ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST
TWENTY-SEVENTH SUNDAY IN ORDINARY TIME

OCTOBER 4, 2020
Prelude
Sat. 5:30pm, Sun. 1:00pm

“Sehr langsam” from Sonata No. 1
Paul Hindemith

Sun. 10:15am

“III. So Now as We Journey, Aid Our Weak Endeavor” from Ave Maris Stella
Marcel Dupré

THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRY Hymn
“Praise, My Soul, the King of Heaven”
Lauda anima

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ENTRY Hymn
“Praise, My Soul, the King of Heaven”
Lauda anima

1. Praise, my soul, the King of heaven; To his
2. Praise him for his grace and favor To our
3. Father-like he tends and spares us; Well our
4. Frail as summer’s flow’r we flourish, Blows the
5. Angels, help us to adore him; Ye be

1. feet thy tribute bring; Ransomed, healed, restored, for
2. fathers in distress; Praise him still the same as
3. feeble frame he knows; In his hands he gently
4. wind and it is gone; But while mortals rise and
5. hold him face to face; Sun and moon, bow down be

1. given, Evermore his praises sing: Alleluia!
2. ever, Slow to chide, and swift to bless: Alleluia!
3. bears us, Rescues us from all our foes: Alleluia!
4. perish, God endures unchanging on: Alleluia!
5. fore him, Dwellers all in time and space: Alleluia!

1. lu-ia! Al-le- lu-ia! Praise the everlasting King.
2. lu-ia! Al-le- lu-ia! Glorious in his faithfulness.
3. lu-ia! Al-le- lu-ia! Wide-ly yet his mercy flows.
4. lu-ia! Al-le- lu-ia! Praise the high eternal one!
5. lu-ia! Al-le- lu-ia! Praise with us the God of grace.

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2. ever, Slow to chide, and swift to bless: Alleluia!
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**Gloria**

**Missa de Angelis**

ed. Vat. VIII

Cantor, then all:

**Ky-ri-e**

Chri-ste
e- lé-i-son.

Cantor:

Ky-ri-e
e- lé-i-son.

All:

Ky-ri-e
e- lé-i-son.

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Et in ter-ra pax ho-mi-ni-bus bo-nae vo-lun-tá-tis.

Lau-dá-mus te. Be-ne-di-ci-mus te. A-do-rá-


pro-pter ma-gnam gló-ri-am tu- am. Dó-mi-ne De-us,

Rex cae-lé-stis, De-us Pa-ter om-ní-po-tens.
Dómine Fili unigenite Jesu Christe.
Dómine Deus, Agnus Dei, Filius Patris.

Qui tollis pecáta mundi, misère re nobis.
Qui tollis pecáta mundi, susci-pe depreca-tiónem nostram.

Tu solus Dóminus. Tu solus Altis-simus,
Je-su Christe. Cum Sancto Spíri-tu,
Let me now sing of my friend,
my friend’s song concerning his vineyard.
My friend had a vineyard
on a fertile hillside;
he spaded it, cleared it of stones,
and planted the choicest vines;
within it he built a watchtower,
and hewed out a wine press.
Then he looked for the crop of grapes,
but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah,
judge between me and my vineyard:
What more was there to do for my vineyard
that I had not done?
Why, when I looked for the crop of grapes,
did it bring forth wild grapes?
Now, I will let you know
what I mean to do with my vineyard:
take away its hedge, give it to grazing,
break through its wall, let it be trampled!
Yes, I will make it a ruin:
it shall not be pruned or hoed,
but overgrown with thorns and briers;
I will command the clouds
not to send rain upon it.
The vineyard of the LORD of hosts is the house of Israel,
and the people of Judah are his cherished plant;
he looked for judgment, but see, bloodshed!
for justice, but hark, the outcry!

The word of the Lord.
Thanks be to God.
A vine from Egypt you transplanted;
you drove away the nations and planted it.
It put forth its foliage to the Sea,
its shoots as far as the River. R

Why have you broken down its walls,
so that every passer-by plucks its fruit,
The boar from the forest lays it waste,
and the beasts of the field feed upon it? R

Once again, O LORD of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted
the son of man whom you yourself made strong. R

Then we will no more withdraw from you;
give us new life, and we will call upon your name.
O LORD, God of hosts, restore us;
if your face shine upon us, then we shall be saved. R
Second Reading

Philippians 4:6-9

Brothers and sisters:
Have no anxiety at all, but in everything,
by prayer and petition, with thanksgiving,
make your requests known to God.
Then the peace of God that surpasses all understanding
will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters,
whatever is true, whatever is honorable,
whatever is just, whatever is pure,
whatever is lovely, whatever is gracious,
if there is any excellence
and if there is anything worthy of praise,
think about these things.
Keep on doing what you have learned and received
and heard and seen in me.
Then the God of peace will be with you.

The word of the Lord.
Thanks be to God.

Acclamation before the Gospel

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.

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Jesus said to the chief priests and the elders of the people:

“Hear another parable.
There was a landowner who planted a vineyard,
put a hedge around it, dug a wine press in it, and built a tower.
Then he leased it to tenants and went on a journey.
When vintage time drew near,
he sent his servants to the tenants to obtain his produce.
But the tenants seized the servants and one they beat,
another they killed, and a third they stoned.
Again he sent other servants, more numerous than the first ones,
but they treated them in the same way.
Finally, he sent his son to them, thinking,
‘They will respect my son.’
But when the tenants saw the son, they said to one another,
‘This is the heir.
Come, let us kill him and acquire his inheritance.’
They seized him, threw him out of the vineyard, and killed him.
What will the owner of the vineyard do to those tenants when he comes?”
They answered him,
“He will put those wretched men to a wretched death
and lease his vineyard to other tenants
who will give him the produce at the proper times.”
Jesus said to them, “Did you never read in the Scriptures:

*The stone that the builders rejected*
*has become the cornerstone;*
*by the Lord has this been done,*
*and it is wonderful in our eyes?*

Therefore, I say to you,
the kingdom of God will be taken away from you
and given to a people that will produce its fruit.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**
I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including “and became man,” all bow:
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.
The Church of Christ in Every Age

1. The Church of Christ in Ev’ry age
2. Across the world, across the street,
3. Then let the servant Church arise,
4. For he alone, whose blood was shed,
5. We have no mission but to serve

Be set by change but Spirit led,
The victims of injustice cry
A caring Church that longs to be
Can cure the fever in our blood,
In full obedience to our Lord:

Must claim and test its heritage
For shelter and for bread to eat,
A partner in Christ’s sacrifice,
And teach us how to share our bread
To care for all, without reserve,

And keep on rising from the dead.
And never live until they die.
And clothed in Christ’s humanity.
And feed the starving multitude.
And spread his liberating Word.

Sanctus

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloriam tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

Mystery of Faith

Mortem tuam anunquiamus, Domine, et tuam resurrectionem confitemur, donec venias.
THE COMMUNION RITE

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.
My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

H Y M N

“Where Charity and Love Prevail”
CHRISTIAN LOVE

1. Where charity and love prevail,
2. With grateful joy and holy fear
3. Forgive we now each other’s faults
4. Let strife among us be unknown,
5. Let us recall that in our midst
6. No race nor creed can love exclude,

1. There God is ever found; Brought here together
2. His charity we learn; Let us with heart and
3. As we our faults confess; And let us love each
4. Let all contention cease; Be his the glory
5. Dwells God’s beloved Son; As members of his
6. If honored be God's name; Our brotherhood em-

1. by Christ's love, By love are we thus bound.
2. mind and soul Now love him in return.
3. other well In Christian holiness.
4. that we seek, Be ours his holy peace.
5. body joined, We are in him made one.
6. brac es all Whose Father is the same.

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Hail, O Queen, Mother of mercy; our life, our sweetness, and our hope: hail!
To thee we cry, poor banished children of Eve.
Hasten therefore, our Advocate, and turn your merciful eyes toward us.
And show us Jesus, the blessed fruit of your womb, after this exile.
O merciful, O pious, O sweet Virgin Mary.
“How Great Thou Art/¡Cuán Grande Eres, Oh Señor!”
Stuart K. Hine

Recessional Hymn

1. O Lord, my God, when I in awesome wonder
   Consider all the worlds thy hands have made,

2. Al corder los montes y los valles
   Vers las flores al paso,

3. And when I think that God, his Son not sparing,
   Sent him to die, I scarce can take it in,

4. Cuando el Señor me llama a su presencia
   Dulce hogar, al cielo de esplendor,

Then sings my soul, my Savior God, to thee;
Mi corazón entona la canción. How great thou art!

Then sings my soul, my Savior
Mi corazón entona ¡Cuán grande eres, oh Señor!

God, to thee; How great thou art! How great thou art!
la canción. ¡Cuán grande eres, oh Señor!

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POSTLUDE
Sat. 5:30pm, Sun. 1:00pm

Sun. 10:15am

“Trumpet Tune in D”
David N. Johnson

“IV. Amen (Finale)” from Ave Maris Stella
Marcel Dupré
GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTSANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.