ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SATURDAY OF THE THIRTY-FIRST WEEK IN ORDINARY TIME

NOVEMBER 7, 2020
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

"Praise to the Lord"
LOBE DEN HERREN

1. Praise to the Lord, the Almighty, the King of creation,
2. Praise to the Lord, who doth prosper thy work and defend thee,
3. Praise to the Lord, who o'er all things so wondrously mild,
4. Praise to the Lord! O let all that is in me adore thee!

1. My soul, praise him, all creation, praise the King of heaven!
2. Sure, his goodness and mercy shall follow thee all the day long.
3. Shelter thee under his wings, yea, so sweetly doth he abide.
4. All that hath life and breath, come now with pious frame.

1. Salvation! All ye who hear, now to his altar draw near.
2. Daily attend thee, ponder anew what the Almighty does.
3. Gently sustaineth, hast thou not seen all that thou hast been?
4. Praise before him! Let the Amen sound from his people again.

KYZIE

adapt. Litany of the Saints
Brothers and sisters:
I rejoice greatly in the Lord
that now at last you revived your concern for me.
You were, of course, concerned about me but lacked an opportunity.
Not that I say this because of need,
for I have learned, in whatever situation I find myself,
to be self-sufficient.
I know indeed how to live in humble circumstances;
I know also how to live with abundance.
In every circumstance and in all things
I have learned the secret of being well fed and of going hungry,
of living in abundance and of being in need.
I have the strength for everything through him who empowers me.
Still, it was kind of you to share in my distress.

You Philippians indeed know that at the beginning of the Gospel,
when I left Macedonia,
not a single church shared with me
in an account of giving and receiving, except you alone.
For even when I was at Thessalonica
you sent me something for my needs,
not only once but more than once.
It is not that I am eager for the gift;
rather, I am eager for the profit that accrues to your account.
I have received full payment and I abound.
I am very well supplied because of what I received from you
through Epaphroditus,
“a fragrant aroma,” an acceptable sacrifice, pleasing to God.
My God will fully supply whatever you need,
in accord with his glorious riches in Christ Jesus.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 112:1b-2, 5-6, 8a and 9

Blessed the man who fears the Lord.

Blessed the man who fears the LORD,
who greatly delights in his commands.
His posterity shall be mighty upon the earth;
the upright generation shall be blessed.
Jesus said to his disciples:
“I tell you, make friends for yourselves with dishonest wealth,
so that when it fails, you will be welcomed into eternal dwellings.
The person who is trustworthy in very small matters
is also trustworthy in great ones;
and the person who is dishonest in very small matters
is also dishonest in great ones.
If, therefore, you are not trustworthy with dishonest wealth,
who will trust you with true wealth?
If you are not trustworthy with what belongs to another,
who will give you what is yours?
No servant can serve two masters.
He will either hate one and love the other,
or be devoted to one and despise the other.
You cannot serve God and mammon.”

The Pharisees, who loved money,
heard all these things and sneered at him.
And he said to them,
“You justify yourselves in the sight of others,
but God knows your hearts;
for what is of human esteem is an abomination in the sight of God.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

German Mass
Franz Schubert
adapt. Richard Proulx

Holy, holy, holy Lord, God of hosts.

Holy, holy, holy, Lord, God of hosts

Heaven and earth are full, full of your glory.


Blessed is he who comes in the name of the Lord.


**MYSTERY OF FAITH**

*German Mass*
Franz Schubert
adapt. Richard Proulx

When we eat this Bread and drink this Cup, we proclaim your death, O Lord, until you come again.


**GREAT AMEN**

*German Mass*
Franz Schubert
adapt. Richard Proulx

A-men, a-men, a-men, a-men, a-men.

Music © 1985, 1989, 2010, GIA Publications, Inc. All rights reserved.

**AGNUS DEI**
ed. Vat. XVIII

Agnus De-i, qui tollis pec-ca-ta mun-di: mi-se-re-re no-bis.

Agnus De-i, qui tollis pec-ca-ta mun-di: do-na no-bis pa-cem.
AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

HYMN

"Godhead Here in Hiding"
ADORO TE DEVOTE

1. Godhead here in hiding Whom I do adore,
2. Seeing, touching, tasting Are in thee deceived;
3. On the cross thy Godhead Made no sign to men;
4. I am not like Thomas, Wounds I cannot see,
5. O thou, our reminder Of the Crucified,
6. Like what tender tales tell Of the Penalcan,

1. Masked by these bare shades, Shape and nothing more,
2. How says truly hearing? That shall be believed;
3. Here thy very manhood Steals from human ken;
4. But I plainly call thee Lord and God as he;
5. Living Bread, the life of Us for whom he died,
6. Bathe me, Jesus Lord, in What thy bosom ran--

1. See, Lord, at thy service Low lies here a heart
2. What God's Son has told me, Take for truth I do;
3. Both are my confession, Both are my belief,
4. This faith each day deeper Be my holding of,
5. Lend this life to me, then; Feed and feasting of,
6. Blood that but one drop of Has the pow'r to win

1. Lost, all lost in wonder At the God thou art.
2. Truth himself speaks truly Or there's nothing true.
3. And I pray the prayer Of the dying thief.
4. Daily make me harder Hope and dearer love.
5. There be thou the sweetness man was meant to find.
6. All the world for-giveness Of its world of sin.
"How Great Thou Art"
Stuart K. Hine

1. O Lord, my God, when I in awesome wonder
Consider all the worlds thy hand hath made,
Thy pow'r throughout the universe displayed;
Then sings my soul, my Savior God, to thee;
How great thou art! How great thou art!

2. When through the woods and forest glades I wander,
And hear the birds sing sweetly in the trees,
And hear the brook and feel the gentle breeze;
Then sings my soul, my Savior God, to thee;
How great thou art! How great thou art!

3. And when I think that God, his Son not sparing,
Sent him to die, I scarce can take it in,
He bled and died to take away my sin;

4. When Christ shall come, with shout of acclamation,
And take me home, what joy shall fill my heart!
And there proclaim, "My God, how great thou art!"

Text and music © 1949, 1953, The Stuart Hine Trust. USA print rights admin. Hope Publishing Company. All rights reserved.
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.
His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector
Rev. Andrew King, Master of Ceremonies
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
Jennifer Pascual, DMA, Director of Music and Organist
Daniel Brondel, Associate Director of Music and Organist
Michael Hey, Associate Director of Music and Organist
Robert M. Evers, Music Administrator and Programs Editor