ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT JOHN PAUL II, POPE MEMORIAL

OCTOBER 22, 2020
**THE ORDER OF MASS**

**THE INTRODUCTORY RITES**

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**ENTRANCE HYMN**

"God Is Love, Let Heaven Adore Him"

ABBOT'S LEIGH

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1. God is Love, let heav'n adore him; God is Love, let earth rejoice; Let creation sing before him.

2. God is Love; his love enfoldeth, All the world in one embrace; With unfailing grasp God holdeth, Every human life, God's eternal loving kindness Guides us alt him with one voice. God who laid the earth's foundation, through our earthly strife. Sin and death and hell shall never

3. God is Love; and though with blindness Sin afflicts all God who spreads the heav'n's above, God who breathes through O'er us final triumph gain; God is Love, so all creation: God is Love, eternal Love. Love for ever O'er the universe must reign.

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**KYRIE**

adapt. Litany of the Saints
First Reading

Brothers and sisters:
I kneel before the Father,
from whom every family in heaven and on earth is named,
that he may grant you in accord with the riches of his glory
to be strengthened with power through his Spirit in the inner self,
and that Christ may dwell in your hearts through faith;
that you, rooted and grounded in love,
may have strength to comprehend with all the holy ones
what is the breadth and length and height and depth,
and to know the love of Christ that surpasses knowledge,
so that you may be filled with all the fullness of God.

Now to him who is able to accomplish far more than all we ask or imagine,
by the power at work within us,
to him be glory in the Church and in Christ Jesus
to all generations, forever and ever. Amen.

The word of the Lord.
Thanks be to God.

Responsive Psalm

Psalm 33:1-2, 4-5, 11-12, 18-19

The earth is full of the goodness of the Lord.

Exult, you just, in the LORD;
praise from the upright is fitting.
Give thanks to the LORD on the harp;
with the ten-stringed lyre chant his praises.

For upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the LORD the earth is full.

But the plan of the LORD stands forever;
the design of his heart, through all generations.
Blessed the nation whose God is the LORD,
the people he has chosen for his own inheritance.

But see, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,
To deliver them from death
and preserve them in spite of famine.
Jesus said to his disciples:

“I have come to set the earth on fire,
and how I wish it were already blazing!
There is a baptism with which I must be baptized,
and how great is my anguish until it is accomplished!
Do you think that I have come to establish peace on the earth?
No, I tell you, but rather division.
From now on a household of five will be divided,
three against two and two against three;
a father will be divided against his son
and a son against his father,
a mother against her daughter
and a daughter against her mother,
a mother-in-law against her daughter-in-law
and a daughter-in-law against her mother-in-law.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

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MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

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GREAT AMEN

Amen.
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
"Lord, You Have Come"

Cesáreo Gabarán

1. Lord, you have come to the sea shore,
   Neither searching for the rich nor the wise,
   O, Lord, with your eyes set upon me,
   all I longed for I have found by the water,

2. Lord, see my goods, my possessions;
   In my boat you find no power, no wealth.
   Will you accept, then, my nets and labor?
   at your side, I will seek other shores.

3. Lord, take my hands and direct them.
   Help me spend myself in seeking the lost.
   Returning love for the love you gave me.
   gently smiling, you have spoken my name;

4. Lord, as I drift on the waters,
   Be the resting place of my restless heart.
   My life's companion, my friend and refuge.
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THE CONCLUDING RITES

Recessional Hymn

“Heart of Christ”
STUTTGART

1. Heart of Christ, we sing thy praises, Well-spring of eternal life!
2. Heart of Christ, thou dost embody All the wonder of God’s love!
3. Heart of Christ, who bringest healing, To the lowly and the weak!

1. We find refuge from our strife, Show thyself, God above!
2. Showed from our God above!
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GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector
Rev. Andrew King, Master of Ceremonies
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
Jennifer Pascual, DMA, Director of Music and Organist
Daniel Brondel, Associate Director of Music and Organist
Michael Hey, Associate Director of Music and Organist
Robert M. Evers, Music Administrator and Programs Editor