

ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SATURDAY OF THE THIRTIETH  
WEEK IN ORDINARY TIME

OCTOBER 31, 2020

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“All People That on Earth Do Dwell”  
OLD HUNDRETH



1. All peo - ple that on earth do dwell, Sing  
 2. Know that the Lord is God in - deed; With -  
 3. O en - ter then his gates with praise; Ap -  
 4. For why? The Lord our God is good; His  
 5. To Fa - ther, Son, and Ho - ly Ghost, The  
 6. Praise God, from whom all bless - ings flow; Praise



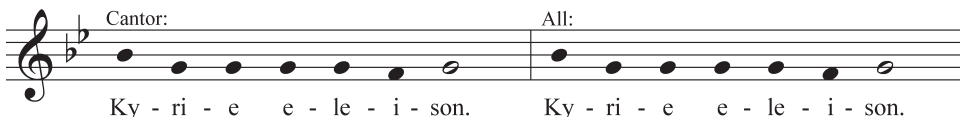
1. to the Lord with cheer - ful voice; Him serve with mirth, his  
 2. out our aid he did us make; We are his folk, he  
 3. proach with joy his courts un - to; Praise, laud, and bless his  
 4. mer - cy is for - ev - er sure; His truth at all times  
 5. God whom heav'n and earth a - dore, From men and from the  
 6. him, all crea - tures here be - low; Praise him a - bove, ye



1. praise forth tell, Come ye be - fore him and re - joice.  
 2. doth us feed, And for his sheep he doth us take.  
 3. name al - ways, For it is seem - ly so to do.  
 4. firm - ly stood, And shall from age to age en - dure.  
 5. an - gel - host Be praise and glo - ry ev - er - more.  
 6. heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

### KYRIE

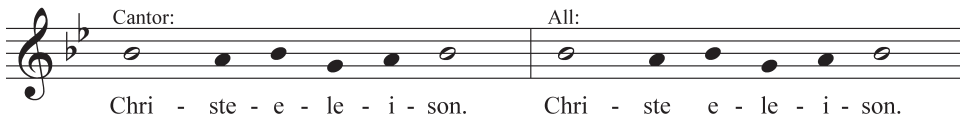
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son.

All:

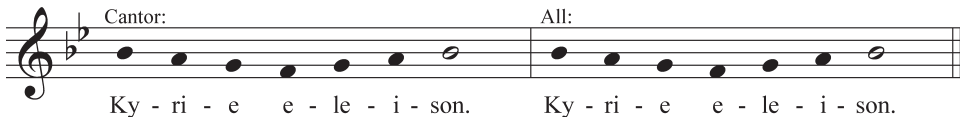
Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son.

All:

Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son.

All:

Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Philippians 1:18b-26

Brothers and sisters:

As long as in every way, whether in pretense or in truth,  
Christ is being proclaimed, and in that I rejoice.

Indeed I shall continue to rejoice,  
for I know that this will result in deliverance for me  
through your prayers and support from the Spirit of Jesus Christ.

My eager expectation and hope  
is that I shall not be put to shame in any way,  
but that with all boldness, now as always,  
Christ will be magnified in my body,  
whether by life or by death.

For to me life is Christ, and death is gain.

If I go on living in the flesh, that means fruitful labor for me.

And I do not know which I shall choose.

I am caught between the two.

I long to depart this life and be with Christ,  
for that is far better.

Yet that I remain in the flesh is more necessary for your benefit.

And this I know with confidence,  
that I shall remain and continue in the service of all of you  
for your progress and joy in the faith,  
so that your boasting in Christ Jesus may abound on account of me  
when I come to you again.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 42:2, 3, 5cdef

℟. **My soul is thirsting for the living God.**

As the hind longs for the running waters,  
so my soul longs for you, O God. ℟.

Athirst is my soul for God, the living God.  
When shall I go and behold the face of God? ℟.

I went with the throng  
and led them in procession to the house of God.  
Amid loud cries of joy and thanksgiving,  
with the multitude keeping festival. ℟.

# ACCLAMATION BEFORE THE GOSPEL

Jennifer Pascual



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

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## GOSPEL

Luke 14:1, 7-11

On a sabbath Jesus went to dine  
at the home of one of the leading Pharisees,  
and the people there were observing him carefully.

He told a parable to those who had been invited,  
noticing how they were choosing the places of honor at the table.  
“When you are invited by someone to a wedding banquet,  
do not recline at table in the place of honor.

A more distinguished guest than you may have been invited by him,  
and the host who invited both of you may approach you and say,  
‘Give your place to this man,’  
and then you would proceed with embarrassment  
to take the lowest place.

Rather, when you are invited,  
go and take the lowest place  
so that when the host comes to you he may say,  
‘My friend, move up to a higher position.’

Then you will enjoy the esteem of your companions at the table.  
For everyone who exalts himself will be humbled,  
but the one who humbles himself will be exalted.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Missa de Angelis*

ed. Vat. VIII

San - - - ctus, san - ctus, san - - - ctus

Dó - mi - nus De-us Sá - - - - ba - oth.

Ple-ni sunt cae - li et ter - ra gló-ri - a tu - a.

Ho-sán - na in ex - cél - - - sis.

Be-ne - dí - ctus qui ve - nit in nó-mi-ne Dó - mi-ni.

Ho-sán - na in ex - cél - - - sis.

### MYSTERY OF FAITH

*Cantus Missae*

Mor-tem tu - am an-nun-ti - á-mus, Dó - mi-ne, et tu - am

re-sur-re-cti-ó-nem con-fi-té - mur, do - nec vé-ni - as.

## GREAT AMEN

*Missa de Angelis*  
ed. Vat. VIII



A - - - men, A - men, A - - - men.

## THE COMMUNION RITE

### THE LORD'S PRAYER

### AGNUS DEI

*Missa de Angelis*  
ed. Vat. VIII



A - gnus De - i, qui tol - lis pec - cá - ta mun - di:  
mi - se - ré - re no - bis. A - gnus De - i,  
qui tol - lis pec - cá - ta mun - di: mi - se - ré - re  
no - bis. A - gnus De - i, qui tol - lis pec -  
cá - ta mun - di: do - na no - bis pa - cem.

## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

# AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You. Amen.**

## HYMN

“Jesus, My Lord, My God, My All”

SWEET SACRAMENT



1. Je - sus, my Lord, my God, my All, How can I  
2. Had I but Mar - y's sin - less heart To love thee  
3. Thy Bod - y, Soul, and God - head, all, O mys - ter -



1. love thee as I ought? And how re - vere this  
2. with, my dear - est King, Oh, with what bursts of  
3. y of love di - vine. I can - not com - pass



1. won - drous gift, So far sur - pass - ing hope or thought?  
2. fer - vent praise Thy good - ness, Je - sus would I sing.  
3. all I have, For all thou hast and art are mine.



Sweet Sac - ra - ment, we thee a - dore; Oh, make us love thee



more and more. Oh, make us love thee more and more.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“God’s Blessing Sends Us Forth”

ST. ELIZABETH



1. God's bless - ing sends us forth, Strength - ened for our  
2. God's news in spo - ken word Joy - ful - ly our  
3. We by one liv - ing bread As one bod - y  
4. Grant in this age of space Tri - umph of your



1. task on earth, Re - freshed in soul and re - newed in  
2. hearts have heard; O may the seed of God's love now  
3. have been fed; So we are one in true broth - er -  
4. truth and grace; Lord, you a - lone are un - chang - ing



1. mind. May God with us re - main, Through us his  
2. grow. May we in fruit - ful deeds Glad - ly serve  
3. hood. How gra - cious to be - hold All bréth - ren  
4. truth. Pre - serve and ev - er guide As your fair



1. Spir - it reign, That Christ be known to all man - kind.  
2. oth - ers' needs, That faith in ac - tion we may show.  
3. of one fold, Who ev - er seek each oth - er's good.  
4. spot - less bride, Your an - cient Church in age - less youth.



# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*