ST. PATRICK’S CATHEDRAL
“AmerIca’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST
TWENTY-NINTH SUNDAY IN ORDINARY TIME
OCTOBER 18, 2020
The Introductory Rites

The Order of Mass

Entrance Hymn

“Rejoice, the Lord Is King”
DARWALL’S 148TH

1. Rejoice, the Lord is King! Your Lord and king adore!
2. The Lord, our Savior, reigns, The God of truth and love;
3. His kingdom cannot fail, He rules o'er earth and heav'n;
4. Rejoice in glorious hope! Our Lord the Judge shall come,

Lift up your heart, lift up your voice!

Rejoice, again I say, rejoice!

Prelude
Sat. 5:30pm, Sun. 1:00pm

“Andante sostenuto” from Symphonie gothique
Charles-Marie Widor

Sun. 10:15am

“Ave Maria”
Pietro Yon
Former Music Director
**KYRIE**

*Cantor, then all:*

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Ky-ri-e  e - lé-i-son.
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*Cantor:*

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Chri-ste  e - lé-i-son.
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*All:*

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Ky-ri-e  e - lé-i-son.
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**GLORIA**

*Missa de Angelis*

*ed. Vat. VIII*

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Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-tá-tis.
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Lau-dá-mus te. Be-ne-di-ci-mus te. A-do-rá-
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pro-pter ma-ngnam gló-ri-am tu-am. Dó-mi-ne De-us,
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Rex cae-lé-stis, De-us Pa-ter om-ni-po-tens.
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Dómi-ne Fí-li uni-gé-ni-te Je-su Chri-ste.


Qui tol-lis pec-cá-ta mun-di, mi-se-ré-re no-bis.


Tu so-lus Dó-mi-nus. Tu so-lus Al-tis-si-mus,

Je-su Chri-ste. Cum San-cto Spi-ri-tu,

FIRST READING

Thus says the LORD to his anointed, Cyrus,
whose right hand I grasp,
subduing nations before him,
and making kings run in his service,
opening doors before him
and leaving the gates unbarred:
For the sake of Jacob, my servant,
of Israel, my chosen one,
I have called you by your name,
giving you a title, though you knew me not.
I am the LORD and there is no other,
there is no God besides me.
It is I who arm you, though you know me not,
so that toward the rising and the setting of the sun
people may know that there is none besides me.
I am the LORD, there is no other.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

O Sing a new song to the LORD;
sing to the LORD, all you earth.
Tell among the nations his glory,
and his wonders among all the peoples. 

For the LORD is great and highly to be praised,
to be feared above all gods.
For all the gods of the nations are naught.
It was the LORD who made the heavens.

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Give the LORD, you families of peoples,
give the LORD glory and power;
give the LORD the glory of his name.
Bring an offering and enter his courts.

Worship the LORD in holy splendor.
O tremble before him, all the earth.
Say to the nations, “The LORD is king.”
He will judge the peoples in fairness.

SECOND READING

1 Thessalonians 1:1-5b
Paul, Silvanus, and Timothy to the church of the Thessalonians
in God the Father and the Lord Jesus Christ:
grace to you and peace.
We give thanks to God always for all of you,
remembering you in our prayers,
unceasingly calling to mind your work of faith and labor of love
and endurance in hope of our Lord Jesus Christ,
before our God and Father,
knowing, brothers and sisters loved by God,
how you were chosen.
For our gospel did not come to you in word alone,
but also in power and in the Holy Spirit and with much conviction.
The word of the Lord.
Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

Jennifer Pascual

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.
The Pharisees went off  
and plotted how they might entrap Jesus in speech. 
They sent their disciples to him, with the Herodians, saying,  
“Teacher, we know that you are a truthful man  
and that you teach the way of God in accordance with the truth.  
And you are not concerned with anyone’s opinion,  
for you do not regard a person’s status.  
Tell us, then, what is your opinion:  
Is it lawful to pay the census tax to Caesar or not?”  
Knowing their malice, Jesus said,  
“Why are you testing me, you hypocrites?  
Show me the coin that pays the census tax.”  
Then they handed him the Roman coin.  
He said to them, “Whose image is this and whose inscription?”  
They replied, “Caesar’s.”  
At that he said to them,  
“Then repay to Caesar what belongs to Caesar  
and to God what belongs to God.”

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**
I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

At the words that follow, up to and including “and became man,” all bow:  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

HYMN

“For the Beauty of the Earth”

DIX

1. For the beauty of the earth, For the
   2. For the beauty of each hour Of the
   3. For the joy of human love, Brother,
   4. For thy Church, that ever more Lifteth
   5. For thyself, best Gift Divine! To our

1. glory of the skies, For the
   2. day and of the night, Hill and vale, and
   3. sister, parent, child, Friends on earth and
   4. holy hands above, Of fering up on
   5. race so freely givn; For that great, great

1. from our birth Over and around us lies:
   2. tree and flower, Sun and moon, and stars of light:
   3. friends above; For all gentle thoughts and mild:
   4. every shore Her pure sacrifice of love:
   5. love of thine, Peace on earth and joy in heavn:

Lord of all, to thee we raise This our hymn of grateful praise.

SANCTUS

Missa de Angelis
ed. Vat. VIII

Sanctus, sanctus, sanctus

Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Mystery of Faith

Mortem tuam annoniamus, Domine, et tueam

resurrectionem conftemur, donec venias.

Great Amen

Amen, Amen, Amen.
The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Doxology

For the kingdom, the pow'r, and the glory are yours, now and for ever.
**COMMUNION**

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

**AN ACT OF SPIRITUAL COMMUNION**

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.
1. Canta mi alma tu Grandeza,
Dios de los pobres redentor,
todo mi ser te reco-

2. Cada mañana tu Palabra alegra
en un mismo amor. Ellos com parten com_oher-
nuestro des _ per tar. Las cri a tu ras se re-

3. Siembres la paz entre tus hijos, los unes
man das que me gu ã an y, libre,

4. An ge les un mis mo_ a _ mor. Has ac tu a do tan tas
puedo cam in ar. Has ac tu a do tan tas

1. no ce, siem pre ben de ci ré tu a _ mor.
2. vis ten de tu sen ci lla cla ri dad.
3. ma nos las a le grí as y el do lor.
4. ve ces... ¿Qué gran de ha si do tu bon dad.

1. Todos andábanos errantes, O ve jas
2. Son tus palabras un tesoro que sabe
3. Quien se a gran de en tre vosotros se ha ga
4. Ha re na ci do la_a le grí a: el pue blo en-

1. sin o ír tu voz. Has pr or no nci a do nus tro
dul ce al pa la dar. El pue blo sa bio que te es-

2. dul ce al pa la dar. El pue blo sa _ bio que te es-

3. vues tro ser vi dor. Yo es toy a qui co mo el que
to na su can tar. Nues tro ban que te pre fi-

1. nombre y nos con du ces, buen Pas tor.
2. cu cha si gue tus sen das al an dar.
3. sir ve, vais to dos en mi co ra zón.
4. gu ra el go zo de la e ter ni dad.
Hail, O Queen, Mother of mercy; our life, our sweetness, and our hope: hail!
To thee we cry, poor banished children of Eve.
To thee we send up our sighs, groaning and weeping in this valley of tears.
Hasten therefore, our Advocate, and turn your merciful eyes toward us.
And show us Jesus, the blessed fruit of your womb, after this exile.
O merciful, O pious, O sweet Virgin Mary.
**Recessional Hymn**

"Go Make of All Disciples"

ELLACOMBE

1. "Go make of all disci - ples": We hear the call,
   O Lord, That comes from you, our Fa - ther, In
   your e - ter - nal Word. In - spire our ways of
   learn - ing Through earn - est, fer - vent prayer, And let our
   dai - ly liv - ing Re - veal you ev - 'ry - where.

2. "Go make of all disci - ples": Bap - tiz - ing in
   the name Of Fa - ther, Son and Spir - it From
   age to age the same. We call each new dis -
   ci - ple To fol - low you, O Lord, Re - deem - ing
   soul and bod - y By wa - ter and the Word.

3. "Go make of all disci - ples": We at your feet
   would stay Un - til each life's vo - ca - tion Ac -
   cents your ho - ly way. We cul - ti - vate the
   na - ture God plants in ev - 'ry heart, Re - veal - ing
   in our wit - ness The Mas - ter Teach - er's art.

4. "Go make of all disci - ples": We wel - come your
   com - mand; "Lo, I am with you al - ways": We
   take your guid - ing hand. The task looms large be -
   fore us We fol - low with - out fear. In heav'n and
   earth your pow - er Shall bring God's king - dom here.

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**Postlude**

Sat. 5:30pm, Sun. 1:00pm

"Sinfonia" from Cantata No. 29
Johann Sebastian Bach
arr. Marcel Dupré

Sun. 10:15am

"Salve Mater"
Sr. Mary David Callahan, OSB
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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