ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED
(ALL SOULS’ DAY)

NOVEMBER 2, 2020
1. Be still, my soul: the Lord is on thy side.
2. Be still, my soul: thy God doth undertake.
3. Be still, my soul: begin the song of praise.
4. Be still, my soul: when dearest friends depart,

1. Bear patiently the cross of grief or pain.
2. To guide the future as he has the past.
3. On earth, believing, to thy Lord on high;
4. And all is darkness in this vale of tears,

1. Leave to thy God to order and provide;
2. And hope, thy confidence let nothing shake;
3. Acknowledge him in all thy words and ways.
4. Then shalt thou better know his love, his heart,

1. In ev’ry change He faithful will remain.
2. All now mysterious shall be bright at last.
3. So shall he view thee with a well-pleased eye.
4. Who comes to soothe thy sorrows and thy fears.

1. Be still, my soul: thy best, thy heav’nly Friend
2. Be still, my soul: the waves and winds still know
3. Be still, my soul: the Sun of life divine
4. Be still, my soul: thy Jesus can repay

1. Through stormy ways leads to a joyful end.
2. His voice who ruled them while he dwelt below.
3. Through parting clouds shall but more brightly shine.
4. From his own fullness all he takes a-way.
The souls of the just are in the hand of God, and no torment shall touch them. They seemed, in the view of the foolish, to be dead; and their passing away was thought an affliction and their going forth from us, utter destruction. But they are in peace. For if before men, indeed, they be punished, yet is their hope full of immortality; chastised a little, they shall be greatly blessed, because God tried them and found them worthy of himself. As gold in the furnace, he proved them, and as sacrificial offerings he took them to himself. In the time of their visitation they shall shine, and shall dart about as sparks through stubble; they shall judge nations and rule over peoples, and the LORD shall be their King forever. Those who trust in him shall understand truth, and the faithful shall abide with him in love: because grace and mercy are with his holy ones, and his care is with his elect.

The word of the Lord.

Thanks be to God.
Psalm 23:1-3a, 3b-4, 5, 6

Responsorial Psalm

The Lord is my shepherd; there is nothing I shall want.
or:
Though I walk in the valley of darkness, I fear no evil, for you are with me.

The Lord is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul. R

He guides me in right paths
for his name’s sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage. R

You spread the table before me
in the sight of my foes;
You anoint my head with oil;
my cup overflows. R

Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of the Lord
for years to come. R

Second Reading

Romans 6:3-9

Brothers and sisters:
Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?
We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.

For if we have grown into union
with him through a death like his,
we shall also be united with him in the resurrection.
We know that our old self was crucified with him,
so that our sinful body might be done away with,
that we might no longer be in slavery to sin.
For a dead person has been absolved from sin.
If, then, we have died with Christ, 
we believe that we shall also live with him. 
We know that Christ, raised from the dead, dies no more; 
death no longer has power over him. 

The word of the Lord. 
Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL  
A. Gregory Murray, OSB

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

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GOSPEL  
John 6:37-40

Jesus said to the crowds: 
“Everything that the Father gives me will come to me, 
and I will not reject anyone who comes to me, 
because I came down from heaven not to do my own will 
but the will of the one who sent me. 
And this is the will of the one who sent me, 
that I should not lose anything of what he gave me, 
but that I should raise it on the last day. 
For this is the will of my Father, 
that everyone who sees the Son and believes in him 
may have eternal life, 
and I shall raise him on the last day.” 

The Gospel of the Lord. 
Praise to you, Lord Jesus Christ.


**Sanctus**

Holy, Holy, Holy Lord God of hosts. Heaven and earth

are full of your glory. Hosanna in the highest. Blessed is he

who comes in the name of the Lord. Hosanna in the highest.

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**Mystery of Faith**

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord,

until you come again.

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**Great Amen**

Amen.
The Communion Rite

The Lord’s Prayer

Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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Communion

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. The King of love, my shepherd is,
2. Where streams of living water flow
3. Perverse and foolish oft I strayed,
4. In death’s dark vale I fear no ill
5. Thou spread’st a table in my sight,
6. And so through all the length of days

1. Whose goodness faileth never;
2. My ransomed soul he leadeth,
3. But yet in love he sought me;
4. With thee, dear Lord, be side me;
5. Thy grace so rich bestow ing;
6. Thy goodness faileth never,

1. I nothing lack if I am his,
2. And where the verdant pastures grow
3. And on his shoulder gently laid,
4. Thy rod and staff my comfort still,
5. And oh, what transport of delight
6. Good Shepherd, may I sing thy praise

1. And he is mine forever.
2. With food essential feed eth.
3. And home, rejoicing, brought me.
4. Thy cross before to guide me.
5. From thy pure cup is flowing!
6. With in thy house forever.
THE CONCLUDING RITES

RECESSIONAL HYMN

"O God, Our Help in Ages Past"

ST. ANNE

1. O God, our help in ages past, Our hope for years to come,
   Our shelter from the stormy blast, And our eternal home.

2. Under the shadow of thy throne, Thy saints have dwelt secure;
   And our defense is sure.

3. Before the hills in order stood, Or earth received her frame,
   To endless years the same.

4. A thousand ages in thy sight Are like an evening gone,
   Before the rising sun.

5. Time, like an ever-rolling stream, Bears all its sons away;
   Dies at the opening day.

6. O God, our help in ages past, Our hope for years to come,
   And our eternal home:
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.
His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector
Rev. Andrew King, Master of Ceremonies
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
Jennifer Pascual, DMA, Director of Music and Organist
Daniel Brondel, Associate Director of Music and Organist
Michael Hey, Associate Director of Music and Organist
Robert M. Evers, Music Administrator and Programs Editor