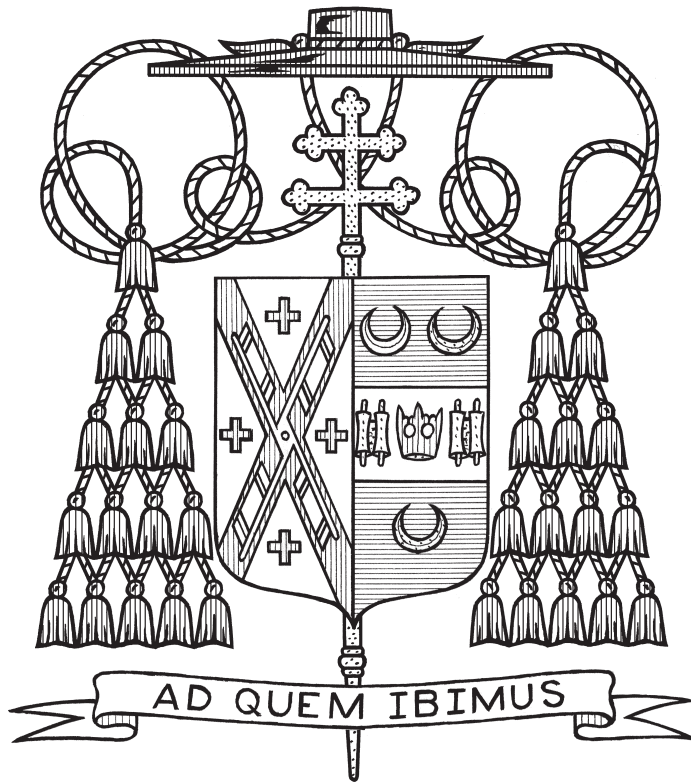


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

TWENTY-NINTH SUNDAY IN ORDINARY TIME

OCTOBER 18, 2020

PRELUDE

Sat. 5:30pm, Sun. 1:00pm

“Andante sostenuto” from *Symphonie gothique*

Charles-Marie Widor

Sun. 10:15am

“Ave Maria”

Pietro Yon

Former Music Director

THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“Rejoice, the Lord Is King”

DARWALL'S 148TH



1. Re - joi - ce, the Lord is King! Your Lord and king a - dore!
2. The Lord, our Sav - ior, reigns, The God of truth and love;
3. His king - dom can - not fail, He rules o'er earth and heav'n;
4. Re - joi - ce in glo - rious hope! Our Lord the Judge shall come,



1. Re - joi - ce, give thanks and sing, And tri - umph ev - er - more.
2. When he had purged our strains, He took his seat a - bove.
3. The keys of death and hell Are to our Je - sus giv'n.
4. And take his ser - vants up To their e - ter - nal home.



Lift up your heart, lift up your voice!



Re - joi - ce, a - gain I say, re - joi - ce!

KYRIE

Missa de Angelis
ed. Vat. VIII

Cantor, then all:

Ky - ri - e e - lé - i - son.

Cantor, then all:

Chri - ste e - lé - i - son.

Cantor:

Ky - ri - e e - - - lé - i - son.

All:

Ky - ri - e e - lé - i - son.

GLORIA

Missa de Angelis
ed. Vat. VIII

Et in ter - ra pax ho - mí - ni - bus bo - nae vo - lun - tá - tis.

Lau - dá - mus te. Be - ne - dí - ci - mus te. A - do - rá -

mus te. Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi

pro - pter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us,

Rex cae - lé - stis, De - us Pa - ter om - ní - po - tens.

Dó-mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.

Dó-mi-ne De-us, A-gnus De - i, Fí - li - us Pa - tris.

Qui tol-lis pec-cá-ta mun - di, mi-se-ré - re no - bis.

Qui tol-lis pec-cá-ta mun - di, sú-sci-pe de-pre-ca - ti - ó-nem

no - stram. Qui se-des ad déx - te - ram Pa - tris,

mi - se - ré - re no - bis. Quó - ni - am tu so - lus san - ctus.

Tu so-lus Dó - mi - nus. Tu so-lus Al - tís - si-mus,

Je - su Chri - ste. Cum San-cto Spí - ri - tu,

in gló - ri - a De - i Pa - tris. A - - - men.

THE LITURGY OF THE WORD

FIRST READING

Isaiah 45:1, 4-6

Thus says the LORD to his anointed, Cyrus,
whose right hand I grasp,
subduing nations before him,
and making kings run in his service,
opening doors before him
and leaving the gates unbarred:
For the sake of Jacob, my servant,
of Israel, my chosen one,
I have called you by your name,
giving you a title, though you knew me not.
I am the LORD and there is no other,
there is no God besides me.
It is I who arm you, though you know me not,
so that toward the rising and the setting of the sun
people may know that there is none besides me.
I am the LORD, there is no other.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 96:1, 3, 4-5, 7-8, 9-10

Richard Proulx
verses by Joseph Gelineau, SJ



Give the Lord glo - ry, glo - ry and hon - or.

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O Sing a new song to the LORD;
sing to the LORD, all you earth.
Tell among the nations his glory,
and his wonders among all the peoples. R .

For the LORD is great and highly to be praised,
to be feared above all gods.
For all the gods of the nations are naught.
It was the LORD who made the heavens. R .

Give the LORD, you families of peoples,
give the LORD glory and power;
give the LORD the glory of his name.
Bring an offering and enter his courts. 🌀

Worship the LORD in holy splendor.
O tremble before him, all the earth.
Say to the nations, "The LORD is king."
He will judge the peoples in fairness. 🌀

SECOND READING

1 Thessalonians 1:1-5b

Paul, Silvanus, and Timothy to the church of the Thessalonians
in God the Father and the Lord Jesus Christ:
grace to you and peace.
We give thanks to God always for all of you,
remembering you in our prayers,
unceasingly calling to mind your work of faith and labor of love
and endurance in hope of our Lord Jesus Christ,
before our God and Father,
knowing, brothers and sisters loved by God,
how you were chosen.
For our gospel did not come to you in word alone,
but also in power and in the Holy Spirit and with much conviction.

The word of the Lord.
Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

Jennifer Pascual



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The Pharisees went off
and plotted how they might entrap Jesus in speech.
They sent their disciples to him, with the Herodians, saying,
“Teacher, we know that you are a truthful man
and that you teach the way of God in accordance with the truth.
And you are not concerned with anyone’s opinion,
for you do not regard a person’s status.
Tell us, then, what is your opinion:
Is it lawful to pay the census tax to Caesar or not?”
Knowing their malice, Jesus said,
“Why are you testing me, you hypocrites?
Show me the coin that pays the census tax.”
Then they handed him the Roman coin.
He said to them, “Whose image is this and whose inscription?”
They replied, “Caesar’s.”
At that he said to them,
“Then repay to Caesar what belongs to Caesar
and to God what belongs to God.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including "and became man," all bow:
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

HYMN

“For the Beauty of the Earth”

DIX



1. For the beau - ty of the earth, For the
2. For the beau - ty of each hour Of the
3. For the joy of hu - man love, Broth - er,
4. For thy Church, that ev - er - more Lift - eth
5. For thy - self, best Gift Di - vine! To our



1. glo - ry of the skies, For the love which
2. day and of the night, Hill and vale, and
3. sis - ter, par - ent, child, Friends on earth and
4. ho - ly hands a - bove, Of - fring up on
5. race so free - ly giv'n; For that great, great



1. from our birth O - ver and a - round us lies:
2. tree and flower, Sun and moon, and stars of light:
3. friends a - bove; For all gen - tle thoughts and mild:
4. ev - 'ry shore Her pure sac - ri - fice of love:
5. love of thine, Peace on earth and joy in heav'n:



Lord of all, to thee we raise This our hymn of grate - ful praise.

SANCTUS

Missa de Angelis

ed. Vat. VIII



San - - - ctus, san - ctus, san - - - ctus



Dó - mi - nus De - us Sá - - - - ba - oth.

Ple-ni sunt cae - li et ter - ra gló-ri - a tu - a.
 Ho - sán - na in ex - céel - - - sis.
 Be - ne - dí - ctus qui ve - nit in nó-mi-ne Dó - mi-ni.
 Ho - sán - - na in ex - céel - - - - sis.

MYSTERY OF FAITH

Cantus Missae

Mor-tem tu - am an-nun-ti - á-mus, Dó - mi-ne, et tu - am
 re-sur-re-cti-ó-nem con-fi - té - mur, do - nec vé-ni - as.

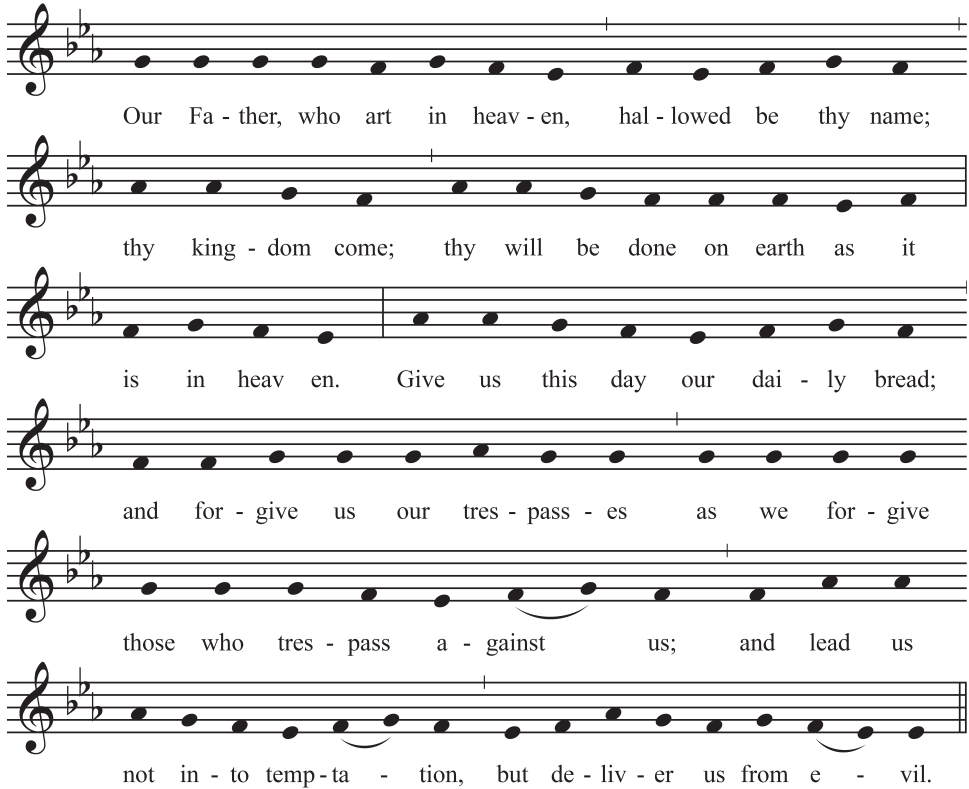
GREAT AMEN

Missa de Angelis
 ed. Vat. VIII

A - - - men, A - men, A - - - men.

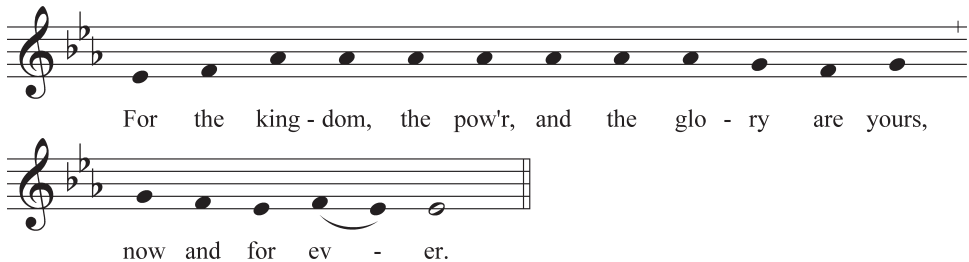
THE COMMUNION RITE

THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er.

AGNUS DEI

Missa de Angelis
ed. Vat. VIII



A - gnus De - i, qui tol - lis pec - cá - ta mun - di:
mi - se - ré - re no - bis. A - gnus De - i,
qui tol - lis pec - cá - ta mun - di: mi - se - ré - re
no - bis. A - gnus De - i, qui tol - lis pec -
cá - ta mun - di: do - na no - bis pa - cem.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.**

H Y M N

“Canta mi Alma tu Grandeza”

RENDEZ À DIEU



1. Can - ta mi al - ma tu gran - de - za, Dios de los
2. Ca - da ma - ña - na tu Pa - la - bra a - le - gra
3. Siem - bras la paz en - tre tus hi - jos, los u - nes
4. An - ge - les man - das que me guí - an y, li - bre,



1. po - bres re - den - tor, to - do mi ser te re - co -
2. nues - tro des - per - tar. Las cri - a - tu - ras se re -
3. en un mis - mo, a - mor. E - llos com - par - ten co - mo her -
4. pue - do ca - mi - nar. Has ac - tu - a - do tan - tas



1. no - ce, siem - pre ben - de - ci - ré tu, a - mor.
2. vis - ten de tu sen - ci - lla cla - ri - dad.
3. ma - nos las a - le - grí - as y el do - lor.
4. ve - ces... ¡Qué gran - de ha si - do tu bon - dad.



1. To - dos an - dá - ba - mos e - rran - tes, O - ve - jas
2. Son tus pa - la - bras un te - so - ro que sa - be
3. Quien se - a gran - de en - tre vo - so - tros se ha - ga
4. Ha re - na - ci - do la a - le - grí - a: el pue - blo en -



1. sin o - ír tu voz. Has pro - nun - cia - do nues - tro
2. dul - ce al pa - la - dar. El pue - blo sa - bio que te es -
3. vues - tro ser - vi - dor. Yo es - toy a - quí co - mo el que
4. to - na su can - tar. Nues - tro ban - que - te pre - fi -



1. nom - bre y nos con - du - ces, buen Pas - tor.
2. cu - cha si - gue tus sen - das al an - dar.
3. sir - ve, vais to - dos en mi co - ra - zón.
4. gu - ra el go - zo de la e - ter - ni - dad.

THE CONCLUDING RITES

MARIAN ANTIPHON

“Salve Regina”

Mode V

Sal - ve, Re - gí - na, ma - ter mi - se - re - cór - di - ae: Vi - ta, dul - cé - do
et spes no - stra sal - ve. Ad te cla - má - mus, éx - su - les fí - li - i He - vae.
Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes in hac la - cri - má -
rum val - le. E - ia er - go, ad - vo - cá - ta no - stra il - los tu - os
mi - se - ri - cór - des ó - cu - los ad nos con - vér - te. Et Je - sum,
be - ne - dí - ctum fru - ctum ven - tris tu - i, no - bis post hoc
ex - sí - li - um o - stén - de. O cle - mens, O pi - a,
O dul - cis Vir - go Ma - rí - a.

Hail, O Queen, Mother of mercy; our life, our sweetness, and our hope: hail!

To thee we cry, poor banished children of Eve.

To thee we send up our sighs, groaning and weeping in this valley of tears.

Hasten therefore, our Advocate, and turn your merciful eyes toward us.

And show us Jesus, the blessed fruit of your womb, after this exile.

O merciful, O pious, O sweet Virgin Mary.

RECESSIONAL HYMN

“Go Make of All Disciples”

ELLACOMBE



1. "Go make of all dis - ci - ples": We hear the call,
 2. "Go make of all dis - ci - ples": Bap - tiz - ing in
 3. "Go make of all dis - ci - ples": We at your feet
 4. "Go make of all dis - ci - ples": We wel - come your



1. O Lord, That comes from you, our Fa - ther, In
 2. the name Of Fa - ther, Son and Spir - it From
 3. would stay Un - til each life's vo - ca - tion Ac -
 4. com - mand; "Lo, I am with you al - ways": We



1. your e - ter - nal Word. In - spire our ways of
 2. age to age the same. We call each new dis -
 3. cents your ho - ly way. We cul - ti - vate the
 4. take your guid - ing hand. The task looms large be -



1. learn - ing Through earn - est, fer - vent prayer, And let our
 2. ci - ple To fol - low you, O Lord, Re - deem - ing
 3. na - ture God plants in ev - 'ry heart, Re - veal - ing
 4. fore us We fol - low with - out fear. In heav'n and



1. dai - ly liv - ing Re - veal you ev - 'ry - where.
 2. soul and bod - y By wa - ter and the Word.
 3. in our wit - ness The Mas - ter Teach - er's art.
 4. earth your pow - er Shall bring God's king - dom here.

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POSTLUDE

Sat. 5:30pm, Sun. 1:00pm

“Sinfonia” from *Cantata No. 29*

Johann Sebastian Bach

arr. Marcel Dupré

Sun. 10:15am

“Salve Mater”

Sr. Mary David Callahan, OSB

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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www.saintpatrickscathedral.org

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Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*