ST. PATRICK’S CATHEDRAL
“AmeriCA’S Parish CHurch”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST

MONDAY OF THE THIRTIETH WEEK IN ORDINARY TIME

OCTOBER 26, 2020
**The Order of Mass**

**The Introductory Rites**

**Entrance Hymn**

"Love Divine, All Loves Excelling"

HYFRYDOL

1. Love divine, all loves excelling, joy of heav’n to earth come down, Fix in us thy humble dwelling, All thy
2. Come, Almighty, to deliver, Let us all thy life receive; Suddenly return and never, Never-
3. Finish then thy new creation, Pure and spotless. Let us see thy great salvation Perfect-

1. Faithful mercies crown, Jesus, thou art all compassion, Pure unbounded love thou art; Visit us with
2. More thy temples leave, Thee we would be always blessing, Serve thee as thy hosts above, Pray, and praise thee
3. Ly restored in thee: Changed from glory into glory, Till in heav’n we take our place, Till we cast our

1. Thy salvation; Enter every trembling heart. Thy salva- tion;
2. With out ceasing, Glory in thy precious love. with ceasing;
3. Crowns before thee, Lost in wonder, love and praise. crowns before thee,

**Kyrie**

adapt. Litany of the Saints


Brothers and sisters:
    Be kind to one another, compassionate,
    forgiving one another as God has forgiven you in Christ.

Be imitators of God, as beloved children, and live in love,
    as Christ loved us and handed himself over for us
    as a sacrificial offering to God for a fragrant aroma.
Immorality or any impurity or greed must not even be mentioned among you,
    as is fitting among holy ones,
    no obscenity or silly or suggestive talk, which is out of place,
    but instead, thanksgiving.
Be sure of this, that no immoral or impure or greedy person,
    that is, an idolater,
    has any inheritance in the Kingdom of Christ and of God.

Let no one deceive you with empty arguments,
    for because of these things
    the wrath of God is coming upon the disobedient.
So do not be associated with them.
For you were once darkness,
    but now you are light in the Lord.
Live as children of light.

The word of the Lord.

Thanks be to God.
Psalm 1:1-2, 3, 4 and 6

Behave like God as his very dear children.

Blessed the man who follows not the counsel of the wicked Nor walks in the way of sinners, nor sits in the company of the insolent, But delights in the law of the LORD and meditates on his law day and night.

He is like a tree planted near running water, That yields its fruit in due season, and whose leaves never fade. Whatever he does, prospers.

Not so the wicked, not so; they are like chaff which the wind drives away. For the LORD watches over the way of the just, but the way of the wicked vanishes.

A C C L A M A T I O N  B E F O R E  T H E  G O S P E L

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

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Jesus was teaching in a synagogue on the sabbath.
And a woman was there who for eighteen years
had been crippled by a spirit;
she was bent over, completely incapable of standing erect.
When Jesus saw her, he called to her and said,
“Woman, you are set free of your infirmity.”
He laid his hands on her,
and she at once stood up straight and glorified God.
But the leader of the synagogue,
indignant that Jesus had cured on the sabbath,
said to the crowd in reply,
“There are six days when work should be done.
Come on those days to be cured, not on the sabbath day.”
The Lord said to him in reply, “Hypocrites!
Does not each one of you on the sabbath
untie his ox or his ass from the manger
and lead it out for watering?
This daughter of Abraham,
whom Satan has bound for eighteen years now,
ought she not to have been set free on the sabbath day
from this bondage?”
When he said this, all his adversaries were humiliated;
and the whole crowd rejoiced at all the splendid deeds done by him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Tune: Missa de Angelis ed. Vat. VIII

Sanctus, sanctus, sanctus

Dominus Deus Sabaoth

Pleнии sunt caeli et terra gloria tua

Hosanna in excelsis

Benedictus qui venit in nomine Domini

Hosanna in excelsis

MYSTERY OF FAITH

Tune: Cantus Missae

Mortem tuam annuntiamus, Domine, et tuam

resurrectionem confitemur, donec venias
The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.
AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

HYMN

“Where Charity and Love Prevail”
CHRISTIAN LOVE

1. Where charity and love prevail,
   Brought here together
2. With grateful joy and holy fear
   Let us with heart and
3. Forgive we now each other’s faults
   And let us love each
4. Let strife among us be unknown
   Be his the glory
5. Let us recall that in our midst
   As members of his
6. No race nor creed can love exclude,
   Our brotherhood em - 

1. There God is ever found;
   His charity we learn;
2. As we our faults confess;
   Let all contention cease;
3. God’s be - got - ten Son;
   Dwell - s God’s be - got - ten Son;
4. If honored be God’s name;
  hon - ored be God's name;
5. Our broth - er - hood em -
   Our broth - er - hood em -
6. by Christ’s love,
   By love are we thus bound.
2. mind and soul
   Now love him in return.
3. other well
   In Christian holiness.
4. that we seek,
   Be ours his holy peace.
5. body joined,
   We are in him made one.
6. brac - es all
   Whose Father is the same.

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1. There's a wide-ness in God's mercy Like the
   wide-ness of the sea; There's a kind-ness in his
   justice Which is more than lib-er-ty.

2. Souls of men, why will you wan-der From a
   love so true and deep? Fool-ish hearts, he still will
   find you Though the wasy be rough and steep?

3. For the love of God is broad-er Than the
   meas-ures of man's mind, And the heart of the E-
   ter-nal Is most won-der-ful-ly kind.

1. There is plen-ti-ful re-demp-tion In the
   blood that has been shed; There is joy for all the
   mem-bers In the sor-rows of the Head.

2. There is mer-cy for the sinner, And more
   grac-es for the good; There is wel-come with the
   Sav-ior; There is heal-ing in his blood.

3. If our love were but more sim-ple, We should
   take him at his word; And our hearts would rest for-
   giv-en In the mer-cy of the Lord.
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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