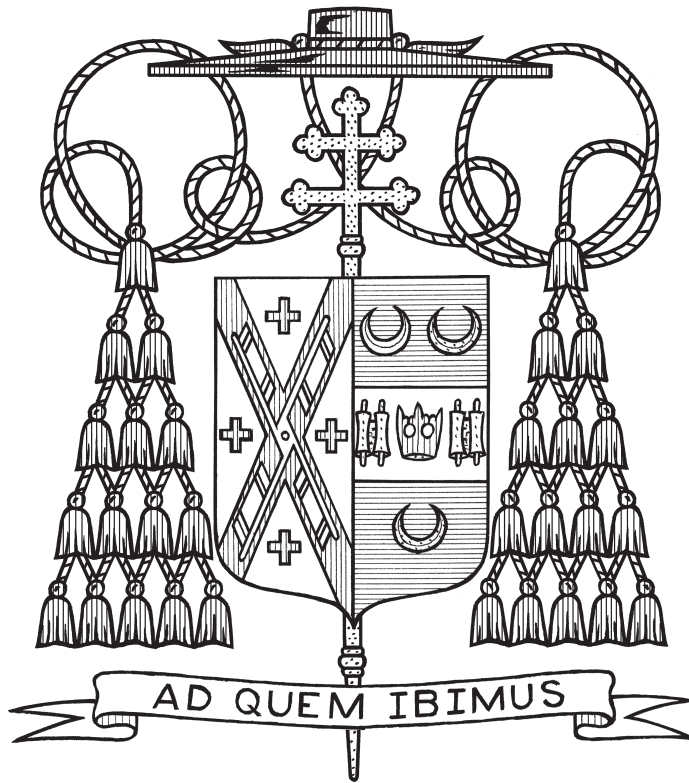


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST  
THIRTIETH SUNDAY IN ORDINARY TIME

OCTOBER 25, 2020

PRELUDE

Sat. 5:30pm, Sun. 1:00pm

“Master Tallis’s Testament”

Herbert Howells

Sun. 10:15am

“Antienne: Salve Regina” from *Mariales*

Naji Hakim

THE ORDER OF MASS  
THE INTRODUCTORY RITES

ENTRANCE HYMN

“Love Divine, All Loves Excelling”

HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n to  
2. Come, Al - might - y, to de - liv - er, Let us all thy  
3. Fin - ish then thy new cre - a - tion, Pure and spot - less,



1. earth come down, Fix in us thy hum - ble dwell - ing, All thy  
2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -  
3. let us be; Let us see thy great sal - va - tion Per - fect -



1. faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
2. more thy tem - ples leave. Thee we would be al - ways bless - ing,  
3. ly re - stored in thee: Changed from glo - ry in - to glo - ry,



1. Pure un - bound - ed love thou art; Vis - it us with  
2. Serve thee as thy hosts a - bove, Pray, and praise thee  
3. Till in heav'n we take our place, Till we cast our



1. thy sal - va - tion; En - ter ev - 'ry trem - bling heart.  
2. with - out ceas - ing, Glo - ry in thy pre - cious love.  
3. crowns be - fore thee, Lost in won - der, love and praise.

# KYRIE

*Missa de Angelis*  
ed. Vat. VIII

Cantor, then all:

Ky - ri - e e - lé - i - son.

Cantor, then all:

Chri - ste e - lé - i - son.

Cantor:

Ky - ri - e e - - - lé - i - son.

All:

Ky - ri - e e - lé - i - son.

# GLORIA

*Missa de Angelis*  
ed. Vat. VIII

Et in ter - ra pax ho - mí - ni - bus bo - nae vo - lun - tá - tis.

Lau - dá - mus te. Be - ne - dí - ci - mus te. A - do - rá -

mus te. Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi

pro - pter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us,

Rex cae - lé - stis, De - us Pa - ter om - ní - po - tens.

Dó-mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.

Dó-mi-ne De-us, A-gnus De - i, Fí - li - us Pa - tris.

Qui tol-lis pec-cá-ta mun - di, mi-se-ré - re no - bis.

Qui tol-lis pec-cá-ta mun - di, sú-sci-pe de-pre-ca - ti - ó-nem

no - stram. Qui se-des ad déx - te - ram Pa - tris,

mi - se - ré - re no - bis. Quó - ni - am tu so - lus san - ctus.

Tu so - lus Dó - mi - nus. Tu so - lus Al - tís - si - mus,

Je - su Chri - ste. Cum San - cto Spí - ri - tu,

in gló - ri - a De - i Pa - tris. A - - - men.

# THE LITURGY OF THE WORD

## FIRST READING

Exodus 22:20-26

Thus says the LORD:

“You shall not molest or oppress an alien,  
for you were once aliens yourselves in the land of Egypt.

You shall not wrong any widow or orphan.

If ever you wrong them and they cry out to me,  
I will surely hear their cry.

My wrath will flare up, and I will kill you with the sword;  
then your own wives will be widows, and your children orphans.

“If you lend money to one of your poor neighbors among my people,  
you shall not act like an extortioner toward him  
by demanding interest from him.

If you take your neighbor’s cloak as a pledge,  
you shall return it to him before sunset;  
for this cloak of his is the only covering he has for his body.

What else has he to sleep in?

If he cries out to me, I will hear him; for I am compassionate.”

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 18:2-3, 3-4, 47, 51

Owen Alstott



Music © 2003 by OCP Publications

I love you, O LORD, my strength,  
O LORD, my rock, my fortress, my deliverer. *℟*

My God, my rock of refuge,  
my shield, the horn of my salvation, my stronghold!  
Praised be the LORD, I exclaim,  
and I am safe from my enemies. *℟*

The LORD lives and blessed be my rock!  
Extolled be God my savior.  
You who gave great victories to your king  
and showed kindness to your anointed. *℟*

## SECOND READING

1 Thessalonians 1:5c-10

Brothers and sisters:

You know what sort of people we were  
among you for your sake.

And you became imitators of us and of the Lord,  
receiving the word in great affliction,  
with joy from the Holy Spirit,  
so that you became a model for all the believers  
in Macedonia and in Achaia.

For from you the word of the Lord has sounded forth  
not only in Macedonia and in Achaia,  
but in every place your faith in God has gone forth,  
so that we have no need to say anything.

For they themselves openly declare about us  
what sort of reception we had among you,  
and how you turned to God from idols  
to serve the living and true God  
and to await his Son from heaven,  
whom he raised from the dead,  
Jesus, who delivers us from the coming wrath.

The word of the Lord.

**Thanks be to God.**

## ACCLAMATION BEFORE THE GOSPEL

Jennifer Pascual



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When the Pharisees heard that Jesus had silenced the Sadducees,  
 they gathered together, and one of them,  
 a scholar of the law tested him by asking,  
 “Teacher, which commandment in the law is the greatest?”

He said to him,

“You shall love the Lord, your God,  
 with all your heart,  
 with all your soul,  
 and with all your mind.

This is the greatest and the first commandment.

The second is like it:

You shall love your neighbor as yourself.

The whole law and the prophets depend on these two commandments.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## P R O F E S S I O N   O F   F A I T H

**I believe in one God,  
 the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made, consubstantial with the Father;  
 through him all things were made.  
 For us men and for our salvation  
 he came down from heaven,**

*At the words that follow, up to and including “and became man,” all bow:*  
**and by the Holy Spirit was incarnate of the Virgin Mary,  
 and became man.**

**For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.**

He ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

## THE LITURGY OF THE EUCHARIST

### THE PREPARATION OF THE GIFTS

#### HYMN

“Heart of Christ”  
 STUTT GART



1. Heart of Christ, we sing thy praises, Well - spring  
 2. Heart of Christ, thou dost em - bod - y All the  
 3. Heart of Christ, who bring - est heal - ing, To the



1. of e - ter - nal life! Through the sor - rows of thy  
 2. won - der of God's love! Thou dost tell the ten - der  
 3. low - ly and the weak! Let us know thy lov - ing



1. pas - sion We find ref - uge from our strife.  
 2. mer - cies Show - ered from our God a - bove!  
 3. kind - ness; Show thy - self to all who seek!



# SANCTUS

*Missa de Angelis*  
ed. Vat. VIII

San - ctus, san - ctus, san - - - ctus Dó -  
 mi - nus De-us Sá - - - - ba - oth. Ple - ni sunt  
 cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na in  
 ex - cé - l - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne  
 Dó - mi - ni. Ho - sán - na in ex - cé - l - - - sis.

# MYSTERY OF FAITH

*Cantus Missae*

Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am  
 re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

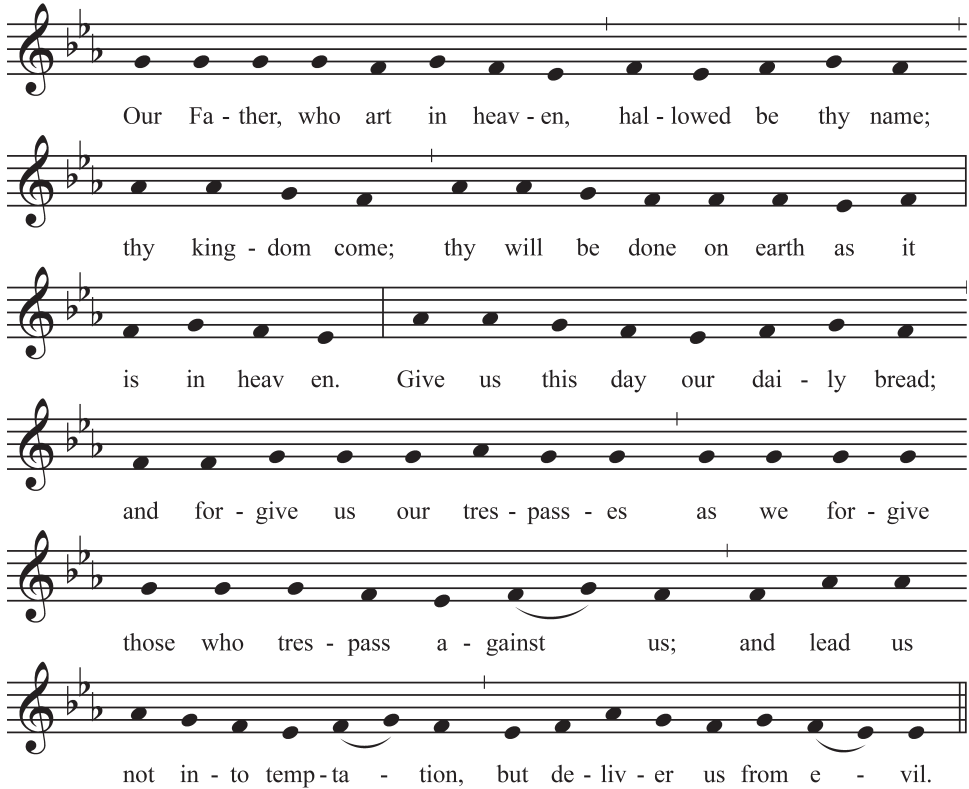
# GREAT AMEN

*Missa de Angelis*  
ed. Vat. VIII

A - - - men, A - men, A - - - men.

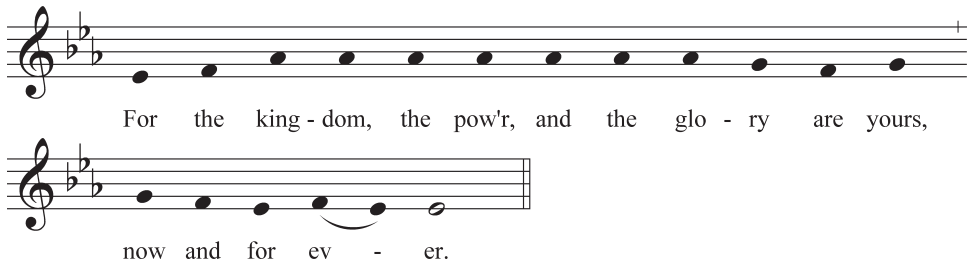
# THE COMMUNION RITE

## THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

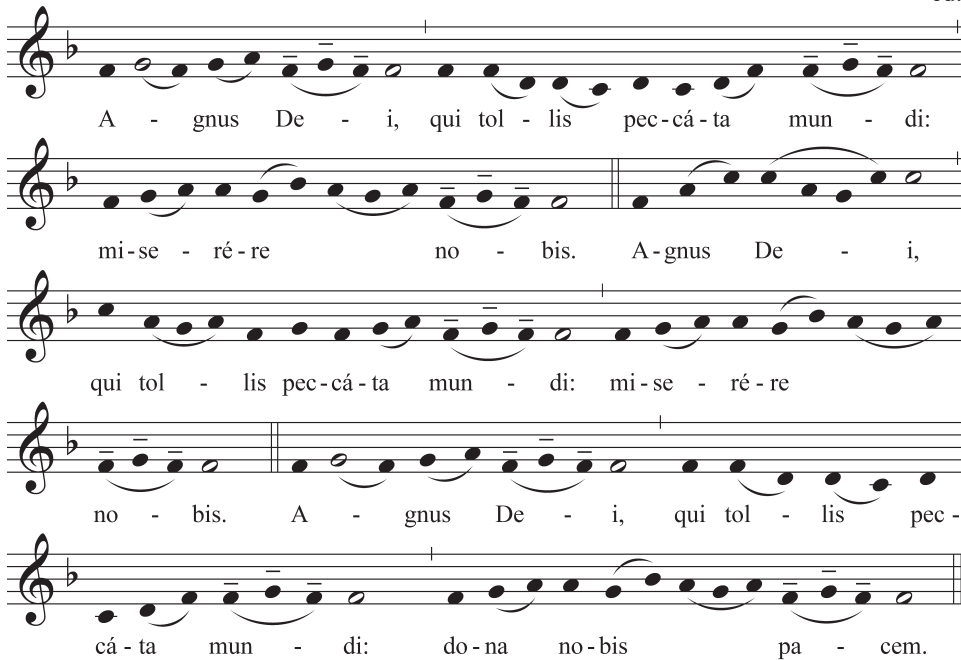
## DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,  
now and for ev - er.

# AGNUS DEI

*Missa de Angelis*  
ed. Vat. VIII



A - gnus De - i, qui tol - lis pec - cá - ta mun - di:  
mi - se - ré - re no - bis. A - gnus De - i,  
qui tol - lis pec - cá - ta mun - di: mi - se - ré - re  
no - bis. A - gnus De - i, qui tol - lis pec -  
cá - ta mun - di: do - na no - bis pa - cem.

## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You. Amen.**

H Y M N

“Donde Hay Amor y Caridad”

CHRISTIAN LOVE



1. Don - de hay a - mor y ca - ri - dad
2. Con go - zo y san - to te - mor
3. A los que nos hi - cie - ron mal,
4. Que ya ter - mi - ne el pe - lear,
5. Que en - tre no - so - tros mo - ra Dios;
6. El a - mor no ha - ce dis - tin - ción



1. a - llí siem - pre es - tá Dios; U - ni - dos con sin -
2. Vi - va - mos en su a - mor; Con men - te al - ma y
3. Siem - pre hay que per - do - nar; A - mé - mos - les con
4. Tam - bién la con - ten - ción. La glo - ria se - a a
5. nun - ca he - mos de ol - vi - dar; vi - va - mos siem - pre
6. de ra - zas o co - lor; de to - dos se hi - zo



1. ce - ri - dad, Cris - to es - tá a - qui con nos.
2. co - ra - zón A - me - mos con fer - vor.
3. gran a - mor, A Cris - to hay que i - mi - tar.
4. nues - tro Dios, La paz se - a su don.
5. con a - mor, El nun - ca ha de fal - tar.
6. Pa - dre Dios, y de El na - ció el a - mor.

# THE CONCLUDING RITES

MARIAN ANTIPHON

“Salve Regina”

Mode V

Sal - ve, Re - gí - na, ma - ter mi - se - re - cór - di - ae: Vi - ta, dul - cé - do  
et spes no - stra sal - ve. Ad te cla - má - mus, éx - su - les fí - li - i He - vae.  
Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes in hac la - cri - má -  
rum val - le. E - ia er - go, ad - vo - cá - ta no - stra il - los tu - os  
mi - se - ri - cór - des ó - cu - los ad nos con - vér - te. Et Je - sum,  
be - ne - dí - ctum fru - ctum ven - tris tu - i, no - bis post hoc  
ex - sí - li - um o - stén - de. O cle - mens, O pi - a,  
O dul - cis Vir - go Ma - rí - a.

Hail, O Queen, Mother of mercy; our life, our sweetness, and our hope: hail!

To thee we cry, poor banished children of Eve.

To thee we send up our sighs, groaning and weeping in this valley of tears.

Hasten therefore, our Advocate, and turn your merciful eyes toward us.

And show us Jesus, the blessed fruit of your womb, after this exile.

O merciful, O pious, O sweet Virgin Mary.

# RECESSIONAL HYMN

“For the Fruits of His Creation”

AR HYD Y NOS



1. For the fruits of His Cre - a - tion, Thanks be to God.  
 2. In the just re - ward of la - bor, God's will be done.  
 3. For the har - vests of the Spir - it, Thanks be to God.



For the gifts of ev - 'ry na - tion, Thanks be to God.  
 In the help we give our neigh - bor, God's will be done.  
 For the good we all in - her - it, Thanks be to God.



For the plow - ing, sow - ing, reap - ing, Si - lent  
 In our world - wide task of car - ing For the  
 For the won - ders that as - tound us, For the



growth while we are sleep - ing, Fu - ture needs in  
 hun - gry and de - spair - ing, In the har - vests that  
 truths that still con-found us, Most of all, that



earth's safe - keep - ing, Thanks be to God.  
 we are shar - ing, God's will be done.  
 love has found us, Thanks be to God.

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## POSTLUDE

Sat. 5:30pm, Sun. 1:00pm

“Toccatà, Op. 53”

Louis Vierne

Sun. 10:15am

“Danse: Ave Maris Stella” from *Mariales*

Naji Hakim

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

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