ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT ANTHONY MARY CLARET, BISHOP
Memorial

OCTOBER 24, 2020
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“All People that on Earth Do Dwell”
OLD HUNDREDTH

KIRIE
adapt. Litany of the Saints
Brothers and sisters:
Grace was given to each of us
according to the measure of Christ’s gift.
Therefore, it says:

*He ascended on high and took prisoners captive;*
*he gave gifts to men.*

What does “he ascended” mean except that he also descended
into the lower regions of the earth?
The one who descended is also the one who ascended
far above all the heavens,
that he might fill all things.

And he gave some as Apostles, others as prophets,
others as evangelists, others as pastors and teachers,
to equip the holy ones for the work of ministry,
for building up the Body of Christ,
until we all attain to the unity of faith
and knowledge of the Son of God, to mature manhood
to the extent of the full stature of Christ,
so that we may no longer be infants,
tossed by waves and swept along by every wind of teaching
arising from human trickery,
from their cunning in the interests of deceitful scheming.
Rather, living the truth in love,
we should grow in every way into him who is the head, Christ,
from whom the whole Body,
joined and held together by every supporting ligament,
with the proper functioning of each part,
brings about the Body’s growth and builds itself up in love.

The word of the Lord.

*Thanks be to God.*
RESPONSORIAL PSALM

Psalm 122:1-2, 3-4ab, 4cd-5

Let us go rejoicing to the house of the Lord.

I rejoiced because they said to me,
“We will go up to the house of the LORD.”
And now we have set foot
within your gates, O Jerusalem. R\^\^.

Jerusalem, built as a city
with compact unity.
To it the tribes go up,
the tribes of the LORD. R\^\^.

According to the decree for Israel,
to give thanks to the name of the LORD.
In it are set up judgment seats,
seats for the house of David. R\^\^.

ACCLAMATION BEFORE THE GOSPEL

Jennifer Pascual

Alleluia, Alleluia, Alleluia.

© 2005, Jennifer Pascual. All rights reserved.
Some people told Jesus about the Galileans
whose blood Pilate had mingled with the blood of their sacrifices.
He said to them in reply,
“Do you think that because these Galileans suffered in this way
they were greater sinners than all other Galileans?
By no means!
But I tell you, if you do not repent,
you will all perish as they did!
Or those eighteen people who were killed
when the tower at Siloam fell on them—
do you think they were more guilty
than everyone else who lived in Jerusalem?
By no means!
But I tell you, if you do not repent,
you will all perish as they did!”

And he told them this parable:
“Once there was a person who had a fig tree planted in his orchard,
and when he came in search of fruit on it but found none,
he said to the gardener,
‘For three years now I have come in search of fruit on this fig tree
but have found none.
So cut it down.
Why should it exhaust the soil?’
He said to him in reply,
‘Sir, leave it for this year also,
and I shall cultivate the ground around it and fertilize it;
it may bear fruit in the future.
If not you can cut it down.’”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
**The Liturgy of the Eucharist**

**The Preparation of the Gifts**

**Sanctus**

*Roman Missal*

```
Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
```

Text © 2010, ICEL. All rights reserved.

**Mystery of Faith**

*Roman Missal*

```
When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.
```

Text © 2010, ICEL. All rights reserved.

**Great Amen**

*Roman Missal*

```
Amen.
```
The Communion Rite

The Lord’s Prayer

Agnus Dei

Roman Missal

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. Humbly we adore thee, Christ, Redeemer King; THOU ART LORD OF HEAVEN, THOU TO WHOM WE SING.
2. Jesus, Lord, we thank thee for this wondrous bread;
3. Thou who died to save us live as our light;
4. Christ, our God and brother, hear our humble plea;
5. Hail, thou Word incarnate, born from Mary's womb;
6. Faith alone reveals here bread of Paradise;
7. Christ, at his last supper, breaks bread, defied;
8. Now with glad thanks-giving, praise Christ glorified;

1. Thou art Lord of heaven, thou to whom we sing.
2. In our land thou dwellest, by thee we are fed.
3. Though our eyes are blinded, yet our faith gives sight.
4. By this holy banquet keep us joined to thee.
5. Hail, thou Strength immortal, risen from the tomb.
6. Faith alone may witness Jesus' sacrifice.
7. "This, my body, take and eat;" heavenly food indeed!
8. He in us is present; we in him abide.

1. God, the Mighty, thou hast come, bearing gifts of grace;
2. We who share this mystery in thee are made one;
3. Christ, do thou be merciful, Lamb for sinners slain,
4. Make us one in loving thee, one in mind and heart,
5. Share with us thy victory, Savior ever blest;
6. There fore, Lord, as once of old Thomas gained his sight,
7. Then he blessed the cup of wine; "Take ye this," he said:
8. Members of the body, we in him are one;

1. Son of Adam still thou art, Savior to our race.
2. Ever act we offer thee in thy name is done.
3. We in grief confess our guilt; cleanse our souls of stain.
4. Till in heaven we are thine, never more to part.
5. Live more fully in our hearts; be our constant guest.
6. Now increase our feeble faith; shed thy healing light.
7. "Drink the chalice of my blood, soon for sinners shed."
8. Hail this sacred union, heav'n on earth begun!

Text © 1955, 1961, 1964, World Library Publications, a division of GIA Publications, Inc. All rights reserved.
THE CONCLUDING RITES

RECESSIONAL HYMN

“God of Grace and God of Glory”

CWM RHONDDA

1. God of grace and God of glory, On thy
   people pour thy pow'r; Crown thine ancient
1. Church's story; Bring her bud to glorious flow'r.

2. Lo! The hosts of evil round us Scorn thy
   Christ, as sail his ways! From the fears that
2. long have bound us. Free our hearts to faith and praise:

3. Cure thy children's warring madness, Bend our
   pride to thy control; Shame our wanton,

1. Grant us wisdom, grant us courage, For the facing
1. of this hour, For the facing of this hour.

2. Grant us wisdom, grant us courage, For the living
2. of these days, For the living of these days.

3. Grant us wisdom, grant us courage, Lest we miss thy
3. kingdom's goal, Lest we miss thy kingdom's goal.
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.
His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector
Rev. Andrew King, Master of Ceremonies
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
Jennifer Pascual, DMA, Director of Music and Organist
Daniel Brondel, Associate Director of Music and Organist
Michael Hey, Associate Director of Music and Organist
Robert M. Evers, Music Administrator and Programs Editor