was commanded?  
So should it be with you.

When you have done all you have been commanded, say,  
‘We are unprofitable servants;  
we have done what we were obliged to do.’”

The Gospel of the Lord.

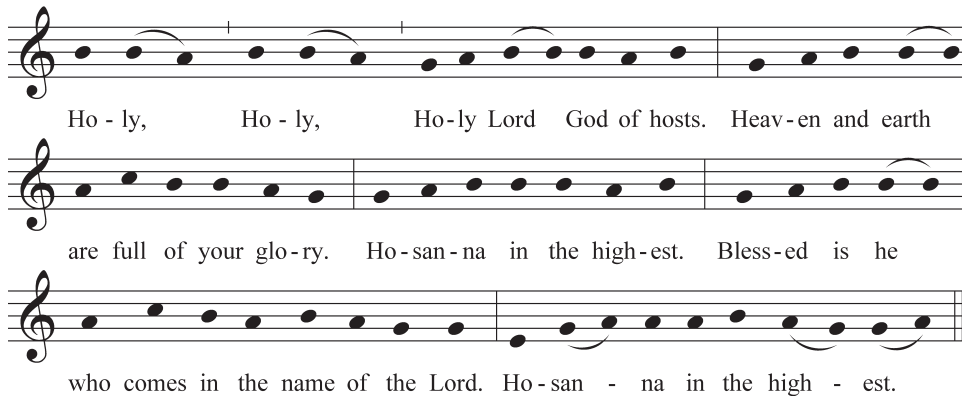
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

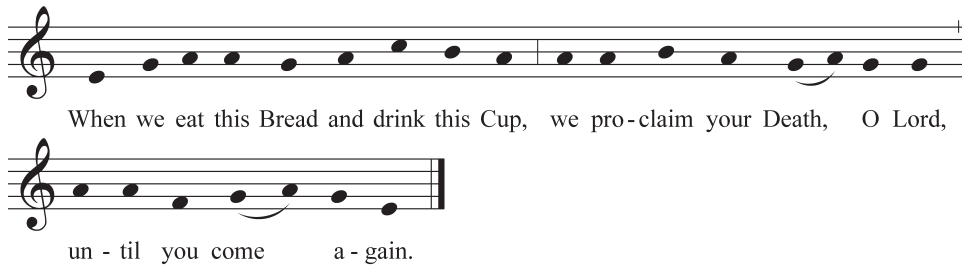


Ho - ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth  
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he  
who comes in the name of the Lord. Ho-san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*



When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Come, My Way, My Truth, My Life”

THE CALL



1. Come, my Way, my Truth, my Life:  
 2. Come, my Light, my Feast, my Strength:  
 3. Come, my Joy, my Love, my Heart:



1. Such a way gives us breath;  
 2. Such a light as shows a feast;  
 3. Such a joy as none can move;



1. Such a truth as ends all strife;  
 2. Such a feast as mends in length;  
 3. Such a love as none can part;



1. Such a life as kill - - - eth death.  
 2. Such a strength as makes his guest.  
 3. Such a heart as joys in love.

# THE CONCLUDING RITES

RECESSIONAL HYMN

“O God, Our Help in Ages Past”

ST. ANNE



1. O God, our help in a - ges past, Our  
2. Un - der the sha - dow of thy throne, Thy  
3. Be - fore the hills in or - der stood, Or  
4. A thou - sand a - ges in thy sight, Are  
5. Time, like an ev - er - roll - ing stream, Bears  
6. O God, our help in a - ges past, Our



1. hope for years to come, Our shel - ter from the  
2. saints have dwelt se - cure; Suf - fi - cient is thine  
3. earth re - ceived her frame, From ev - er - last - ing  
4. like an eve - ning gone, Short as the watch that  
5. all its sons a - way; They fly, for - got - ten,  
6. hope for years to come, Be thou our Guard while



1. storm - y blast, And our e - ter - nal home.  
2. arm a - lone, And our de - fense is sure.  
3. thou art God, To end - less years the same.  
4. ends the night, Be - fore the ris - ing sun.  
5. as a dream Dies at the o - p'ning day.  
6. trou - bles last, And our e - ter - nal home:



# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*