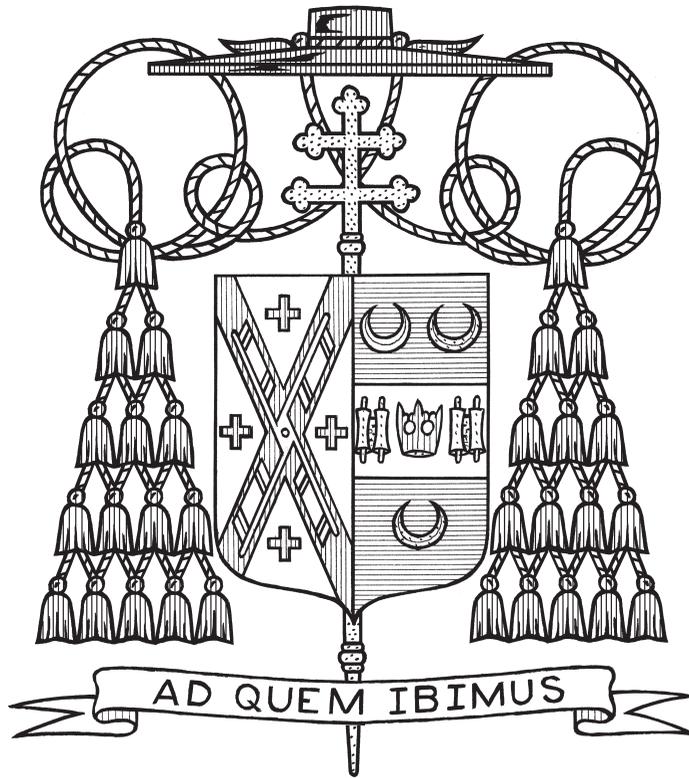


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

TWENTY-EIGHTH SUNDAY IN ORDINARY TIME

OCTOBER 11, 2020

PRELUDE

Sat. 5:30pm, Sun. 1:00pm

“Solitude (2020)”

Nahre Sol

Sun. 10:15am

“Amen. Holy is the Father”

Makar Yekmalyan

THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“Joyful, Joyful, We Adore Thee/
Jubilosos te Adoramos”

HYMN TO JOY



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2. *Tiè - rra,y cie - lo,es - tán go - zo - sos, re - fle - jan - do,a - si tu,a - mor;*
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,
4. *Oh, mor - ta - les, hoy can - te - mos con el co - ró ce - les - tial;*



1. Hearts un - fold like flow'rs be - fore thee, O - p'ning to the sun a - bove.
2. *án - ge - les,y es - tre - llas to - dos can - tan siem - pre tu lo - or.*
3. Well - spring of the joy of liv - ing, O - cean - depth of hap - py rest!
4. *co - mo,her - ma - nos há - bi - te - mos en a - mor san - to,y re - al.*



1. Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;
2. *Mon - te, va - lle, rí - o,y fuen - te, cam - po, sel - va,y an - cho mar*
3. Thou our Fa - ther, Christ our broth - er, All who live in love are thine;
4. *A - la - ban - do siem - pre, va - mos en la vi - da,san - quis - tar;*



1. Giv - er of im - mor - tal glad - ness, Fill us with the light of day!
2. *nos re - cuer - dan que cons - tan - te te de - be - mos a - la - bar.*
3. Teach us how to love each oth - er, Lift us to the joy di - vine.
4. *si go - zo - sos ca - mi - na - mos fá - cil nos se - rá trium - far.*

KYRIE

Missa de Angelis
ed. Vat. VIII

Cantor, then all:

Ky - ri - e e - lé - i - son.

Cantor, then all:

Chri - ste e - lé - i - son.

Cantor:

Ky - ri - e e - - - lé - i - son.

All:

Ky - ri - e e - lé - i - son.

GLORIA

Missa de Angelis
ed. Vat. VIII

Et in ter - ra pax ho - mí - ni - bus bo - nae vo - lun - tá - tis.

Lau - dá - mus te. Be - ne - dí - ci - mus te. A - do - rá -

mus te. Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi

pro - pter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us,

Rex cae - lé - stis, De - us Pa - ter om - ní - po - tens.

Dó-mi - ne Fi - li u - ni - gé - ni - te Je - su Chri - ste.

Dó-mi-ne De-us, A-gnus De - i, Fí - li - us Pa - tris.

Qui tol-lis pec-cá-ta mun - di, mi-se-ré - re no - bis.

Qui tol-lis pec-cá-ta mun - di, sú-sci-pe de-pre-ca - ti - ó-nem

no - stram. Qui se-des ad déx - te - ram Pa - tris,

mi - se - ré - re no - bis. Quó - ni - am tu so - lus san - ctus.

Tu so-lus Dó - mi - nus. Tu so-lus Al - tís - si-mus,

Je - su Chri - ste. Cum San-cto Spí - ri - tu,

in gló - ri - a De - i Pa - tris. A - - - men.

THE LITURGY OF THE WORD

FIRST READING

Isaiah 25:6-10a

On this mountain the LORD of hosts
will provide for all peoples
a feast of rich food and choice wines,
juicy, rich food and pure, choice wines.
On this mountain he will destroy
the veil that veils all peoples,
the web that is woven over all nations;
he will destroy death forever.
The Lord GOD will wipe away
the tears from every face;
the reproach of his people he will remove
from the whole earth; for the LORD has spoken.
On that day it will be said:
“Behold our God, to whom we looked to save us!
This is the LORD for whom we looked;
let us rejoice and be glad that he has saved us!”
For the hand of the LORD will rest on this mountain.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 23:1-3a, 3b-4, 5, 6
Robert J. Batistini
verses by Joseph Gelineau, SJ



I shall live in the house of the Lord all the days of my life.

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The LORD is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures where he gives me repose.
near restful waters he leads me;
he revives my soul. ☩

He guides me in right path,
for the sake of his name.
Though I should walk in the valley of the shadow of death,
no evil would I fear, for you are with me.
your crook and staff will give me comfort. ☩

You have prepared a table before me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. R̄

Surly goodness and mercy shall follow me
all the days of my life.
In the LORD's own house I swell
for length of days unending. R̄

SECOND READING

Philippians 4:12-14, 19-20

Brothers and sisters:

I know how to live in humble circumstances;
I know also how to live with abundance.

In every circumstance and in all things

I have learned the secret of being well fed and of going hungry,
of living in abundance and of being in need.

I can do all things in him who strengthens me.

Still, it was kind of you to share in my distress.

My God will fully supply whatever you need,
in accord with his glorious riches in Christ Jesus.
To our God and Father, glory forever and ever. Amen.

The word of the Lord.

Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

Jennifer Pascual



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

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[Jesus again in reply spoke to the chief priests and elders of the people
in parables, saying,

“The kingdom of heaven may be likened to a king
who gave a wedding feast for his son.

He dispatched his servants
to summon the invited guests to the feast,
but they refused to come.

A second time he sent other servants, saying,
‘Tell those invited: “Behold, I have prepared my banquet,
my calves and fattened cattle are killed,
and everything is ready; come to the feast.”’

Some ignored the invitation and went away,
one to his farm, another to his business.

The rest laid hold of his servants,
mistreated them, and killed them.

The king was enraged and sent his troops,
destroyed those murderers, and burned their city.

Then he said to his servants, ‘The feast is ready,
but those who were invited were not worthy to come.

Go out, therefore, into the main roads
and invite to the feast whomever you find.’

The servants went out into the streets
and gathered all they found, bad and good alike,
and the hall was filled with guests.]

But when the king came in to meet the guests,
he saw a man there not dressed in a wedding garment.

The king said to him, ‘My friend, how is it
that you came in here without a wedding garment?’

But he was reduced to silence.

Then the king said to his attendants, ‘Bind his hands and feet,
and cast him into the darkness outside,
where there will be wailing and grinding of teeth.’
Many are invited, but few are chosen.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including "and became man," all bow:
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

HYMN

“All People that on Earth Do Dwell”

OLD HUNDRETH



1. All peo - ple that on earth do dwell, Sing
2. Know that the Lord is God in - deed; With -
3. O en - ter then his gates with praise; Ap -
4. For why? The Lord our God is good: His
5. To Fa - ther, Son, and Ho - ly Ghost, The
6. Praise God, from whom all bless - ings flow; Praise



1. to the Lord with cheer - ful voice; Him serve with mirth, his
2. out our aid he did us make; We are his folk, he
3. proach with joy his courts un - to; Praise, laud, and bless his
4. mer - cy is for - ev - er sure; His truth at all times
5. God whom heav'n and earth a - dore, From men and from the
6. him, all crea - tures here be - low; Praise him a - bove, ye



1. praise forth tell, Come ye be - fore him and re - joice.
2. doth us feed, And for his sheep he doth us take.
3. name al - ways, For it is seem - ly so to do.
4. firm - ly stood, And shall from age to age en - dure.
5. an - gel - host Be praise and glo - ry ev - er - more.
6. heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

SANCTUS

Missa de Angelis
ed. Vat. VIII

San - - - ctus, san - ctus, san - - - ctus

Dó - mi - nus De-us Sá - - - - ba - oth.

Ple-ni sunt cae - li et ter - ra gló-ri - a tu - a.

Ho - sán - na in ex - cél - - - sis.

Be-ne - dí - ctus qui ve - nit in nó-mi-ne Dó - mi-ni.

Ho - sán - na in ex - cél - - - sis.

MYSTERY OF FAITH

Cantus Missae

Mor-tem tu - am an-nun-ti - á-mus, Dó - mi-ne, et tu - am

re-sur-re-cti-ó-nem con-fi - té - mur, do - nec vé-ni - as.

GREAT AMEN

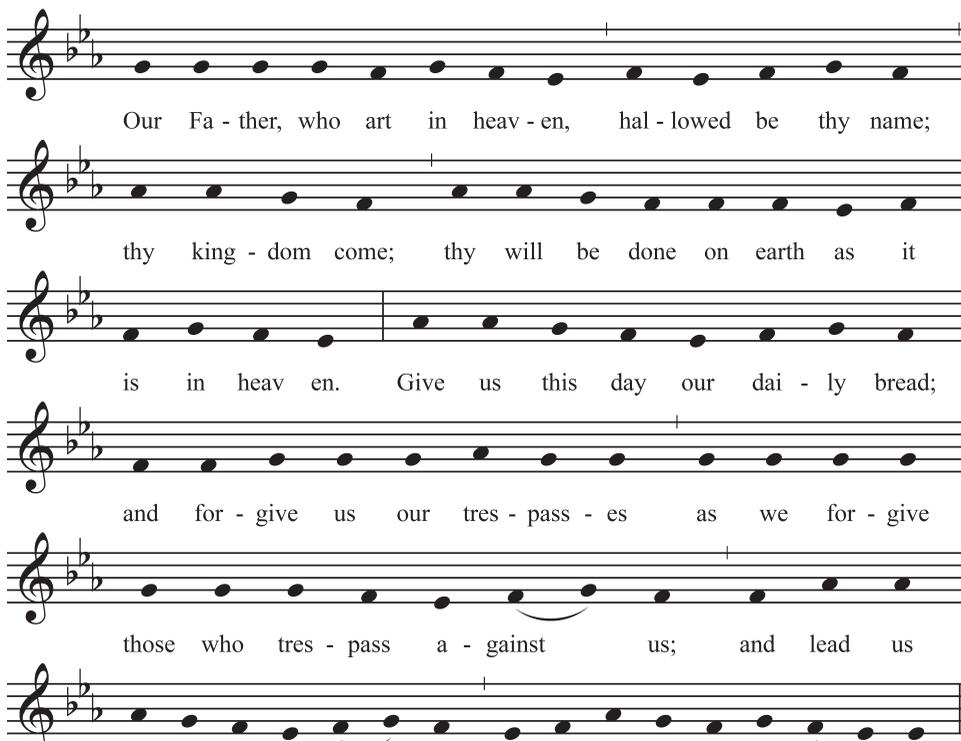
Missa de Angelis
ed. Vat. VIII



A - - - men, A - men, A - - - men.

THE COMMUNION RITE

THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

DOXOLOGY

For the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er.

AGNUS DEI

Missa de Angelis
ed. Vat. VIII

A - gnus De - i, qui tol - lis pec - cá - ta mun - di:
mi - se - ré - re no - bis. A - gnus De - i,
qui tol - lis pec - cá - ta mun - di: mi - se - ré - re
no - bis. A - gnus De - i, qui tol - lis pec -
cá - ta mun - di: do - na no - bis pa - cem.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
 I believe that You are present in the Most Holy Sacrament.
 I love You above all things,
 and I desire to receive You into my soul.
 Since I cannot at this moment receive You sacramentally,
 come at least spiritually into my heart.
 I embrace You as if You were already there
 and unite myself wholly to You.
 Never permit me to be separated from You.
 Amen.

HYMN

“The King of Love My Shepherd Is”

ST. COLUMBA



1. The King of love my shep - herd is, Whose
 2. Where streams of liv - ing wa - ter flow My
 3. Per - verse and fool - ish oft I strayed, But
 4. In death's dark vale I fear no ill With
 5. Thou spread'st a ta - ble in my sight, Thy
 6. And so through all the length of days Thy



1. good - ness fail - eth ³ nev - er; I noth - ing lack if
 2. ran - somed soul he lead - eth, And where the ver - dant
 3. yet in love he sought me, And on his shoul - der
 4. thee, dear Lord, be - side me; Thy rod and staff my
 5. grace so rich be - stow - ing; And oh, what trans - port
 6. good - ness fail - eth nev - er, Good Shep - herd, may I



1. I am his, And he is mine for - ev - er.
 2. pas - tures grow With food ce - les - tial feed - eth.
 3. gent - ly laid, And home, re - joic - ing, brought me.
 4. com - fort still, Thy cross be - fore to guide me.
 5. of de - light From thy pure cup is flow - ing!
 6. sing thy praise With - in thy house for - ev - er.

THE CONCLUDING RITES

MARIAN ANTIPHON

“Salve Regina”

Mode V

Sal - ve, Re - gí - na, ma - ter mi - se - re - cór - di - ae: Vi - ta, dul - cé - do
et spes no - stra sal - ve. Ad te cla - má - mus, éx - su - les fi - li - i He - vae.
Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes in hac la - cri - má -
rum val - le. E - ia er - go, ad - vo - cá - ta no - stra il - los tu - os
mi - se - ri - cór - des ó - cu - los ad nos con - vér - te. Et Je - sum,
be - ne - dí - ctum fru - ctum ven - tris tu - i, no - bis post hoc
ex - sí - li - um o - stén - de. O cle - mens, O pi - a,
O dul - cis Vir - go Ma - rí - a.

Hail, O Queen, Mother of mercy; our life, our sweetness, and our hope: hail!

To thee we cry, poor banished children of Eve.

To thee we send up our sighs, groaning and weeping in this valley of tears.

Hasten therefore, our Advocate, and turn your merciful eyes toward us.

And show us Jesus, the blessed fruit of your womb, after this exile.

O merciful, O pious, O sweet Virgin Mary.

RECESSIONAL HYMN

“God’s Blessing Sends Us Forth”

ST. ELIZABETH



1. God's bless - ing sends us forth, Strength - ened for our
 2. God's news in spo - ken word Joy - ful - ly our
 3. We by one liv - ing bread As one bod - y
 4. Grant in this age of space Tri - umph of your



1. task on earth, Re - freshed in soul and re - newed in
 2. hearts have heard; O may the seed of God's love now
 3. have been fed; So we are one in true broth - er -
 4. truth and grace; Lord, you a - lone are un - chang - ing



1. mind. May God with us re - main, Through us his
 2. grow. May we in fruit - ful deeds Glad - ly serve
 3. hood. How gra - cious to be - hold All breath - ren
 4. truth. Pre - serve and ev - er guide As your fair



1. Spir - it reign, That Christ be known to all man - kind.
 2. oth - ers' needs, That faith in ac - tion we may show.
 3. of one fold Who ev - er seek each oth - er's good.
 4. spot - less bride, Your an - cient Church in age - less youth.

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POSTLUDE

Sat. 5:30pm, Sun. 1:00pm

“Toccata” from *Le Tombeau de Couperin*

Maurice Ravel
arr. Michael Hey

Sun. 10:15am

“All’ Offertorio”

Domenico Zipoli

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

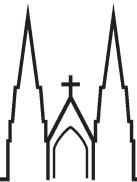
FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*