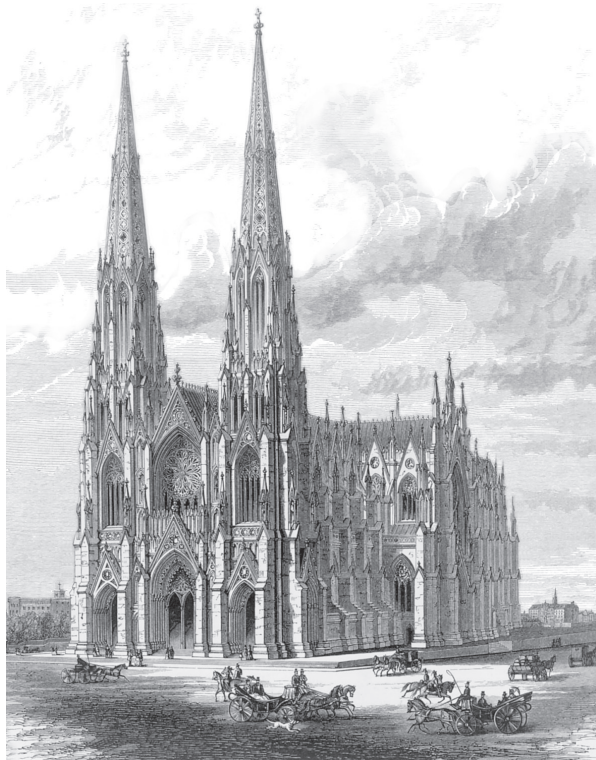


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT JOHN PAUL II, POPE
MEMORIAL

OCTOBER 22, 2020

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“God Is Love, Let Heaven Adore Him”

ABBOT'S LEIGH



1. God is Love, let heav'n a - dore him; God is Love, let
 2. God is Love; his love en - fold - eth, All the world in
 3. God is Love; and though with blind - ness Sin af - flicts all



earth re - joice; Let cre - a - tion sing be - fore him And ex -
 one em - brace: With un - fail - ing grasp God hold - eth, Ev - 'ry
 hu - man life, God's e - ter - nal lov - ing kind - ness Guides us



alt him with one voice. God who laid the earth's foun - da - tion,
 child of ev - 'ry race. And when hu - man hearts are break - ing
 through our earth - ly strife. Sin and death and hell shall nev - er



God who spreads the heav'n's a - bove, God who breathes through
 Un - der sor - row's i - ron rod, Then we find that
 O'er us fin - al tri - umph gain; God is Love, so



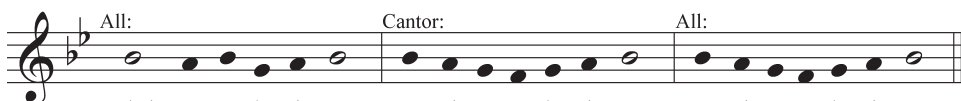
all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing Deep with - in the heart of God.
 Love for ev - er O'er the u - ni - verse must reign.

KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son. Cantor: Chri - ste e - le - i - son.



All: Chri - ste e - le - i - son. Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Ephesians 3:14-21

Brothers and sisters:

I kneel before the Father,
from whom every family in heaven and on earth is named,
that he may grant you in accord with the riches of his glory
to be strengthened with power through his Spirit in the inner self,
and that Christ may dwell in your hearts through faith;
that you, rooted and grounded in love,
may have strength to comprehend with all the holy ones
what is the breadth and length and height and depth,
and to know the love of Christ that surpasses knowledge,
so that you may be filled with all the fullness of God.

Now to him who is able to accomplish far more than all we ask or imagine,
by the power at work within us,
to him be glory in the Church and in Christ Jesus
to all generations, forever and ever. Amen.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 33:1-2, 4-5, 11-12, 18-19

℟. **The earth is full of the goodness of the Lord.**

Exult, you just, in the LORD;
praise from the upright is fitting.
Give thanks to the LORD on the harp;
with the ten-stringed lyre chant his praises. ℟.

For upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the LORD the earth is full. ℟.

But the plan of the LORD stands forever;
the design of his heart, through all generations.
Blessed the nation whose God is the LORD,
the people he has chosen for his own inheritance. ℟.

But see, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,
To deliver them from death
and preserve them in spite of famine. ℟.

ACCLAMATION BEFORE THE GOSPEL

Jennifer Pascual



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

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GOSPEL

Luke 12:49-53

Jesus said to his disciples:

“I have come to set the earth on fire,
and how I wish it were already blazing!

There is a baptism with which I must be baptized,
and how great is my anguish until it is accomplished!

Do you think that I have come to establish peace on the earth?

No, I tell you, but rather division.

From now on a household of five will be divided,

three against two and two against three;

a father will be divided against his son

and a son against his father,

a mother against her daughter

and a daughter against her mother,

a mother-in-law against her daughter-in-law

and a daughter-in-law against her mother-in-law.”

The Gospel of the Lord.

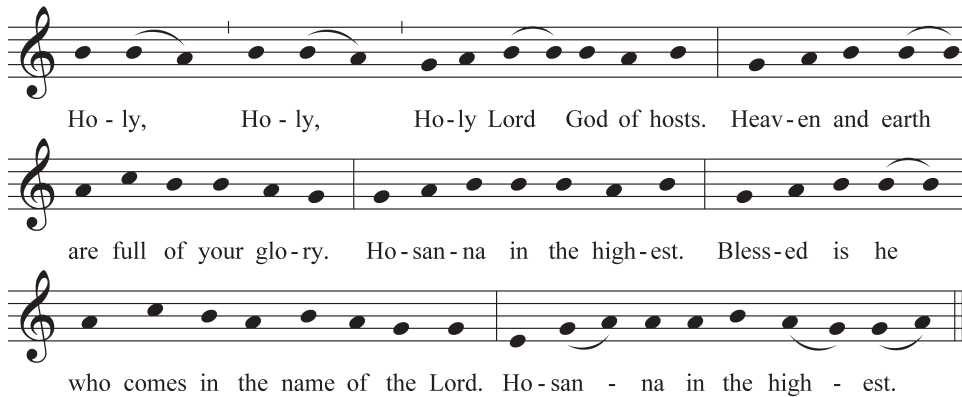
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

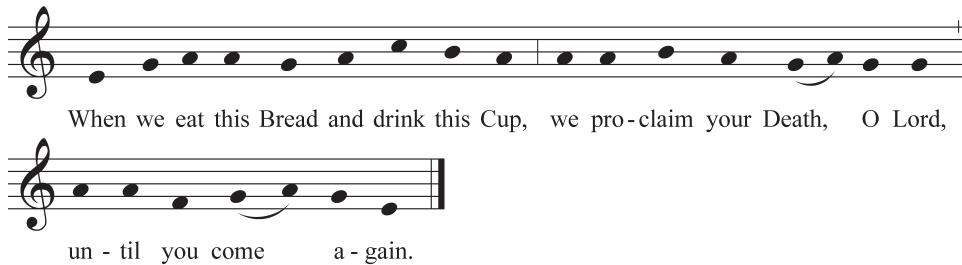


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Lord, You Have Come”

Cesáreo Gabaráin



1. Lord, you have come to the sea shore,
 2. Lord, see my goods, my pos - ses - sions;
 3. Lord, take my hands and di - rect them;
 4. Lord, as I drift on the wa - ters,



1. Nei - ther search - ing for the rich nor the wise,
 2. In my boat you find no pow - er, no wealth.
 3. Help me spend my - self in seek - ing the lost,
 4. Be the rest - ing place of my rest - less heart,



1. De - sir - ing on - ly that I should fol - low,
 2. Will you ac - cept, then, my nets and la - bor?
 3. Re - turn - ing love for the love you gave me.
 4. My life's com - pan - ion, my friend and ref - uge.



O, Lord, with your eyes set up - on me,



gent - ly smil - ing, you have spo - ken my name;



all I longed for I have found by the wa - ter,



at your side, I will seek oth - er shores.

THE CONCLUDING RITES

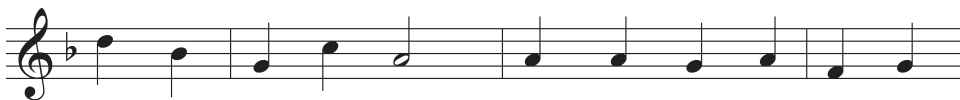
RECESSIONAL HYMN

“Heart of Christ”

STUTTGART



1. Heart of Christ, we sing thy prais - es, Well - spring
2. Heart of Christ, thou dost em - bod - y All the
3. Heart of Christ, who bring - est heal - ing, To the



1. of e - ter - nal life! Through the sor - rows of thy
2. won - der of God's love! Thou dost tell the ten - der
3. low - ly and the weak! Let us know thy lov - ing



1. pas - sion We find ref - uge from our strife.
2. mer - cies Show - ered from our God a - bove!
3. kind - ness; Show thy - self to all who seek!

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

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